

# **Attachment D**

## **Proposed Preliminary Plat**



# HOLLYS POND

## FINAL PLAT PACKAGE

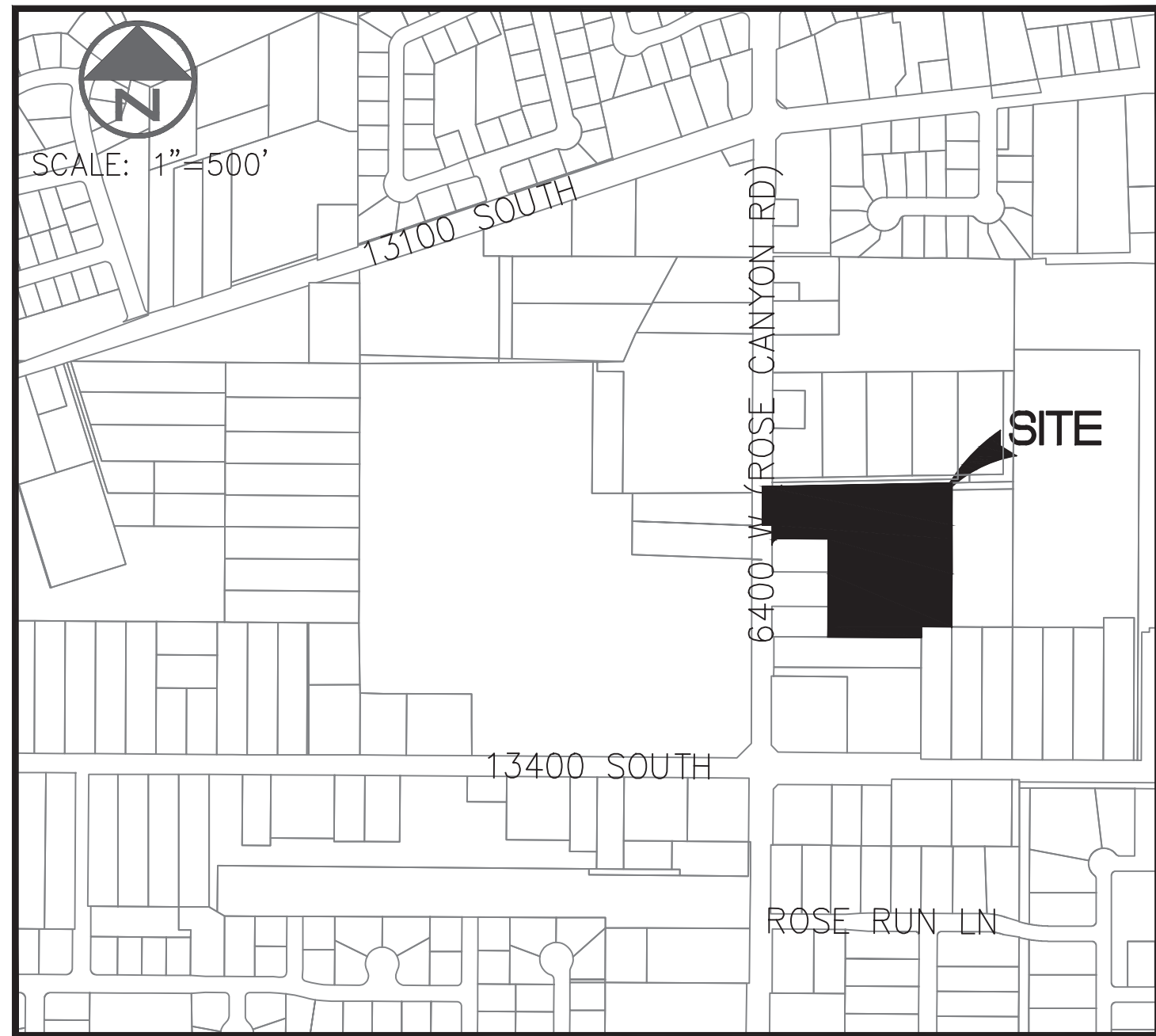


DRAWING NOTES:

### GENERAL NOTES

- THE CONTRACTOR SHALL READ AND ADHERE TO ALL HERRIMAN CITY NOTES AND CITY STANDARDS, WHICH CAN BE FOUND ON HERRIMAN CITY'S WEBSITE.
- PRIOR TO ANY WORK BEING PERFORMED, THE CONTRACTOR SHALL OBTAIN A LAND DISTURBANCE PERMIT FROM THE HERRIMAN CITY ENGINEERING DEPARTMENT.
- A DEMOLITION PERMIT FROM HERRIMAN CITY AND THE DIVISION OF AIR QUALITY IS REQUIRED PRIOR TO PERFORMING ANY DEMOLITION ON SITE.
- ALL CONSTRUCTION SHALL COMPLY WITH SOUTH VALLEY SEWER DISTRICT'S DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.
- CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND INVERT ELEVATIONS OF EXISTING MANHOLES AND OTHER UTILITIES BEFORE STAKING OR CONSTRUCTING ANY NEW SEWER LINES.
- FOUR FEET OF COVER IS REQUIRED OVER ALL SEWER LINES.
- PROJECT BENCHMARK: SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. ELEVATION: 5028.69

### VICINITY MAP



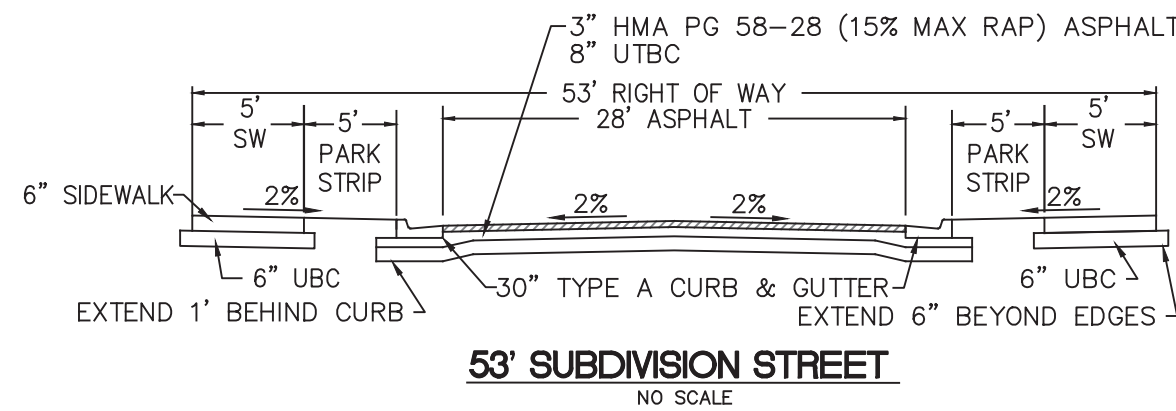
### SHEET INDEX

C101	COVER SHEET
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C202	MASTER UTILITY PLAN
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C204	MASTER EROSION CONTROL PLAN
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C404	CONSTRUCTION DETAILS

### CONTACT INFORMATION

DEVELOPER/OWNER:  
PRINCE DEVELOPMENT  
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alan@princedevelopment.com

ENGINEER/SURVEYOR:  
WILDING ENGINEERING  
CONTACT: GREG WILDING, P.L.S.  
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(801)–553–8112  
gwilding@wildingengineering.com



PROJECT INFORMATION

**HOLLYS POND  
FINAL PLAT**

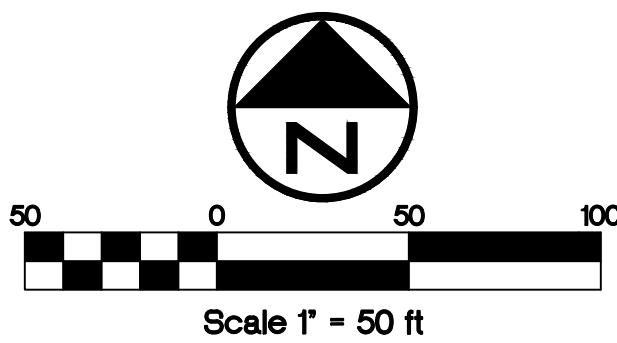
**COVER SHEET**

**HERRIMAN CITY, UTAH**

DRAWN <b>KCW</b>	CHECKED <b>MEC</b>	PROJECT # <b>23349</b>
DATE <b>5/20/2024</b>		SCALE <b>NONE</b>
ENGINEER'S STAMP 		SHEET <b>C101</b>

S:\DATA\23349 Prince Herriman\dwg\Final\23349 Hollys Pond Final Plat Package.dwg  
PLOT DATE: May 20, 2024

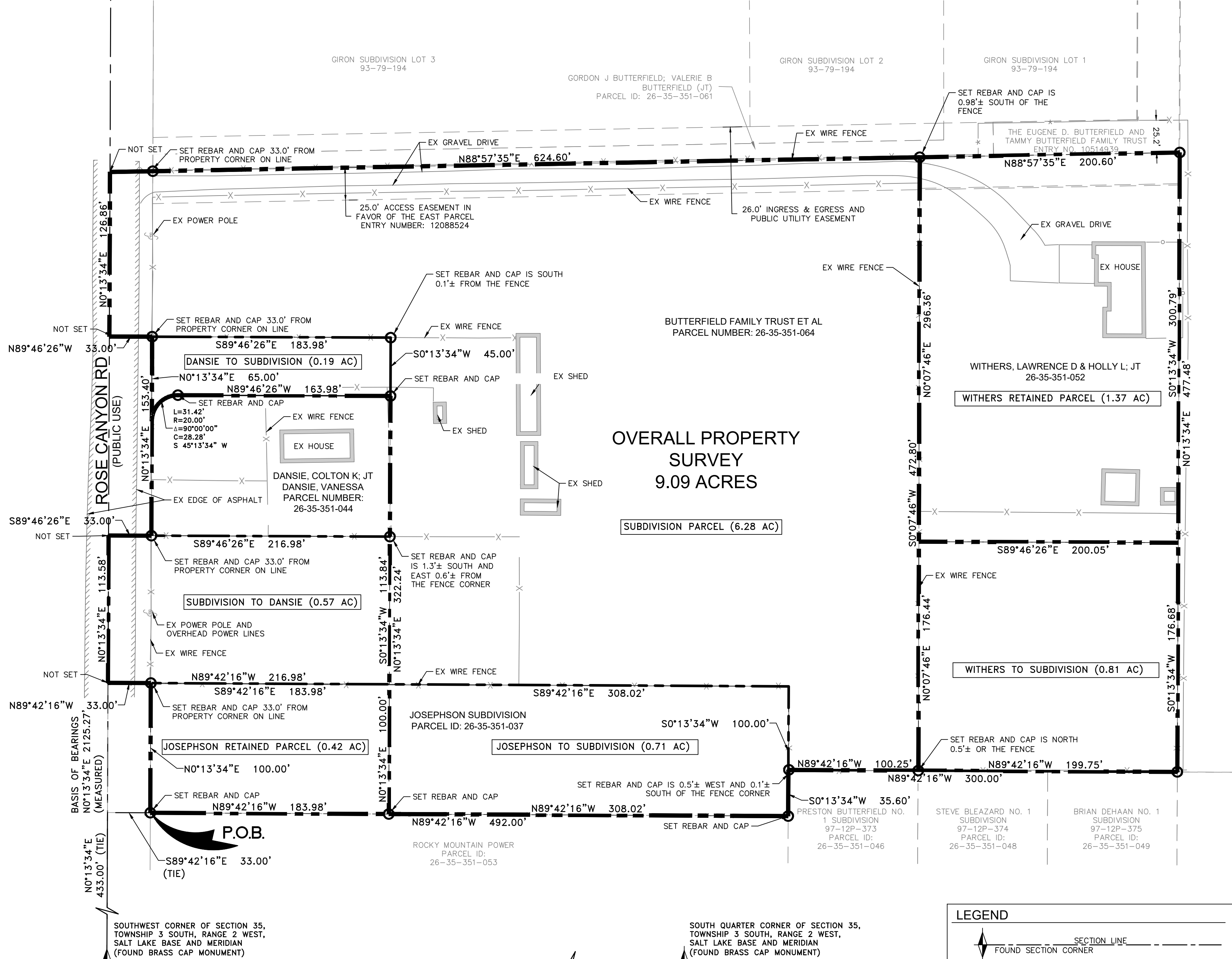




# ROSE ROAD PROPERTY

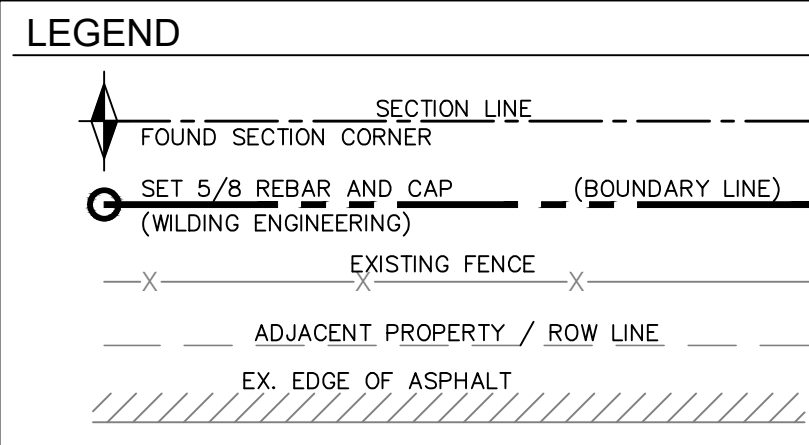
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN  
RECORD OF SURVEY FOR  
BOUNDARY LINE ADJUSTMENTS

WITNESS TO THE WEST QUARTER OF SECTION 35,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN  
(FOUND BRASS CAP MONUMENT)



OVERALL PROPERTY  
SURVEY  
9.09 ACRES

SUBDIVISION PARCEL (6.28 AC)



UTILITY STATEMENT:  
THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD OBSERVATIONS AND UTILITY MARKINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN HEREON ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THE SURVEYOR DOES ATTEST THAT THE UTILITIES SHOWN HEREON ARE LOCATED AS ACCURATELY AS POSSIBLE, FROM INFORMATION AVAILABLE AT THE TIME THE SURVEY WAS CONDUCTED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES AND THE EXACT LOCATION OF SOME UTILITIES MAY REQUIRE FURTHER FIELD INVESTIGATION OR EXCAVATION TO DETERMINE THEIR PRECISE LOCATIONS.

NO.	REVISION	DATE

## PROPERTY ADJUSTMENT DESCRIPTIONS

### ROSE ROAD SUBDIVISION FINAL PARCEL:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 216.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE NORTH 00°13'34" EAST, 322.24 FEET;  
THENCE NORTH 89°46'26" WEST, 163.98 FEET;  
THENCE SOUTHWESTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 45°13'34" WEST 28.28 FEET) TO THE EAST LINE OF ROSE CANYON ROAD;  
THENCE NORTH 00°13'34" EAST, ALONG SAID EAST LINE, 65.00 FEET;  
THENCE NORTH 89°46'26" WEST, 33.00 FEET, TO THE WEST LINE OF SAID SECTION 35;  
THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET, TO THE SOUTHWEST CORNER OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE;  
THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 624.60 FEET;  
THENCE SOUTH 00°07'46" WEST, 296.36 FEET;  
THENCE SOUTH 89°46'26" EAST, 200.05 FEET;  
THENCE SOUTH 00°13'34" WEST, 176.68 FEET;  
TO THE NORTHEAST CORNER OF THE BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE;  
THENCE NORTH 89°42'16" WEST, 300.00 FEET, TO THE EAST LINE OF SAID JOSEPHSON SUBDIVISION;  
THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) SOUTH 00°13'34" WEST 35.60 FEET; 2) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING.  
CONTAINS 6.28 ACRES, MORE OR LESS

### DANSIE FINAL PARCEL:

BEGINNING AT A POINT NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 533.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE NORTH 00°13'34" EAST, ALONG SAID SECTION LINE, 113.58 FEET;  
THENCE SOUTH 89°46'26" EAST, 33.00 FEET TO THE EAST LINE OF ROSE CANYON ROAD, A 66 FOOT WIDE ROAD;  
THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 88.40 FEET;  
THENCE NORTHEASTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 45°13'34" EAST 28.28 FEET);  
THENCE SOUTH 89°46'26" EAST, 163.98 FEET;  
THENCE SOUTH 00°13'34" WEST, 222.24 FEET;  
THENCE NORTH 89°42'16" WEST, 216.98 FEET TO THE WEST LINE OF SAID SECTION 35 AND THE POINT OF BEGINNING.  
CONTAINS 1.02 ACRES, MORE OR LESS

### DANSIE TO SUBDIVISION PARCEL:

BEGINNING AT A POINT ON THE EAST LINE OF THE 66 FOOT WIDE RIGHT OF WAY FOR ROSE CANYON ROAD, SAID POINT BEING NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 799.98 FEET AND SOUTH 89°46'26" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE SOUTH 89°46'26" EAST, 183.98 FEET;  
THENCE SOUTH 00°13'34" WEST, 45.00 FEET;  
THENCE NORTH 89°46'26" WEST, 163.98 FEET;  
THENCE SOUTHWESTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 45°13'34" WEST 28.28 FEET) TO THE EAST LINE OF ROSE CANYON ROAD;  
THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 65.00 FEET;  
TO THE POINT OF BEGINNING.  
CONTAINS 0.19 ACRES, MORE OR LESS

### SUBDIVISION TO DANSIE PARCEL:

BEGINNING AT A POINT NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 533.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE NORTH 00°13'34" EAST, ALONG THE SECTION LINE, 113.58 FEET;  
THENCE SOUTH 89°46'26" EAST, 216.98 FEET;  
THENCE SOUTH 00°13'34" WEST, 113.84 FEET;  
THENCE NORTH 89°42'16" WEST, 216.98 FEET TO SAID SECTION LINE AND THE POINT OF BEGINNING.  
CONTAINS 0.57 ACRES, MORE OR LESS

### JOSEPHSON FINAL PARCEL:

BEGINNING AT A POINT ON THE EAST LINE OF THE 66 FOOT WIDE RIGHT OF WAY FOR ROSE CANYON ROAD, SAID POINT BEING NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 799.98 FEET AND SOUTH 89°46'26" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 100.00 FEET, TO THE NORTH LINE OF SAID JOSEPHSON SUBDIVISION;  
THENCE SOUTH 89°42'16" EAST, ALONG SAID NORTH LINE, 183.98 FEET;  
THENCE SOUTH 00°13'34" WEST, 100.00 FEET, TO THE SOUTH LINE OF SAID SUBDIVISION;  
THENCE NORTH 89°42'16" WEST, 100.00 FEET, TO THE SOUTH LINE OF SAID JOSEPHSON SUBDIVISION;  
THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING THREE (3) COURSES:  
1) SOUTH 89°42'16" EAST, 308.02 FEET;  
2) SOUTH 00°13'34" WEST, 100.00 FEET;  
3) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING.  
CONTAINS 0.71 ACRES, MORE OR LESS

### JOSEPHSON TO SUBDIVISION PARCEL:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 216.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE NORTH 00°13'34" EAST, 100.00 FEET, TO THE NORTH LINE OF SAID JOSEPHSON SUBDIVISION;  
THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING THREE (3) COURSES:  
1) SOUTH 89°42'16" EAST, 308.02 FEET;  
2) SOUTH 00°13'34" WEST, 100.00 FEET;  
3) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING.  
CONTAINS 0.71 ACRES, MORE OR LESS

### WITHERS FINAL PARCEL:

BEGINNING AT A POINT NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 525.00 FEET AND NORTH 00°13'34" EAST 35.60 FEET AND SOUTH 89°42'16" EAST 100.25 FEET AND NORTH 00°07'46" EAST 176.44 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE NORTH 00°07'46" EAST, 296.36 FEET, TO THE SOUTH LINE OF THE GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE;  
THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 200.60 FEET;  
THENCE SOUTH 00°13'34" WEST, 300.79 FEET;  
THENCE NORTH 89°46'26" WEST, 200.05 FEET TO THE POINT OF BEGINNING.  
CONTAINS 1.37 ACRES, MORE OR LESS

### WITHERS TO SUBDIVISION PARCEL:

BEGINNING AT THE NORTHEAST CORNER OF THE PRESTON BUTTERFIELD NO.1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 373 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 525.00 FEET AND NORTH 00°13'34" EAST 35.60 FEET AND SOUTH 89°42'16" EAST 100.25 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE NORTH 00°07'46" EAST, 176.44 FEET;  
THENCE SOUTH 00°13'34" WEST, 176.68 FEET;  
TO THE NORTHEAST CORNER OF THE BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE;  
THENCE NORTH 89°42'16" WEST, 199.75 FEET TO THE POINT OF BEGINNING.  
CONTAINS 0.81 ACRES, MORE OR LESS

## SURVEYOR'S CERTIFICATE:

I, GREGORY D. WILDING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418582 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS MAP.



## RECORD DESCRIPTIONS

PARCEL 26-35-351-064 (PER RECORD OF SURVEY PERFORMED BY WILDING ENGINEERING)  
BEGINNING AT A POINT ON THE WEST LINE OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 533.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 35 AND RUNNING THENCE NORTH 00°13'34" EAST, ALONG THE SECTION LINE, 113.58 FEET; THENCE SOUTH 89°46'26" EAST 216.96 FEET; THENCE NORTH 00°13'34" EAST 153.40 FEET; THENCE NORTH 89°46'26" WEST 216.96 FEET TO THE WEST LINE OF SAID SECTION 35; THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET TO THE SOUTHWEST CORNER OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION A DISTANCE OF 624.58 FEET; THENCE SOUTH 00°07'46" WEST 472.80 FEET TO THE NORTHEAST CORNER OF THE PRESTON BUTTERFIELD NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 373 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 89°42'16" WEST, ALONG SAID SUBDIVISION, 100.25 FEET TO THE EAST LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE AND RUNNING ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) NORTH 00°13'34" EAST 64.40 FEET; 2) NORTH 89°42'16" WEST 524.98 FEET TO THE WEST LINE OF SAID SECTION 35 AND THE POINT OF BEGINNING.  
CONTAINS 5.137 ACRES, MORE OR LESS

PARCEL 26-35-351-044 (ENTRY NO. 12529518)  
BEGINNING NORTH 01°13'34" EAST 646.58 FEET AND SOUTH 89°46'26" EAST 33 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE MERIDIAN; THENCE NORTH 01°13'34" EAST 153.40 FEET; THENCE SOUTH 89°46'26" EAST 183.96 FEET; THENCE SOUTH 01°13'34" WEST 153.40 FEET; THENCE NORTH 89°46'26" WEST 183.96 FEET TO THE POINT OF BEGINNING.

PARCEL 26-35-351-037  
LOT 1, JOSEPHSON SUBDIVISION, RECORDED AS RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE

PARCEL 26-35-351-052  
BEGINNING AT A POINT BEING NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 926.84 FEET AND NORTH 88°57'35" EAST 825.19 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°13'34" WEST 477.48 FEET TO THE NORTHEAST CORNER OF CARTER ACRES SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 356 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE AND RUNNING THENCE ALONG THE NORTH LINE OF SAID CARTER ACRES AND THE NORTH LINE OF BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375, AND STEVE BLEAZARD NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 374, NORTH 89°42'16" WEST 199.75 FEET TO THE INTERSECTION OF A WIRE FENCE; THENCE NORTH 00°07'46" EAST, ALONG A WIRE FENCE AND PROLONGATION THEREOF A DISTANCE OF 472.80 FEET TO THE SOUTH LINE OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST, ALONG SAID SOUTH LINE AND A PROLONGATION THEREOF A DISTANCE OF 200.60 FEET TO THE POINT OF BEGINNING.  
CONTAINS 2.183 ACRES, MORE OR LESS

TOGETHER WITH A 25 FOOT RIGHT OF WAY FOR THE PURPOSE OF INGRESS AND EGRESS AS SHOWN ON THAT CERTAIN DEED OF TRUST AS ENTRY 12088524, IN BOOK 10342, AT PAGE 436, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

## OVERALL BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF THE 66 FOOT WIDE RIGHT OF WAY FOR ROSE CANYON ROAD, SAID POINT ALSO BEING ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 01°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING  
THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 100.00 FEET;  
THENCE NORTH 89°42'16" WEST, 33.00 FEET TO THE WEST LINE OF SAID SECTION 35;  
THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 113.58 FEET;  
THENCE SOUTH 89°46'26" EAST, 33.00 FEET TO THE EAST LINE OF ROSE CANYON ROAD, A 66 FOOT WIDE ROAD;  
THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 153.40 FEET;  
THENCE NORTH 89°46'26" WEST, 33.00 FEET, TO THE WEST LINE OF SAID SECTION 35;  
THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET, TO THE SOUTHWEST CORNER OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE;  
THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 825.20 FEET;  
THENCE SOUTH 00°13'34" WEST, 477.48 FEET, TO THE NORTHEAST CORNER OF THE BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE;  
THENCE NORTH 89°42'16" WEST, 300.00 FEET, TO THE EAST LINE OF SAID JOSEPHSON SUBDIVISION;  
THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) SOUTH 00°13'34" WEST 35.60 FEET; 2) NORTH 89°42'16" WEST 492.00 FEET TO THE POINT OF BEGINNING.  
CONTAINS 11.27 ACRES, MORE OR LESS

## BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°13'34" EAST FROM THE FOUND MONUMENT MARKING THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN TO THE FOUND MONUMENT MARKING THE WITNESS CORNER TO THE WEST QUARTER CORNER OF SAID SECTION 35.

## NARRATIVE OF BOUNDARY

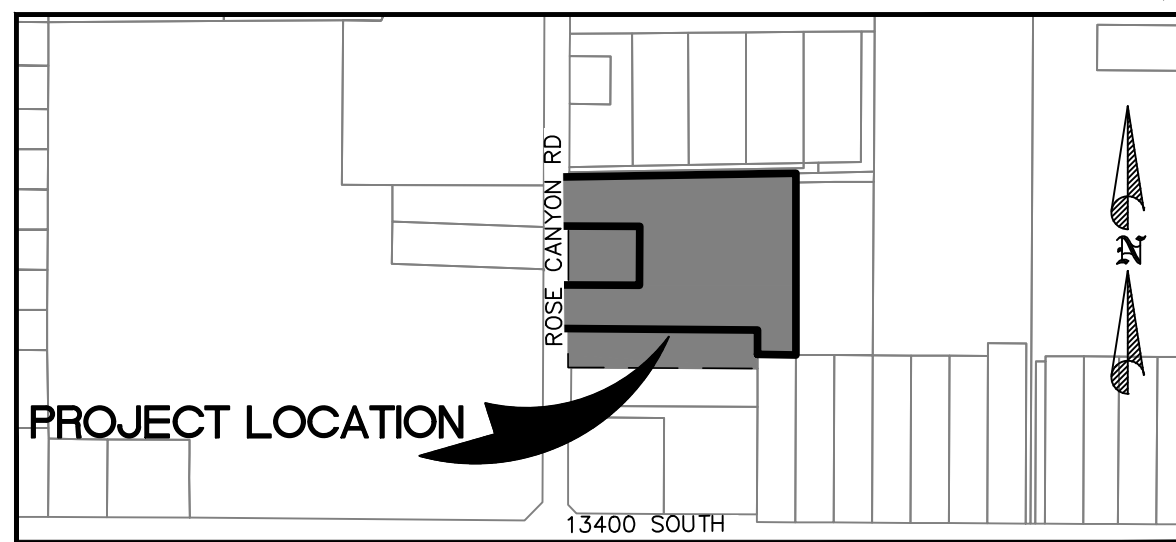
THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE COMMON BOUNDARY LINES BETWEEN TAX PARCELS 26-35-351-064, 26-35-351-037, 26-35-351-052 AND 26-35-351-044 IN PREPARATION FOR A NEW SUBDIVISION.

PROPERTY DEEDS AND SUBDIVISIONS WERE PLACED IN THE SURVEY WITH OUR BASIS OF BEARINGS AND GENERALLY MATCHED THE OCCUPATION FENCELINES IMPROVEMENTS.

## GENERAL NOTES

- OTHER DOCUMENTS USED IN THE PREPARATION OF THIS SURVEY:  
1. DEED OF TRUST RECORDED ON JULY 10, 2015 AS ENTRY NO. 12088524, IN BOOK 10342, AT PAGE 436, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER.  
2. QUIT CLAIM DEED RECORDED ON JULY 16, 2004 AS ENTRY NO. 9121896, IN BOOK 9014, AT PAGE 75, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER.  
3. JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE.  
4. OTHER DOCUMENTS AS SHOWN ON THIS MAP

(2) WILDING ENGINEERING SURVEYED ABOVE GROUND VISIBLE EVIDENCE OF STRUCTURES THAT WOULD INDICATE THE POSSIBILITY OF AN EXISTING EASEMENT OR ENCUMBRANCE ON THE PROPERTY. A TITLE REPORT WHICH WOULD PROVIDE ADDITIONAL EVIDENCE OF EXISTING UTILITIES WAS NOT PROVIDED FOR THIS PROPERTY AT THE TIME THIS SURVEY WAS CONDUCTED.



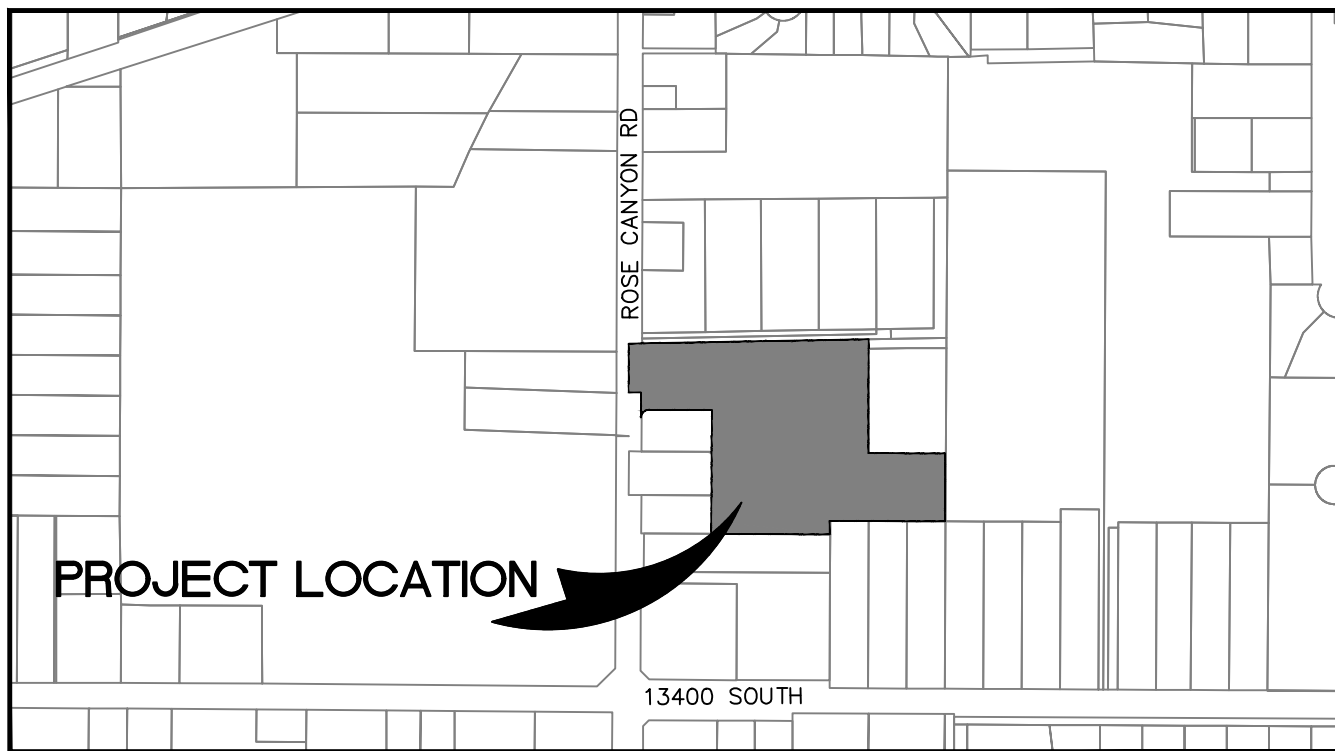
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PLOT DATE: Apr 26, 2024



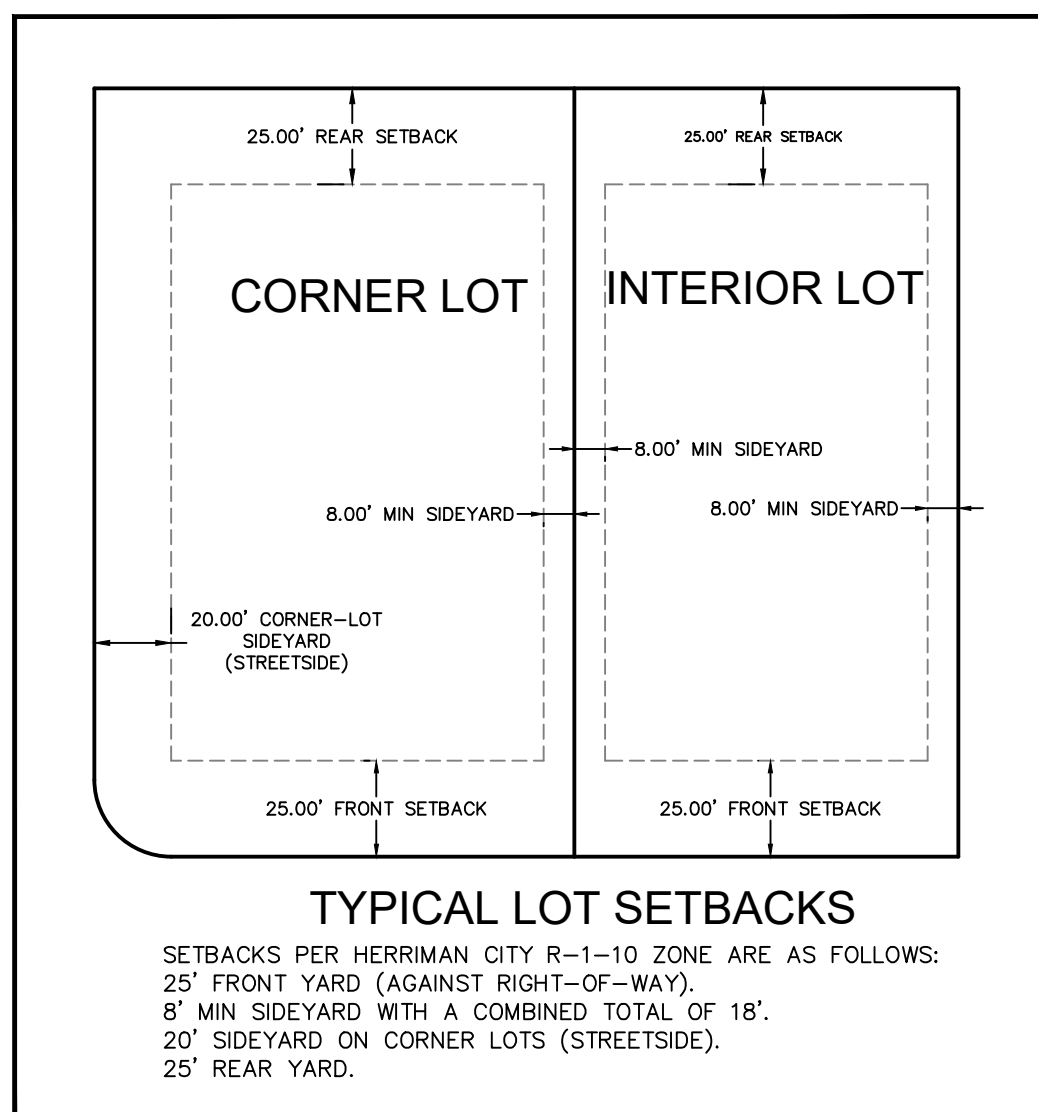
# HOLLYS POND

## A RESIDENTIAL SUBDIVISION

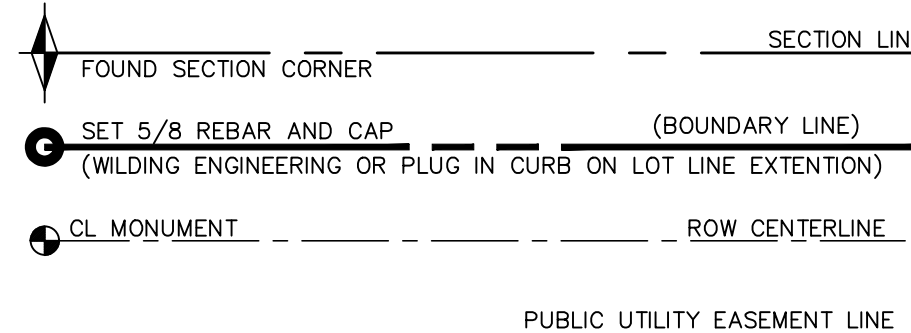
LOCATED IN THE SOUTHWEST QUARTER OF  
SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST,  
SALT LAKE BASE MERIDIAN  
HERRIMAN CITY, COUNTY OF SALT LAKE, UTAH



VICINITY MAP  
SCALE: 1" = 500'  
HERRIMAN, UTAH



### LEGEND



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	31.42'	20.00'	90°00'00"	S44°46'26"E	28.28'
C2	4.62'	20.00'	1°31'34.00"	N83°36'44"E	4.61'
C3	14.02'	20.00'	40°10'38"	N56°54'35"E	13.74'
C4	94.30'	58.00'	93°09'17"	S83°23'54"W	84.25'
C5	58.08'	58.00'	57°22'42"	N21°20'06"W	55.69'
C6	46.85'	58.00'	46°16'37"	N30°29'34"E	45.58'
C7	18.64'	20.00'	53°24'18"	S26°55'43"W	17.97'
C8	31.42'	20.00'	90°00'00"	S44°46'26"E	28.28'
C9	18.64'	20.00'	53°24'18"	S63°31'25"W	17.97'
C10	39.95'	58.00'	39°28'12"	N56°33'22"E	39.17'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C11	62.61'	58.00'	61°50'49"	S72°47'08"E	59.61'
C12	65.38'	58.00'	64°35'23"	S09°34'02"E	61.98'
C13	31.28'	58.00'	30°54'13"	S38°10'46"W	30.91'
C14	18.64'	20.00'	53°24'18"	N26°55'43"E	17.97'
C15	31.42'	20.00'	90°00'00"	N44°46'26"W	28.28'
C16	18.64'	20.00'	53°24'18"	N63°31'25"E	17.97'
C17	199.23'	58.00'	196°48'36"	S44°46'26"E	114.75'
C18	199.23'	58.00'	196°48'36"	N44°46'26"W	114.75'

### NOTES

- WILDING ENGINEERING WILL SET A 5/8" REBAR AND PLASTIC CAP STAMPED "WILDING ENGINEERING" AT ALL REAR LOT CORNERS.
- RIVETS WILL BE SET IN THE TOP BACK OF CURB FOR FRONT LOT CORNERS REPRESENTING AN EXTENSION OF SIDE LOT LINES.
- LOT 1 SHALL NOT HAVE FRONTAGE ALONG ROSE CANYON ROAD.
- NORTHINGS AND EASTINGS NOTED ON THE MONUMENTS OF THIS PLAT ARE NOTED IN NAD83, UTAH CENTRAL STATE PLANE GRID, AND ARE NOTED IN U.S. SURVEY FEET.
- STREET CENTERLINE MONUMENTS TO BE SET PER SALT LAKE COUNTY SURVEYOR MONUMENT PERMIT.

### RECORD OF SURVEY

R.O.S. # S2021-09-0517

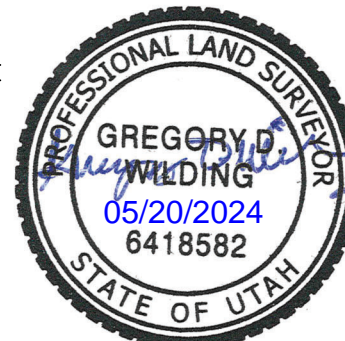
COUNTY SURVEYOR REVIEWER DATE

### SURVEYOR'S CERTIFICATE:

I, GREGORY D. WILDING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418582 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:

HOLLYS POND

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



### BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 0°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 216.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0°13'34" WEST, 322.24 FEET; THENCE NORTH 89°46'26" WEST, 163.98 FEET; THENCE SOUTHWESTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 45°13'34" WEST 28.28 FEET) TO THE EAST LINE OF ROSE CANYON ROAD; THENCE NORTH 0°13'34" EAST, ALONG SAID EAST LINE, 65.00 FEET; THENCE NORTH 89°46'26" WEST, 33.00 FEET, TO THE WEST LINE OF SAID SECTION 35; THENCE NORTH 0°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET, TO THE SOUTHWEST CORNER OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 624.60 FEET; THENCE SOUTH 0°07'46" WEST, 296.36 FEET; THENCE SOUTH 89°46'26" EAST, 200.05 FEET; THENCE SOUTH 0°13'34" WEST, 176.68 FEET; THENCE NORTH 89°42'16" WEST, ALONG SAID SUBDIVISION, 300.00 FEET, TO THE EAST LINE OF THE SAID JOSEPHSON SUBDIVISION, THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) SOUTH 0°13'34" WEST 35.60 FEET; 2) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING. CONTAINS 6.280 ACRES, MORE OR LESS

### BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 0°13'34" EAST FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN TO THE WEST QUARTER CORNER OF SAID SECTION 35.

### OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS:

HOLLYS POND

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET ASIDE OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

### ACKNOWLEDGMENT:

STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, IN THE YEAR 20\_\_\_\_, BEFORE ME, \_\_\_\_\_ PERSONALLY APPEARED \_\_\_\_\_ AND PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO IN THIS DOCUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

SIGNATURE \_\_\_\_\_ PRINTED NAME, A NOTARY PUBLIC COMMISSIONED IN UTAH  
COMMISSION NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

### ACKNOWLEDGMENT:

STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, IN THE YEAR 20\_\_\_\_, BEFORE ME, \_\_\_\_\_ PERSONALLY APPEARED \_\_\_\_\_ AND PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO IN THIS DOCUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

SIGNATURE \_\_\_\_\_ PRINTED NAME, A NOTARY PUBLIC COMMISSIONED IN UTAH  
COMMISSION NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

### HEALTH DEPARTMENT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY THE HEALTH DEPARTMENT.

REPRESENTATIVE \_\_\_\_\_

### CHECKED FOR ZONING

ZONE: \_\_\_\_\_ DATE: \_\_\_\_\_

AREA: \_\_\_\_\_ WIDTH: \_\_\_\_\_

NAME: \_\_\_\_\_

### COMCAST

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY COMCAST.

REPRESENTATIVE \_\_\_\_\_

### PLANNING COMMISSION

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY HERRIMAN CITY PLANNING COMMISSION

CHAIRMAN: HERRIMAN PLANNING COMMISSION \_\_\_\_\_

### CENTURY LINK COMMUNICATION

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY CENTURY LINK COMMUNICATIONS.

REPRESENTATIVE \_\_\_\_\_

### HERRIMAN CITY MUNICIPAL WATER

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY HERRIMAN CITY MUNICIPAL WATER.

HERRIMAN CITY \_\_\_\_\_

### ROCKY MOUNTAIN POWER

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY ROCKY MOUNTAIN POWER.

REPRESENTATIVE \_\_\_\_\_

### HERRIMAN CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

HERRIMAN CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

### SOUTH VALLEY SEWER DISTRICT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY SOUTH VALLEY SEWER DISTRICT.

REPRESENTATIVE \_\_\_\_\_

### APPROVAL AS TO FORM

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

HERRIMAN CITY ATTORNEY \_\_\_\_\_

### DOMINION ENERGY

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY DOMINION ENERGY.

REPRESENTATIVE \_\_\_\_\_

### HERRIMAN CITY

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY HERRIMAN CITY.

ATTEST: RECORDER \_\_\_\_\_ PLANNING DIRECTOR \_\_\_\_\_

### HOLLYS POND

#### A RESIDENTIAL SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST,  
SALT LAKE BASE MERIDIAN  
HERRIMAN CITY, COUNTY OF SALT LAKE, UTAH

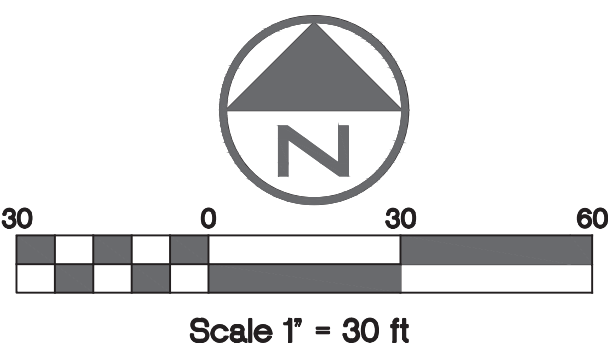
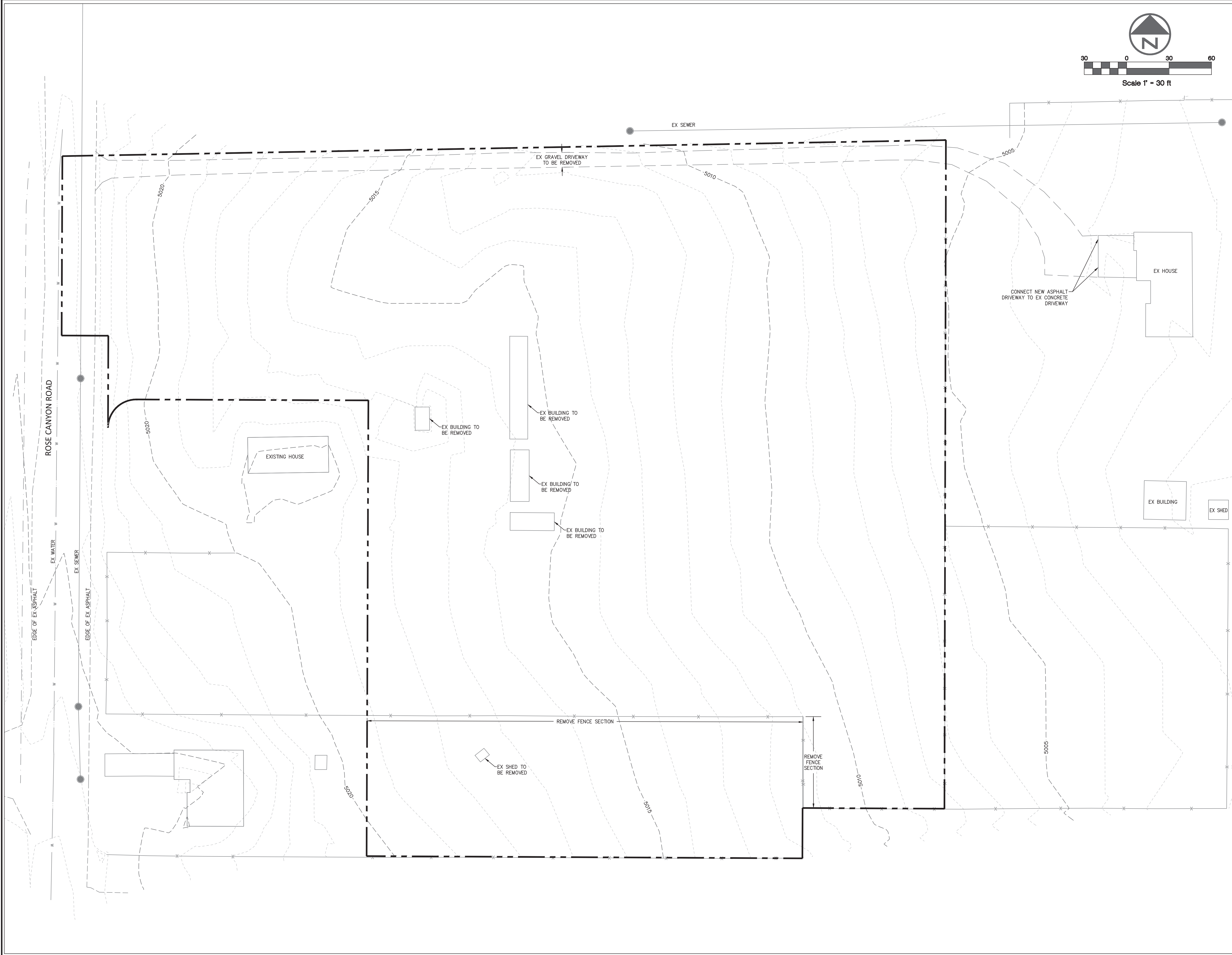
### SALT LAKE COUNTY RECORDER RECORD #

STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF

DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

FEE \$ \_\_\_\_\_ DEPUTY, SALT LAKE COUNTY RECORDER \_\_\_\_\_





# WILDING

ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:  
1.

### LEGEND

- EXISTING INDEX CONTOUR (10')
- EXISTING CONTOUR (2')

NO.	REVISION	DATE

PROJECT INFORMATION

## HOLLYS POND FINAL PLAT

### DEMOLITION PLAN

HERRIMAN CITY, UTAH

DRAWN  
**KCW**

CHECKED  
**MEC**

PROJECT #  
**23349**

ENGINEER'S STAMP

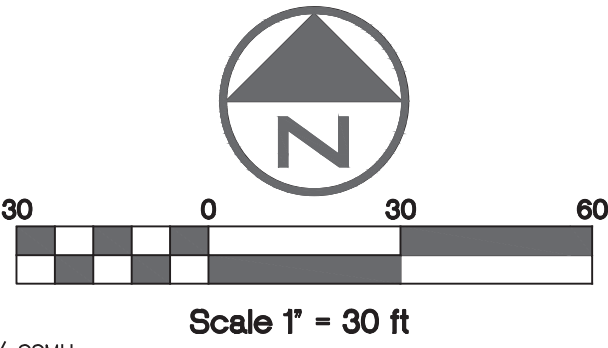
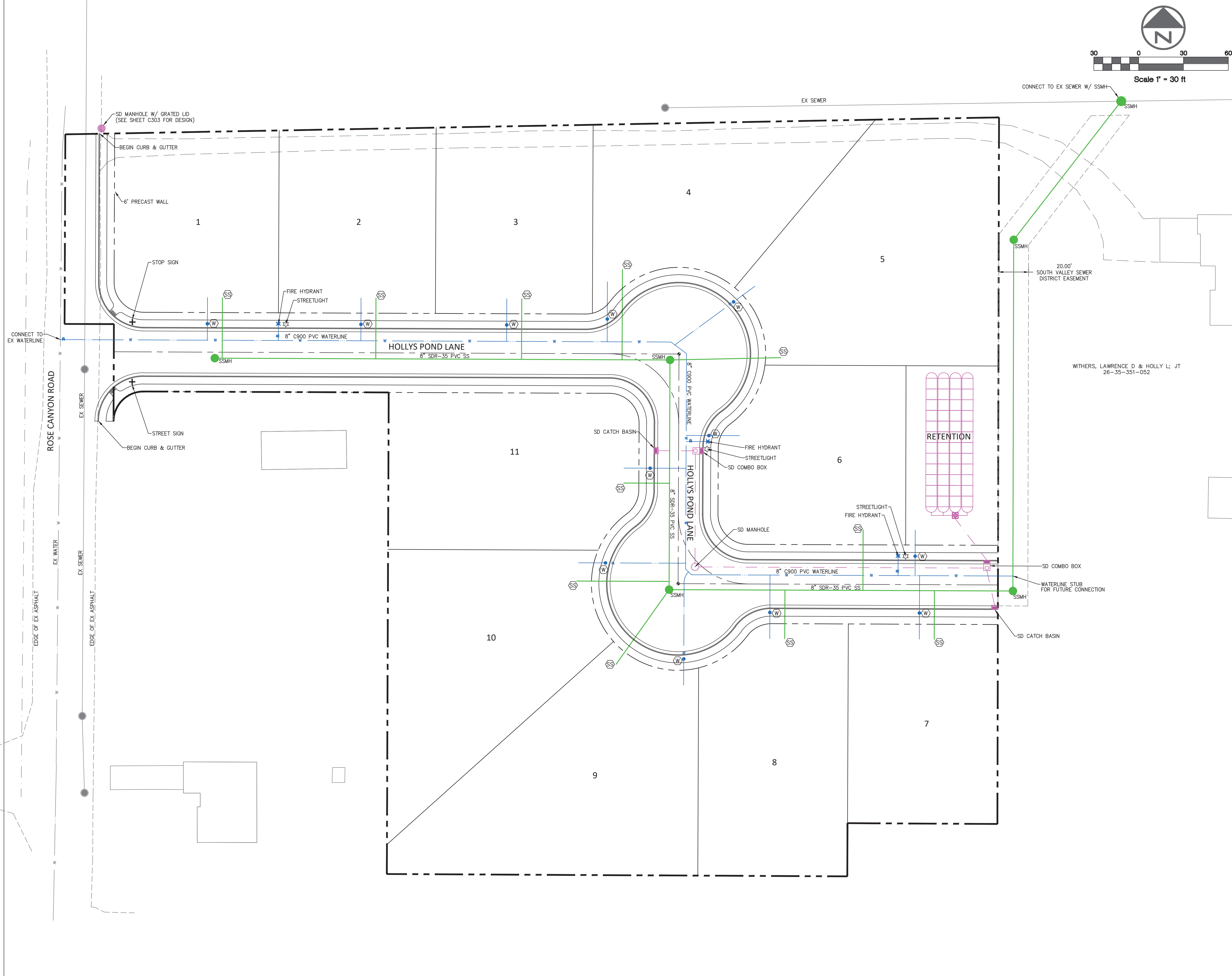
DATE  
**5/20/2024**

SCALE  
**1" = 30'**

SHEET  
**C201**

G:\DATA\23349 Prince Herriman\dwg\Final\23349 Hollys Pond Final Plat Package.dwg  
PLOT DATE: May 20, 2024





**WILDING**  
ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:

1. THE LOCATION OF THE EXISTING WATER SERVICE FOR THE WITHERS PROPERTY WAS NOT FOUND DURING THE SURVEY. CONTRACTOR TO VERIFY LOCATION OF EXISTING WATER SERVICE FOR THE PROPERTY TO THE EAST AND NOTIFY ENGINEER OF ANY DESIGN CHANGES.

LEGEND		
	EXISTING WATERLINE	
	EXISTING FIRE HYDRANT	
	PROPOSED WATERLINE	
	1" WATER SERVICE	
	PROPOSED FIRE HYDRANT	
	EXISTING SEWER	
	PROPOSED SEWER	
	4" SEWER LATERAL	
	STREETLIGHT	

NO.	REVISION	DATE
1	SEPARATED STOP AND STREET SIGNS	5/10/24

PROJECT INFORMATION

HOLLYS POND  
FINAL PLAT

MASTER UTILITY PLAN

HERRIMAN CITY, UTAH

DRAWN  
KCW

CHECKED  
MEC

PROJECT #  
23349

DATE  
5/20/2024

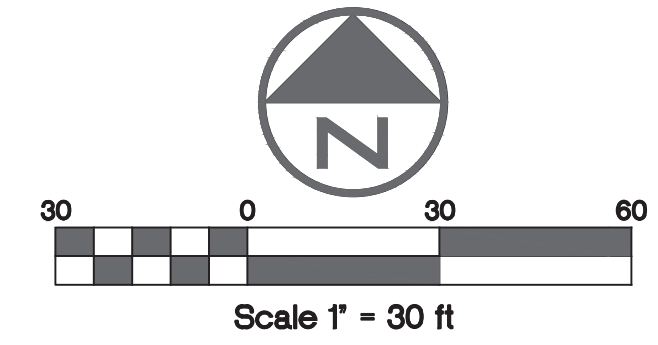
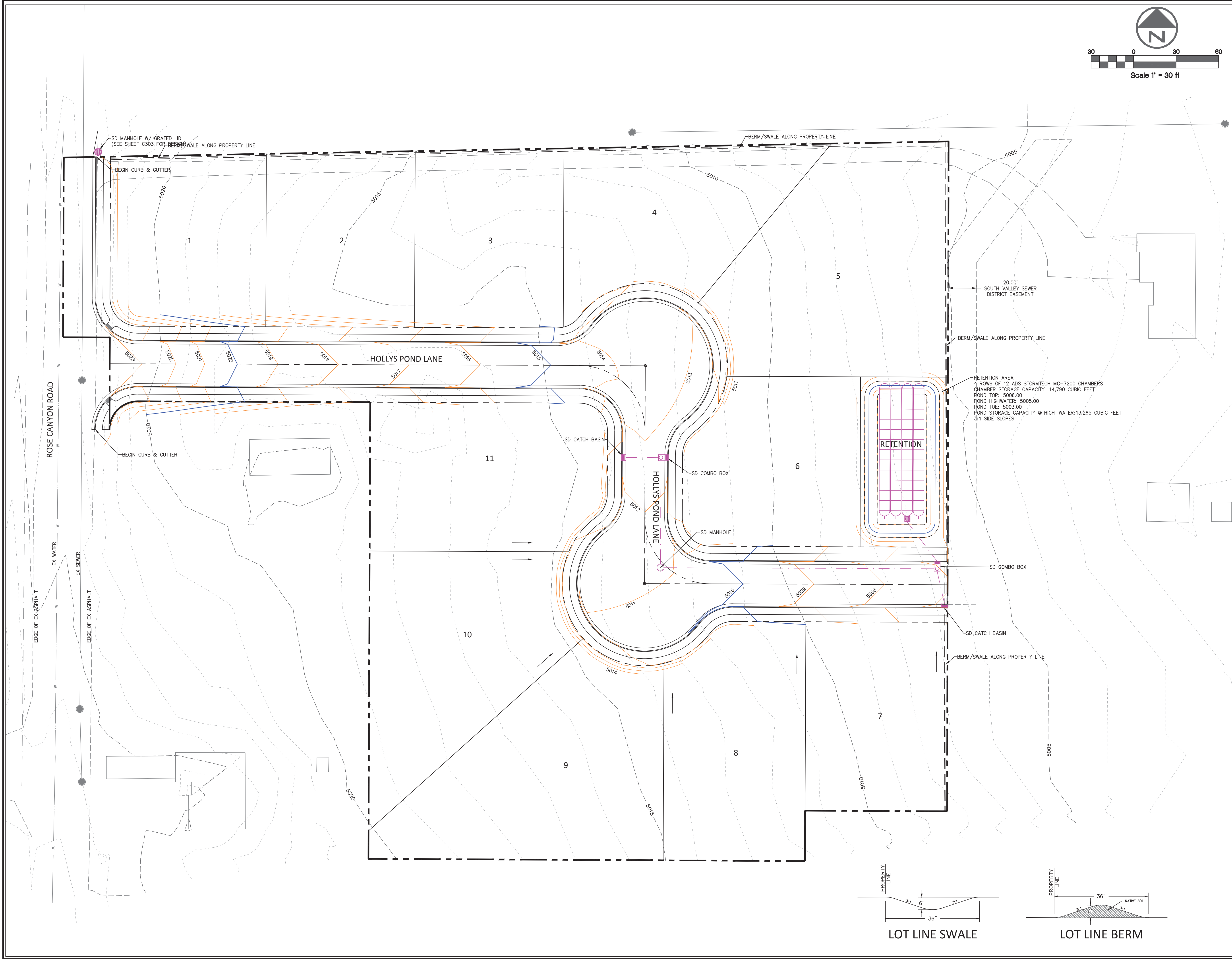
SCALE  
1" = 30'

SHEET  
C202



G:\DATA\23349 Prince Herriman\dwg\Final\23349 Hollys Pond Final Plat Package.dwg  
PLOT DATE: May 20, 2024





**WILDING**  
ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:  
1. THE DRAINAGE FROM EACH LOT SHALL BE DIRECTED TOWARDS THE FRONT OF EACH LOT.

**LEGEND**

- EXISTING INDEX CONTOUR (10')
- EXISTING CONTOUR (2')
- PROPOSED INDEX CONTOUR (10')
- PROPOSED CONTOUR (2')
- EXISTING STORM DRAIN
- PROPOSED STORM DRAIN
- LOT DRAINAGE ARROW

NO.	REVISION	DATE

PROJECT INFORMATION

HOLLYS POND  
FINAL PLAT

GRADING AND DRAINAGE PLAN

HERRIMAN CITY, UTAH

DRAWN  
KCW

CHECKED  
MEC

PROJECT #  
23349

LICENSED PROFESSIONAL ENGINEER  
No. 5251757  
MIKE E. CARLTON  
05/20/2024  
STATE OF UTAH  
ENGINEER'S STAMP

DATE  
5/20/2024

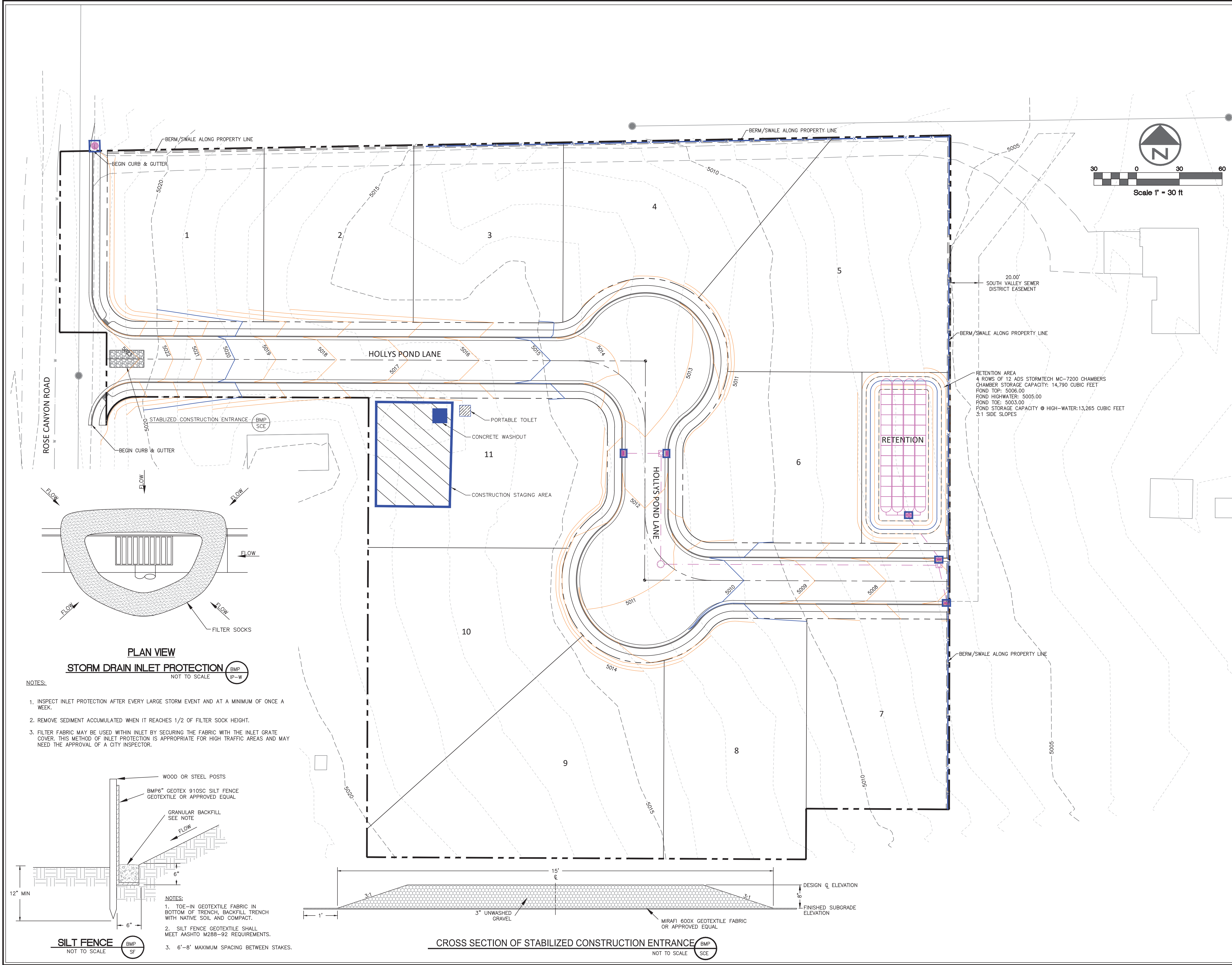
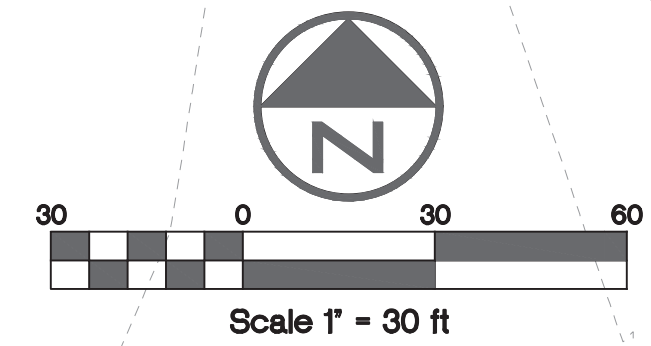
SCALE  
1" = 30'

SHEET  
C203

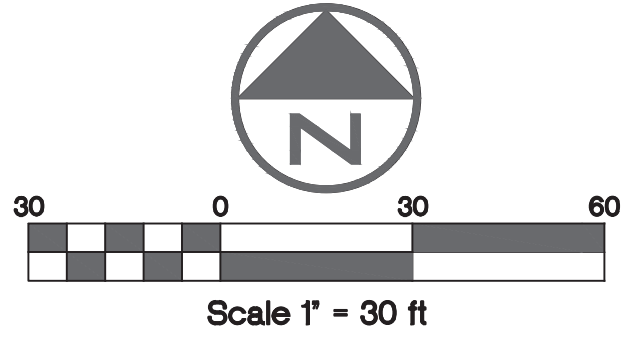
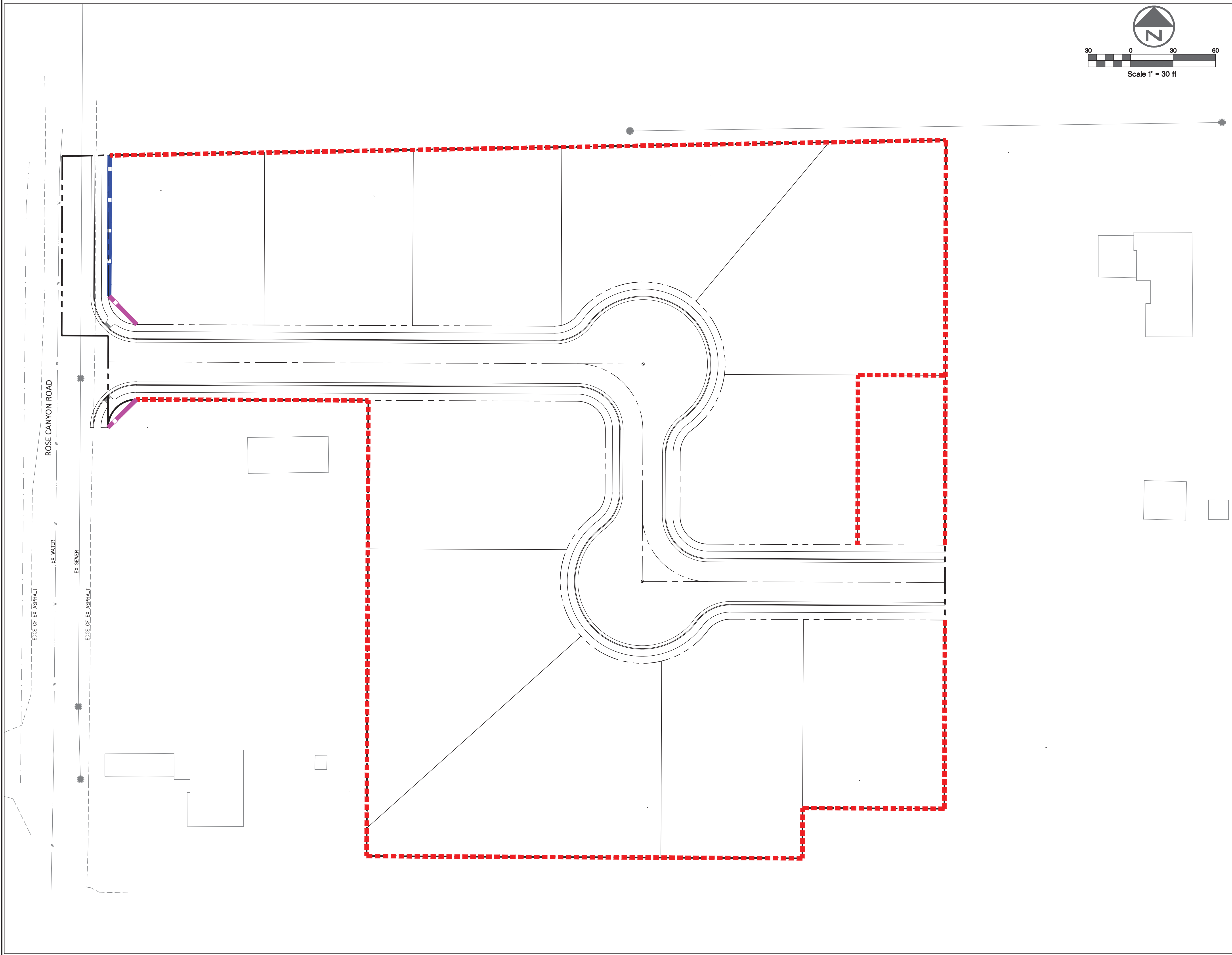
S:\DATA\23349 Prince Herriman\dwg\Final\23349 Hollys Pond Final Plat Package.dwg  
PLOT DATE: May 20, 2024



DRAWING NOTES:  
1.









# WILDING

ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:

- 3' PRECAST FENCING TO BE INSTALLED PER HERRIMAN CITY CLEAR VIEW REQUIREMENTS.

LEGEND

	3' PRECAST FENCE
	6' PRECAST FENCE
	6' VINYL PRIVACY FENCE

NO.	REVISION	DATE


PROJECT INFORMATION

## HOLLYS POND FINAL PLAT

FENCING PLAN

HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
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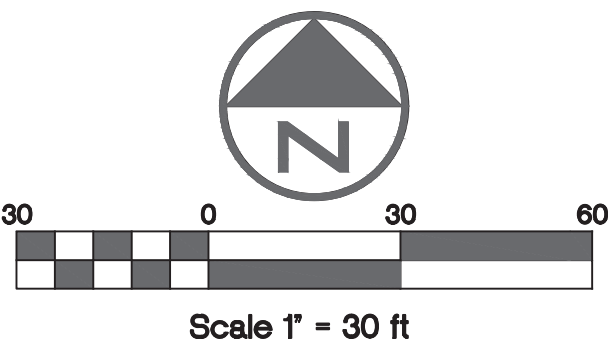
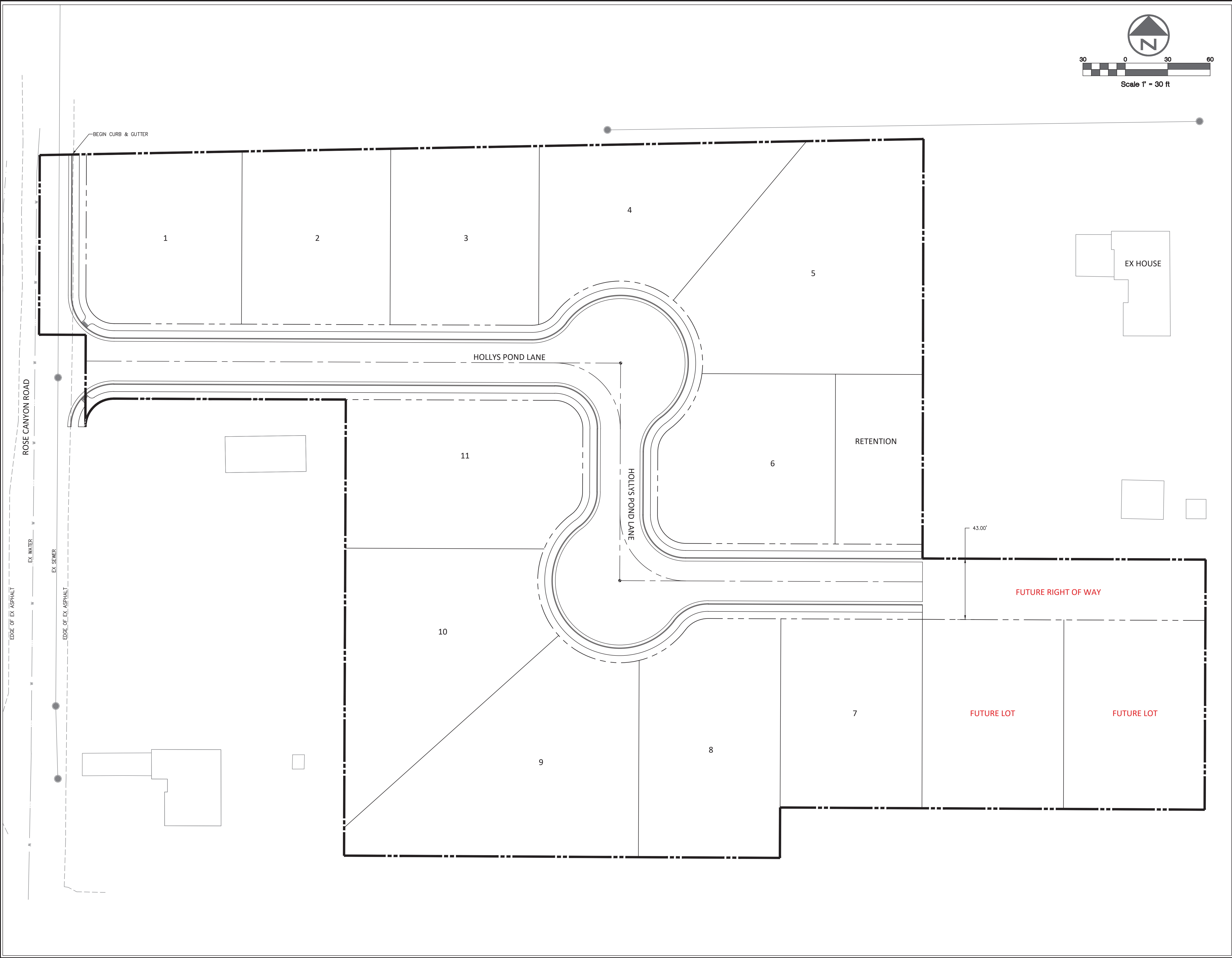


ENGINEER'S STAMP

DATE 5/20/2024
SCALE 1" = 30'
SHEET C205

G:\DATA\23349 Prince Herriman\dwg\Final\23349 Hollys Pond Final Plat Package.dwg  
PLOT DATE: May 20, 2024







# WILDING

ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:

1.

NO.	REVISION	DATE

PROJECT INFORMATION

## HOLLYS POND FINAL PLAT


FUTURE PHASING PLAN

HERRIMAN CITY, UTAH

DRAWN  
KCW

CHECKED  
MEC

PROJECT #  
23349



ENGINEER'S STAMP

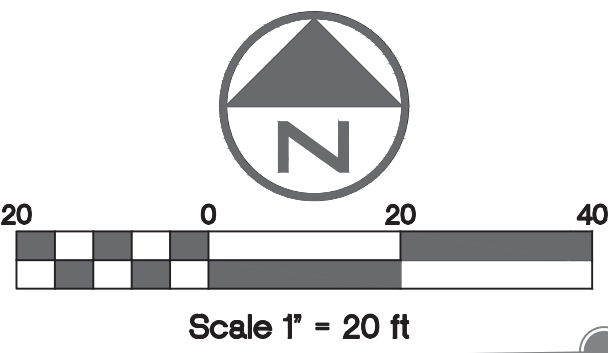
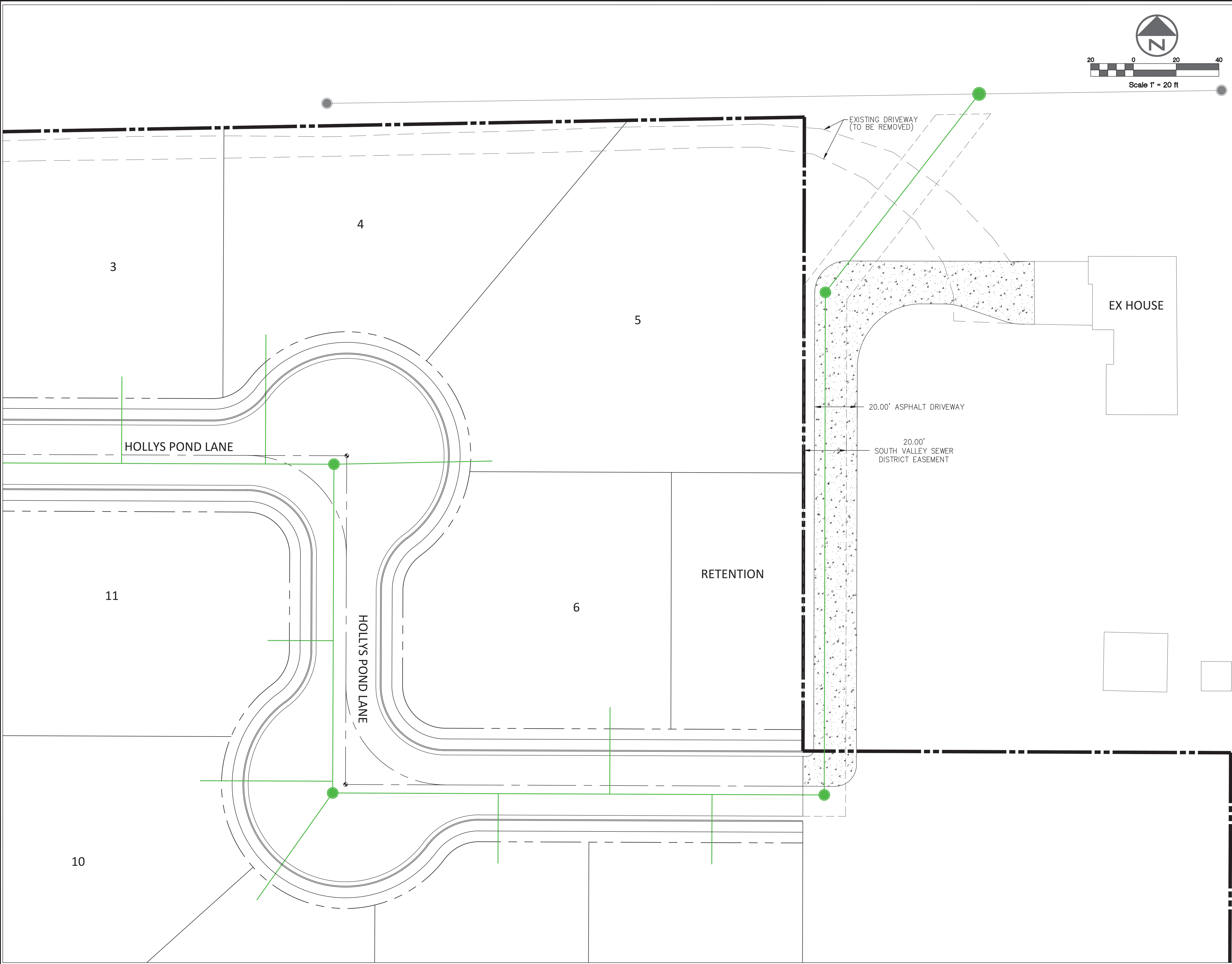
DATE  
5/20/2024

SCALE  
1" = 30'

SHEET  
C206

S:\DATA\23349 Prince Herriman\dwg\ Prelim\23349 Future Phasing.dwg  
PLOT DATE: May 20, 2024





**WILDING**  
ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:

1.

G:\DATA\23349 Prince Herriman\dwg\ Prelim\23349 Withers Driveway.dwg  
PLOT DATE: May 20, 2024

NO.	REVISION	DATE

PROJECT INFORMATION

HOLLYS POND  
FINAL PLAT

WITHERS DRIVEWAY SCHEMATIC

HERRIMAN CITY, UTAH

DRAWN  
KCW

CHECKED  
MEC

PROJECT #  
23349

ENGINEER'S STAMP

DATE  
5/20/2024

SCALE  
1" = 20'

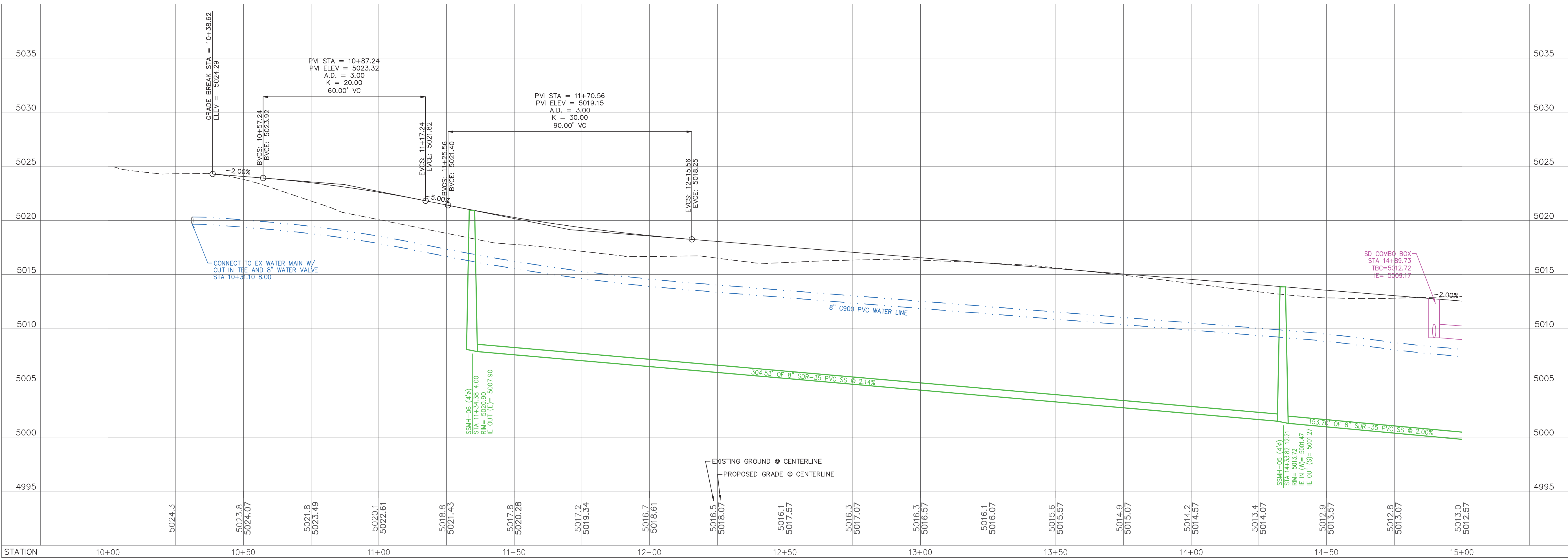
SHEET  
C207





SEE SHEET C303 FOR  
ROSE CANYON ROAD DESIGN

SCALES  
HOR. 1" = 20'  
VER. 1" = 5'



**WILDING**  
ENGINEERING

14721 SOUTH HERITAGE DRESS WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:  
1.

NO.	REVISION	DATE

PROJECT INFORMATION

**HOLLYS POND**

HOLLYS POND LANE  
STA 10+00 - 15+00

HERRIMAN, UTAH

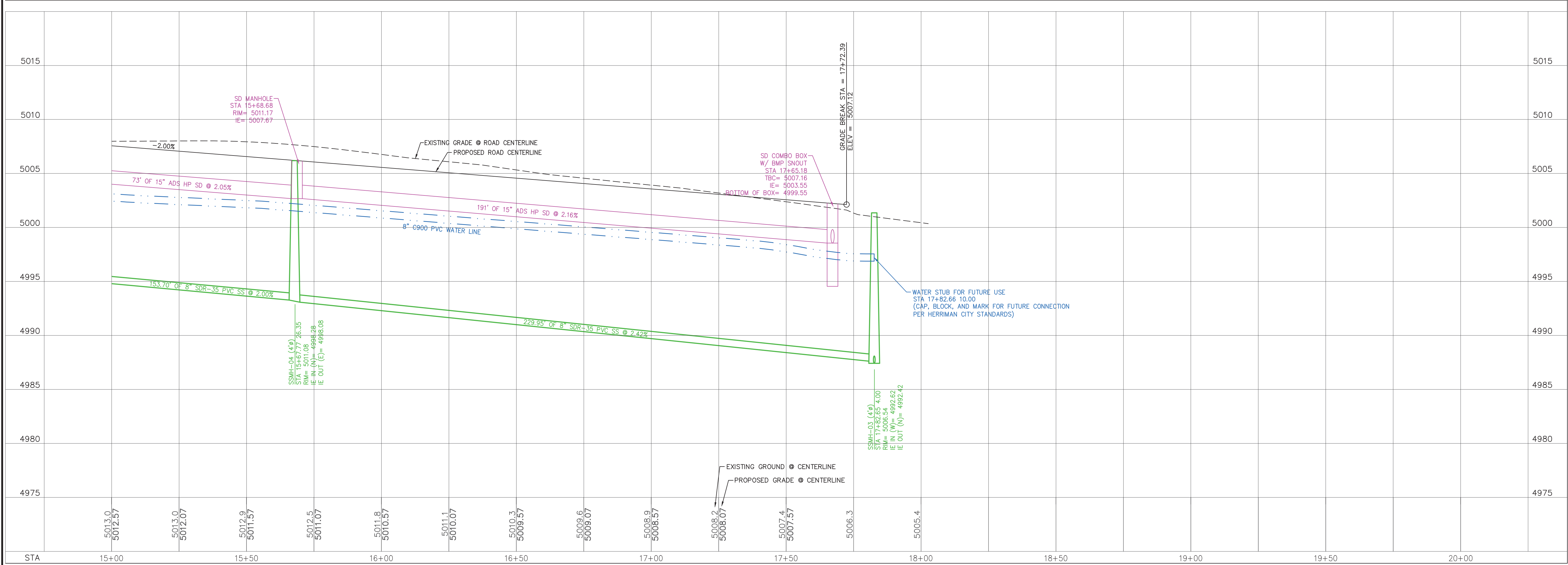
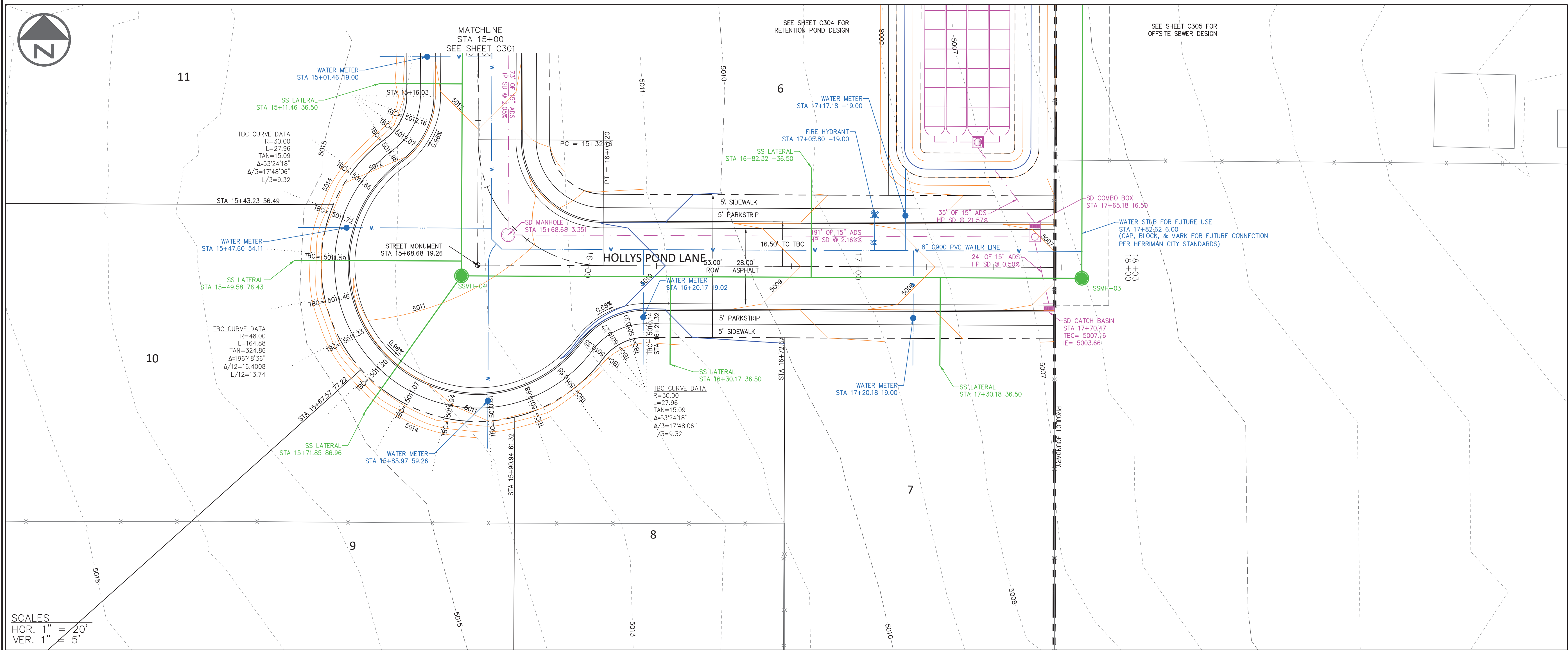
DRAWN <b>KCW</b>	CHECKED <b>MEC</b>	PROJECT # <b>23349</b>
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ENGINEER'S STAMP

DATE <b>5/20/2024</b>
HORIZONTAL SCALE <b>1" = 20'</b>
VERTICAL SCALE <b>1" = 5'</b>
SHEET <b>C301</b>

G:\DATA\23349 Prince Herriman\dwg\Final\23349 Prince Herriman C301 Hollys Pond Lane.dwg  
PLOT DATE: May 20, 2024





**WILDING**  
ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:  
1.

NO.	REVISION	DATE

PROJECT INFORMATION

**HOLLYS POND**

HOLLYS POND LANE  
STA 15+00 - 20+00

HERRIMAN, UTAH

DRAWN	CHECKED	PROJECT #
KCW	MEC	23349

DATE
5/20/2024

HORIZONTAL SCALE
1" = 20'

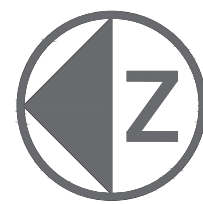
VERTICAL SCALE
1" = 5'

SHEET
C302

ENGINEER'S STAMP

G:\DATA\23349 Prince Herriman\dwg\Final\23349 Prince Herriman C301 Hollys Pond Lane.dwg  
PLOT DATE: May 20, 2024





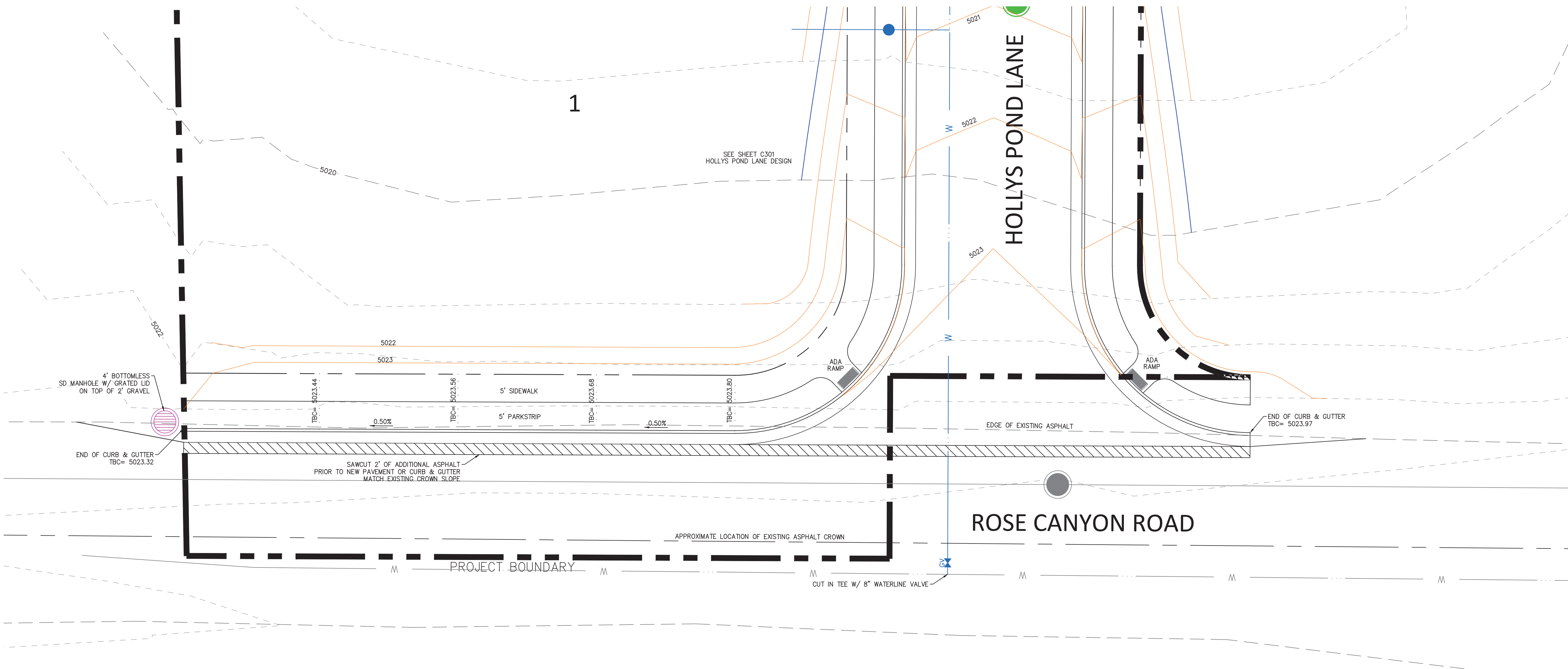


# WILDING

ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:  
1. THE INTENT OF THE DESIGN IS TO MATCH THE EXISTING ASPHALT ELEVATION WITH DRAINAGE FLOWING TO THE NEW CURB & GUTTER. IF, AFTER STAKING, THE DESIGN IS NOT MEETING THIS INTENT, CONTRACTOR SHALL CONTACT ENGINEER FOR A DESIGN ADJUSTMENT.



G:\DATA\23349 Prince Herriman\dwg\Final\23349 Prince Herriman C303 Rose Canyon Road.dwg  
PLOT DATE: May 20, 2024

NO.	REVISION	DATE

PROJECT INFORMATION

HOLLYS POND

ROSE CANYON ROAD

HERRIMAN, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
DATE 5/20/2024		
HORIZONTAL SCALE 1" = 20'		
VERTICAL SCALE NONE		
SHEET C303		



ENGINEER'S STAMP

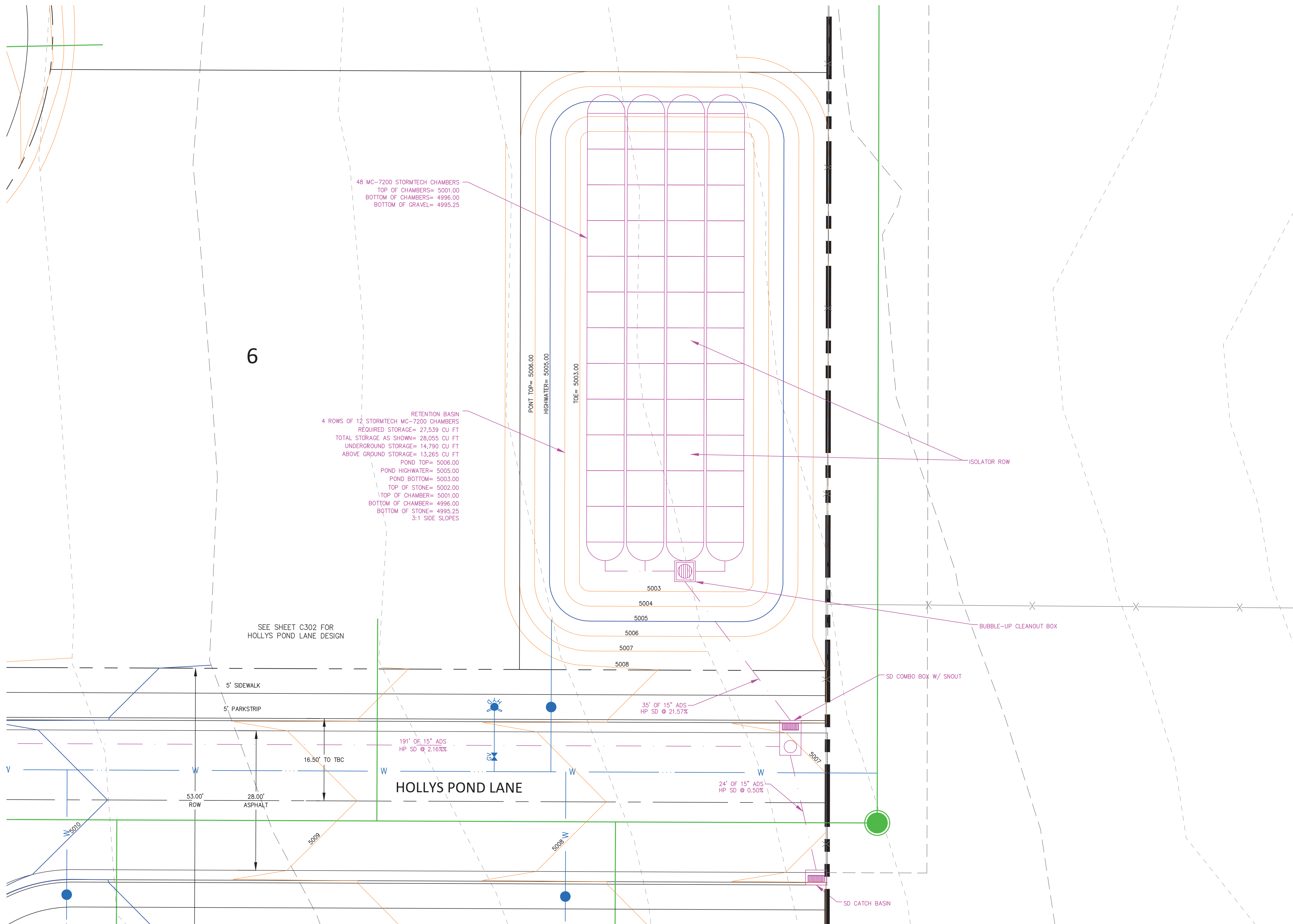




**WILDING**  
ENGINEERING

14721 SOUTH HERITAGE CREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:  
1.



G:\DATA\23349 Prince Herriman\dwg\Final\23349 Prince Herriman Retention Pond.dwg  
PLOT DATE: May 20, 2024

NO.	REVISION	DATE

PROJECT INFORMATION

HOLLYS POND

RETENTION POND

HERRIMAN, UTAH

DRAWN	CHECKED	PROJECT #
KCW	MEC	23349

DATE  
5/20/2024

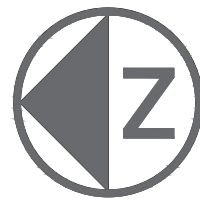
HORIZONTAL SCALE  
1" = 10'

VERTICAL SCALE  
NONE

SHEET  
C304

ENGINEER'S STAMP



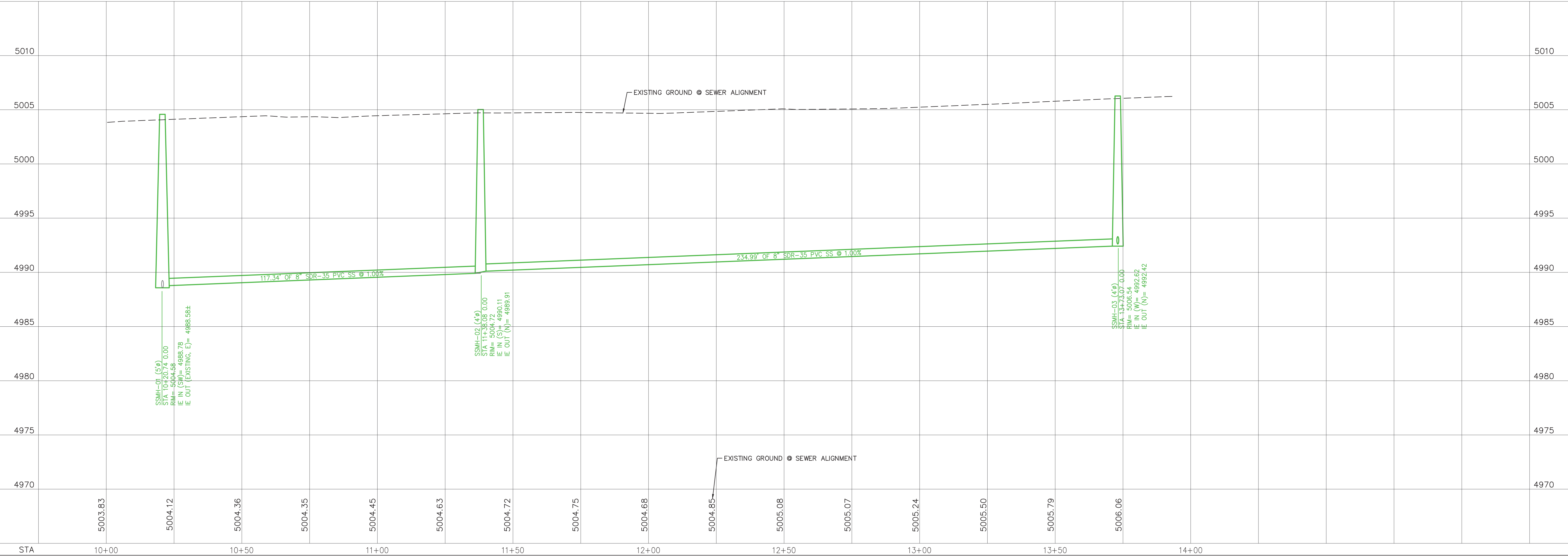


**WILDING**  
ENGINEERING

14721 SOUTH HERITAGE DREST WAY  
BLUFFDALE, UTAH 84065  
801.553.8112  
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:  
1.

SCALES  
HOR. 1" = 20'  
VER. 1" = 5'



NO.	REVISION	DATE

PROJECT INFORMATION

**HOLLYS POND**

OFFSITE SEWER  
STA 10+00 - END

HERRIMAN, UTAH

DRAWN	CHECKED	PROJECT #
KCW	MEC	23349

DATE
5/20/2024

HORIZONTAL SCALE
1" = 20'

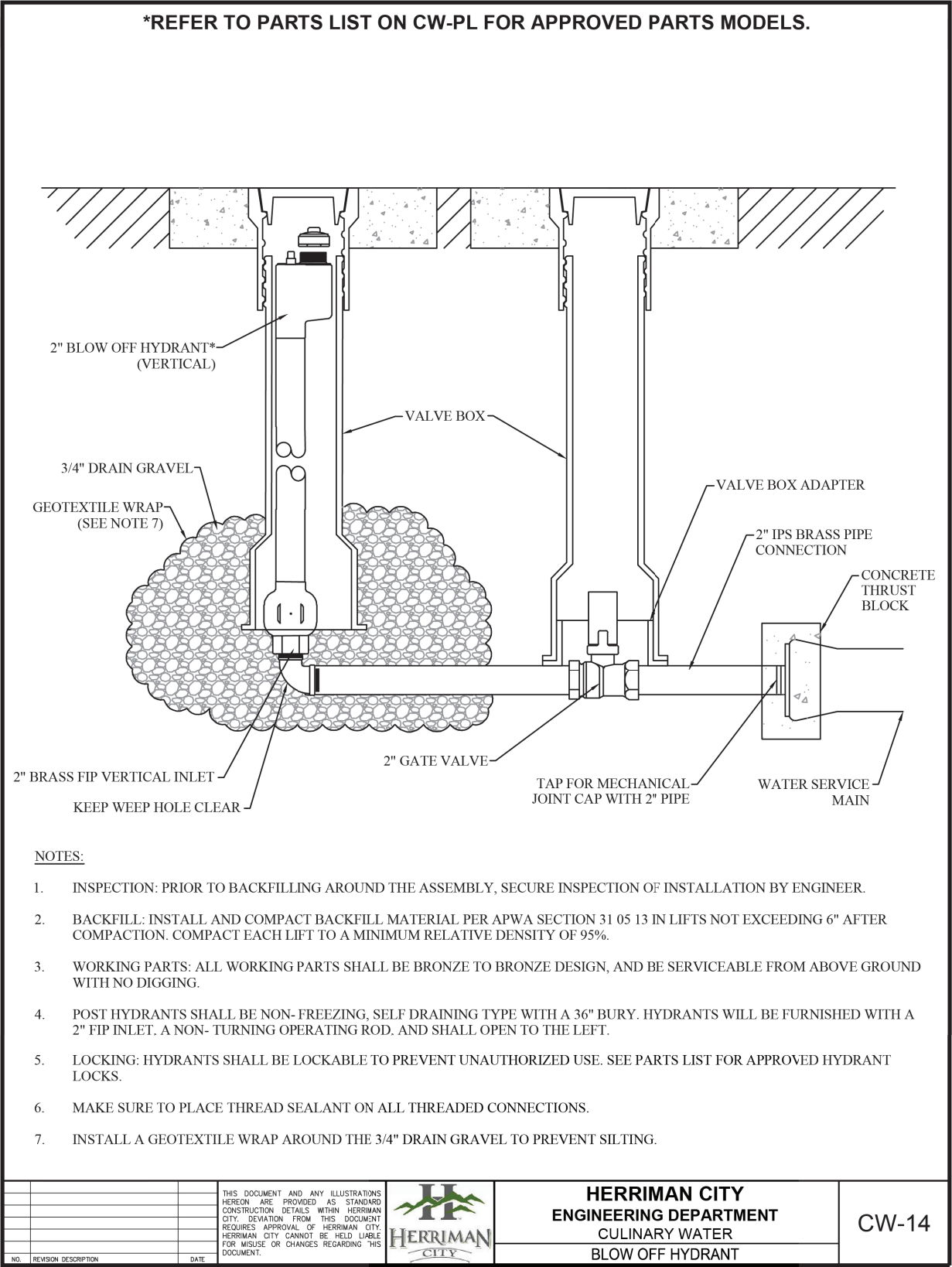
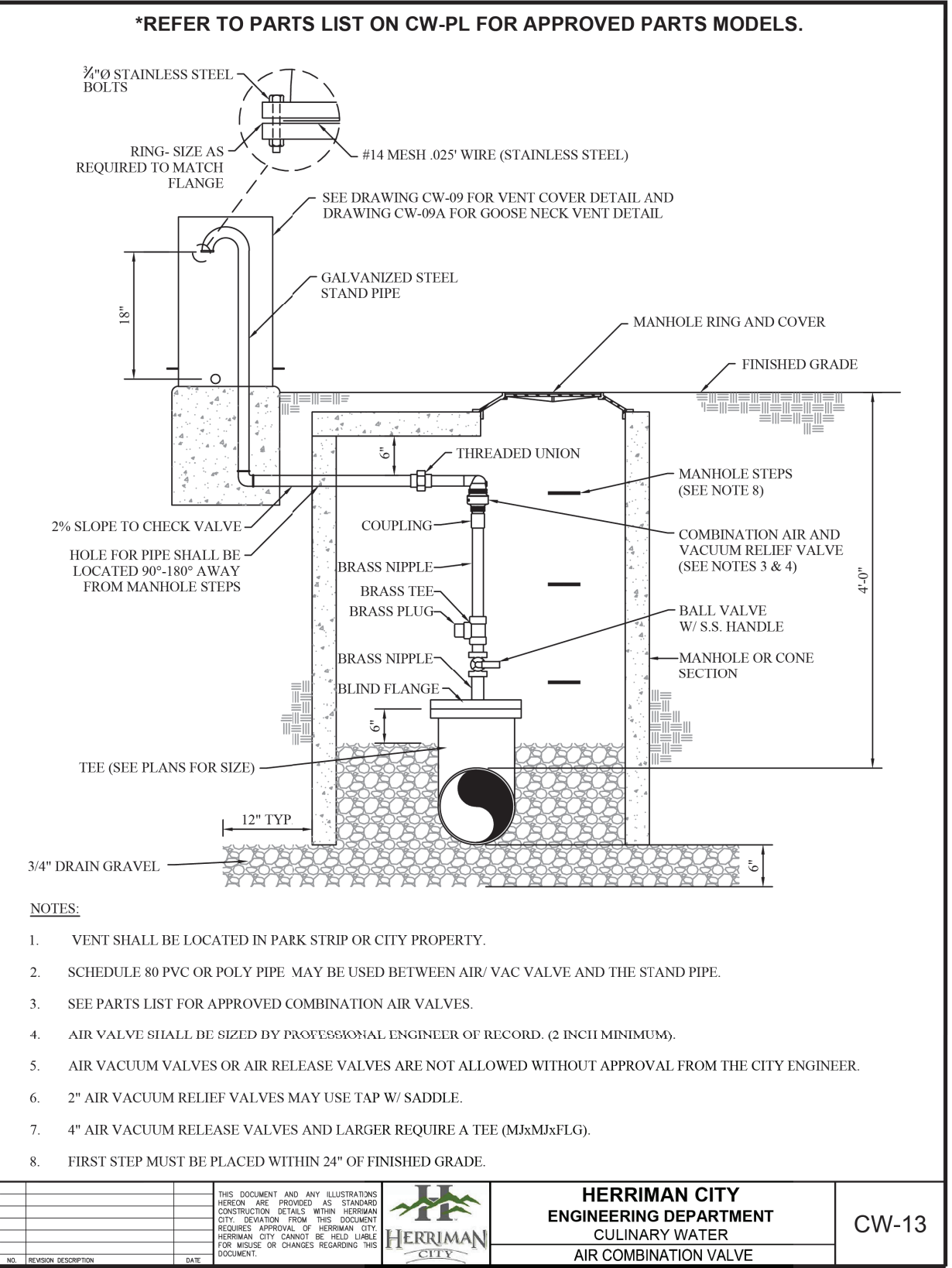
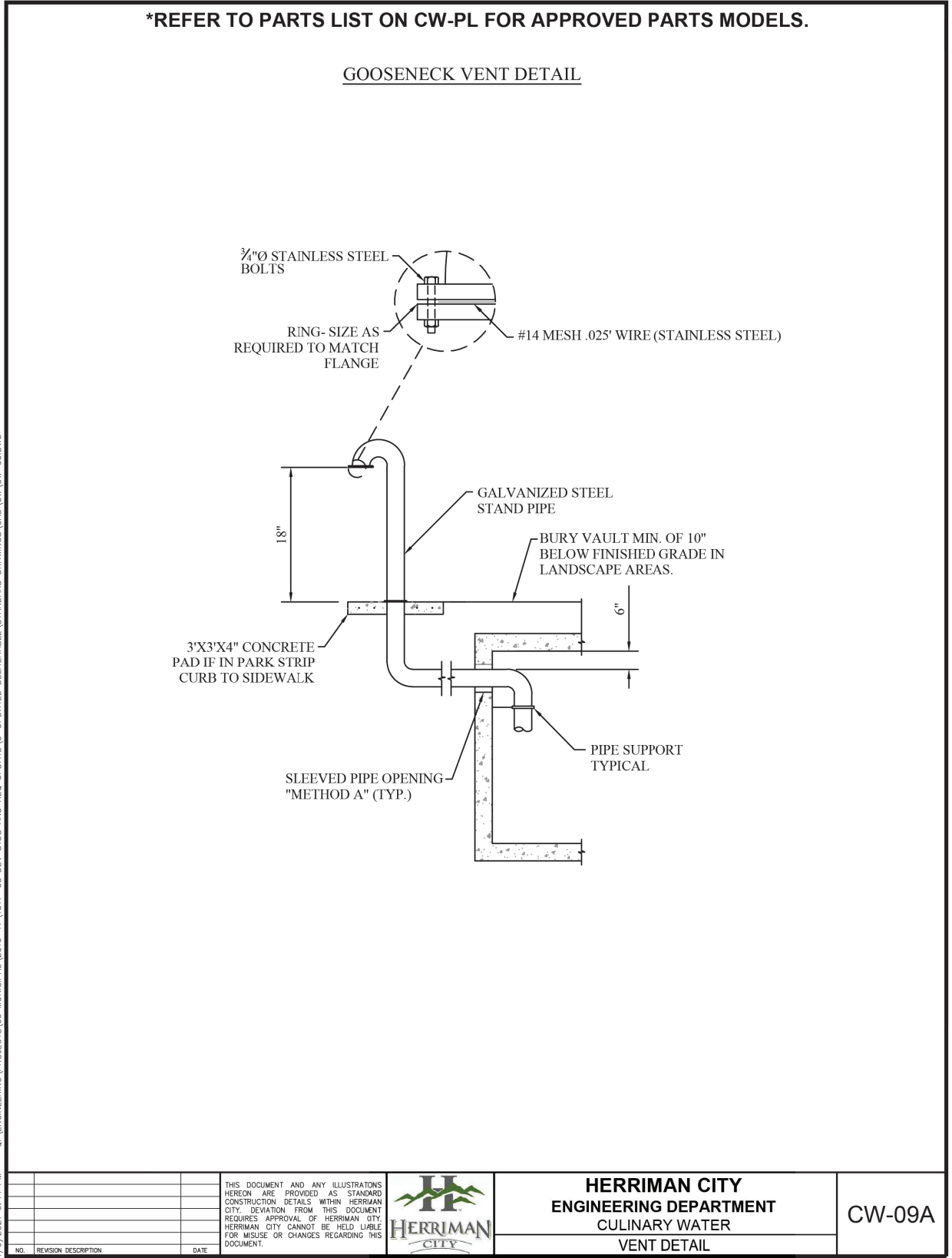
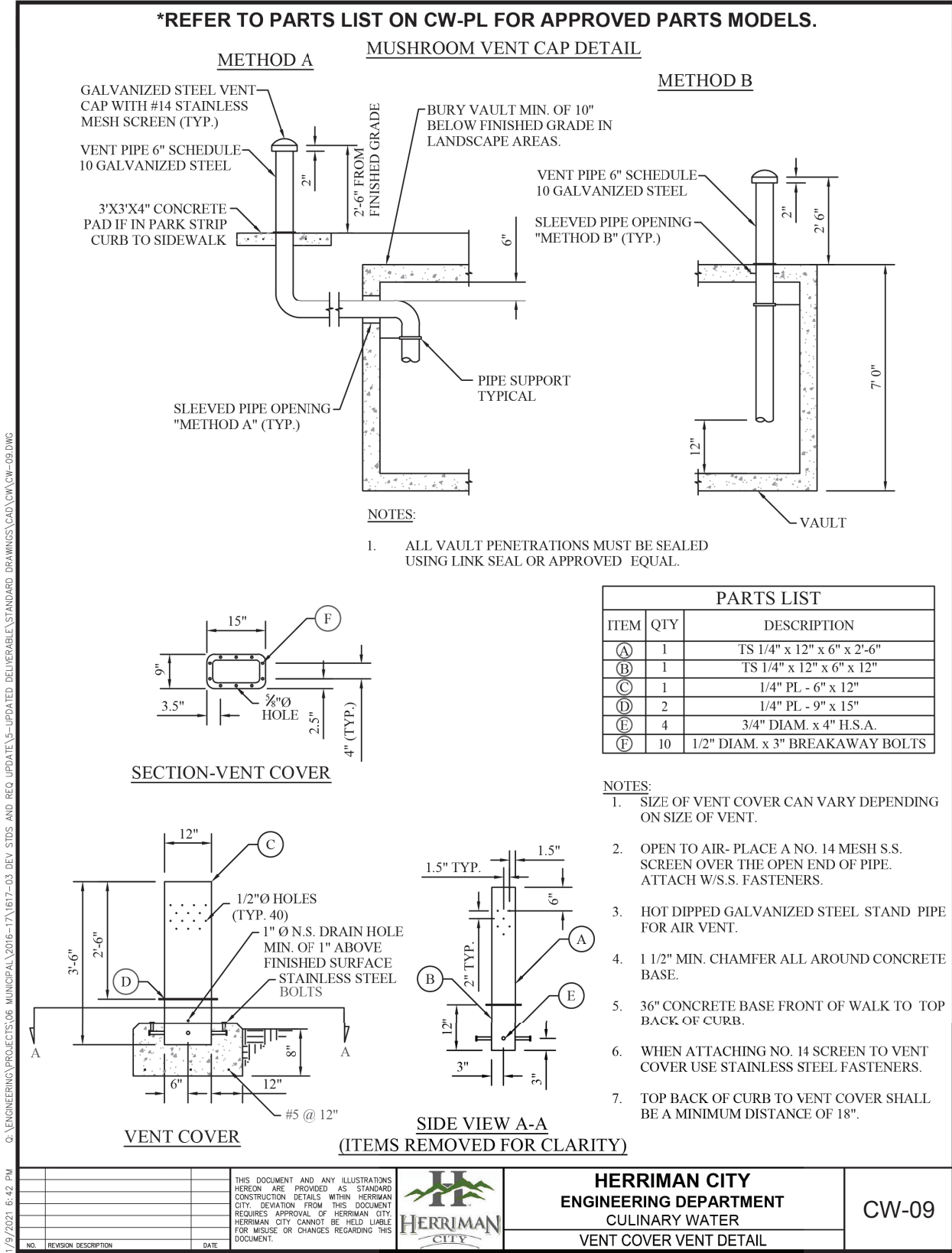
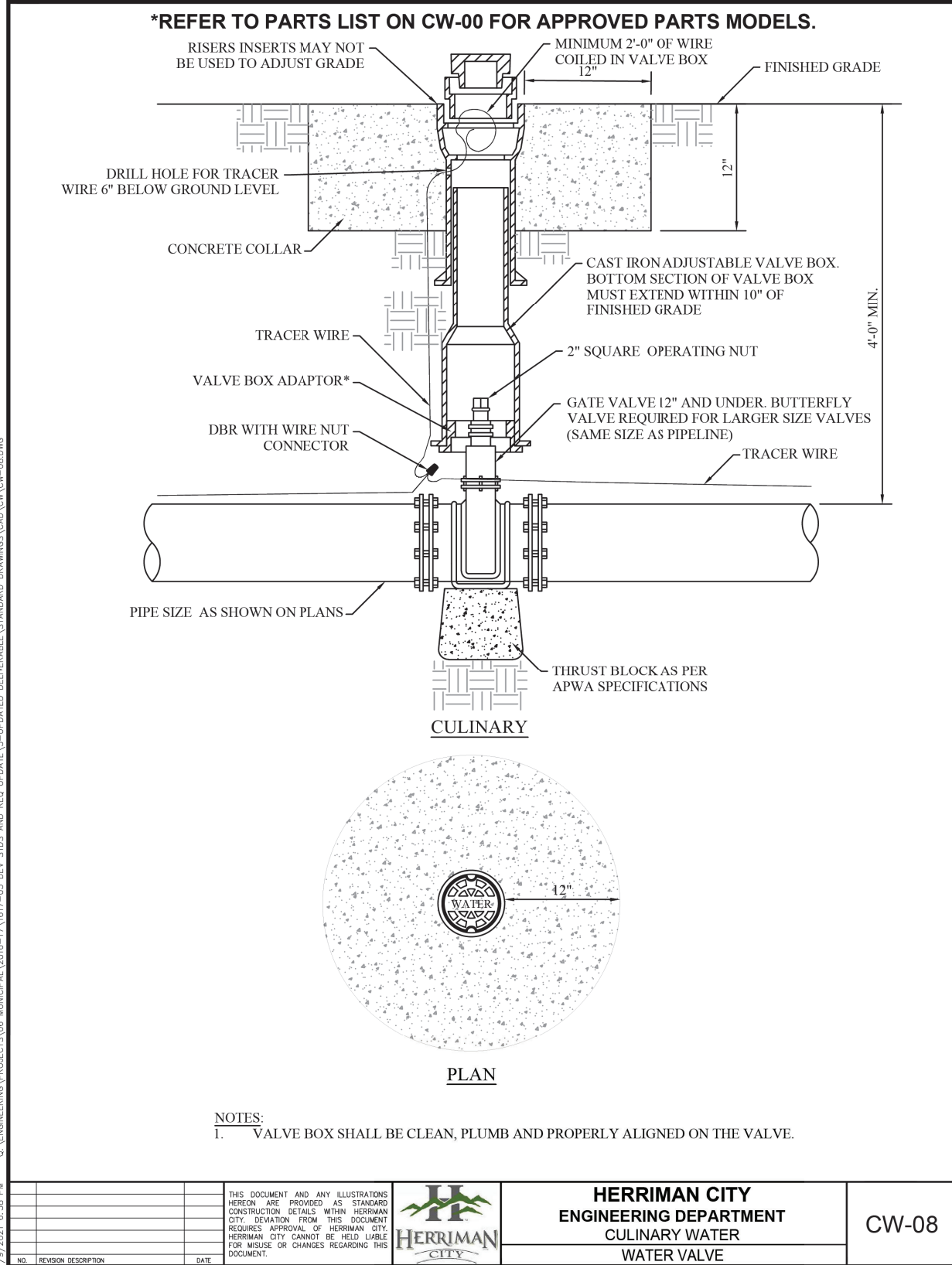
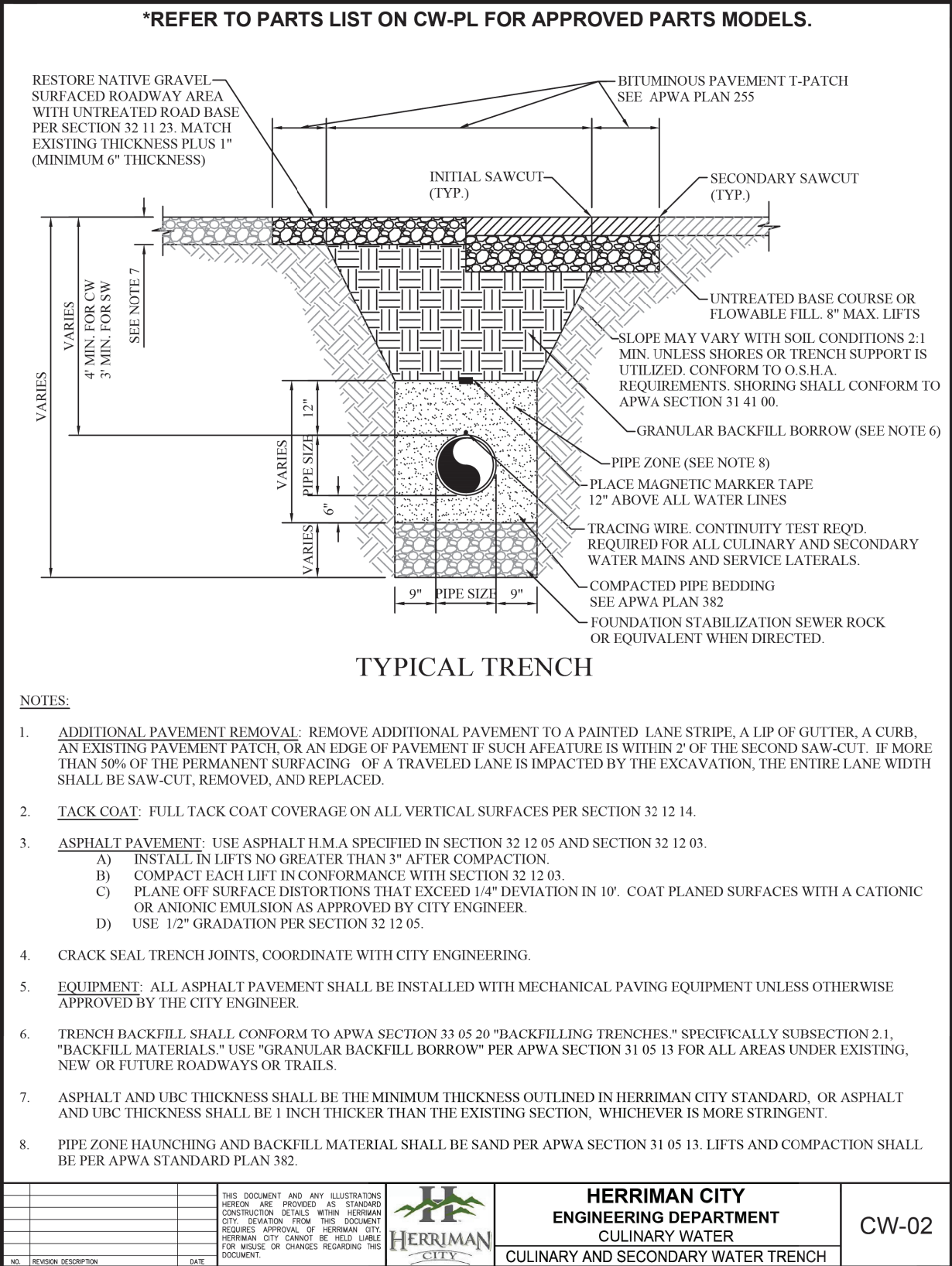
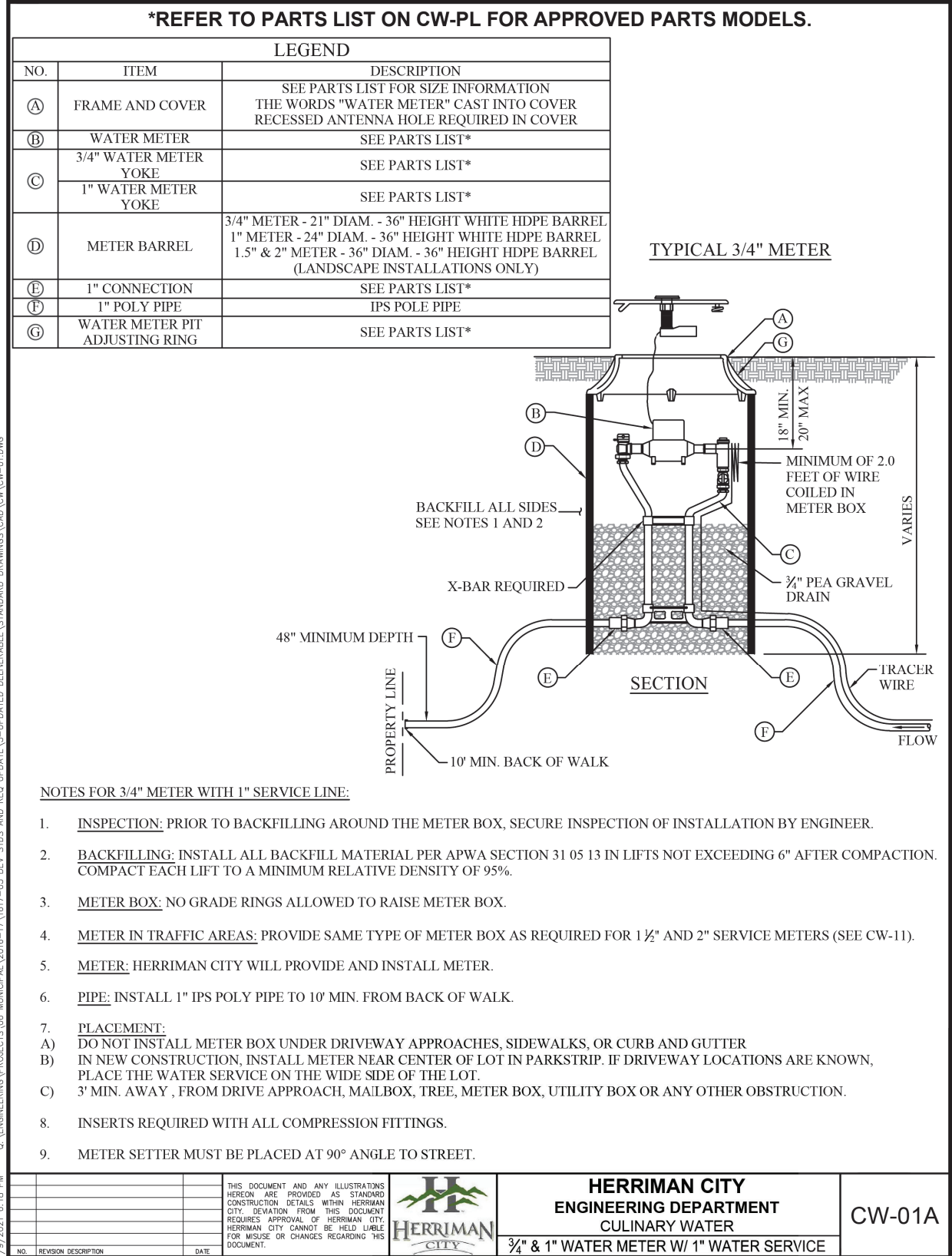
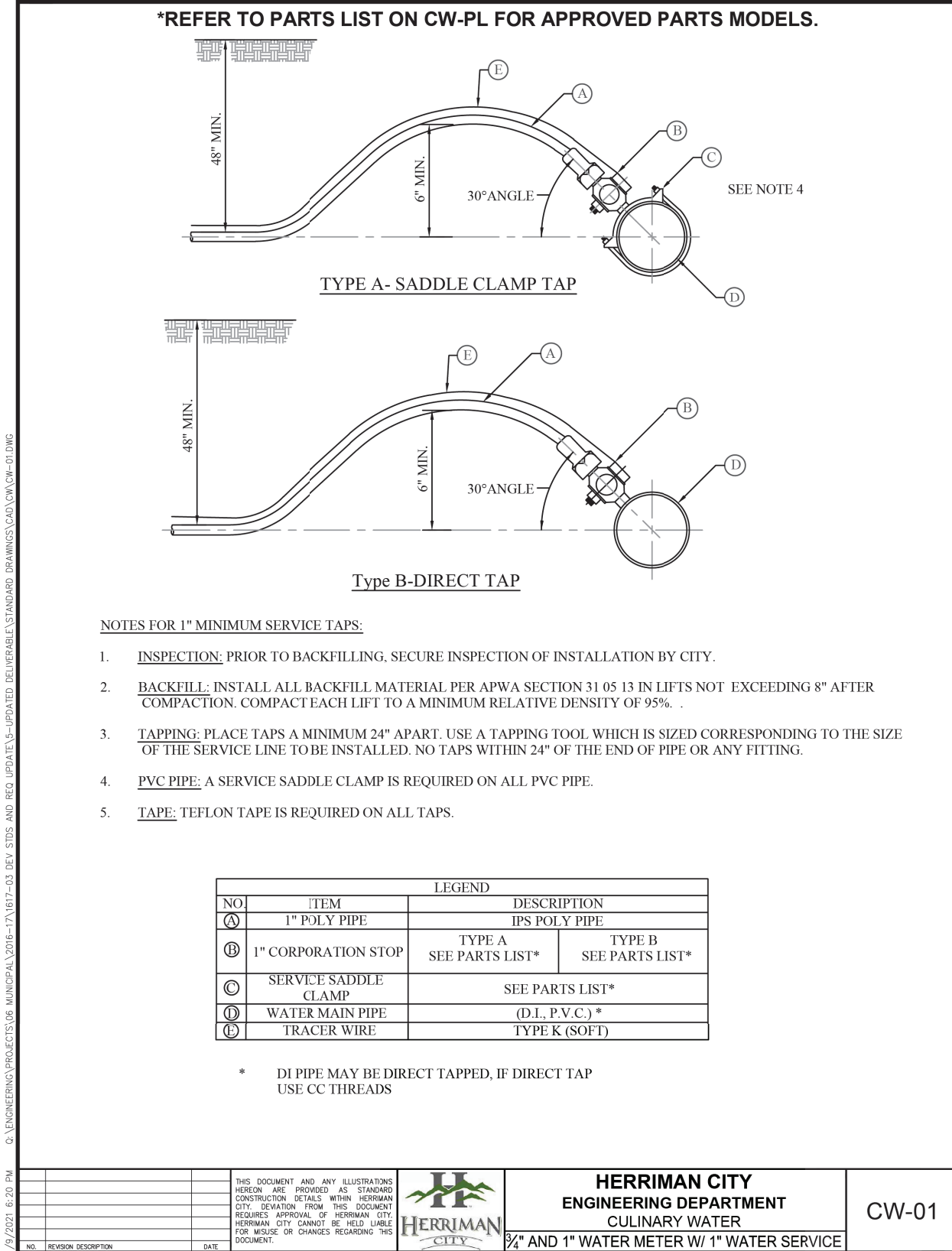
VERTICAL SCALE
1" = 5'

SHEET
C305

ENGINEER'S STAMP

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PLOT DATE: May 20, 2024





DRAWING NOTES:

PROJECT INFORMATION

HOLLYS POND

DETAIL SHEETS

HERRIMAN CITY, UTAH

DRAWN KCW CHECKED MEC PROJECT # 23349

DATE 5/20/2024

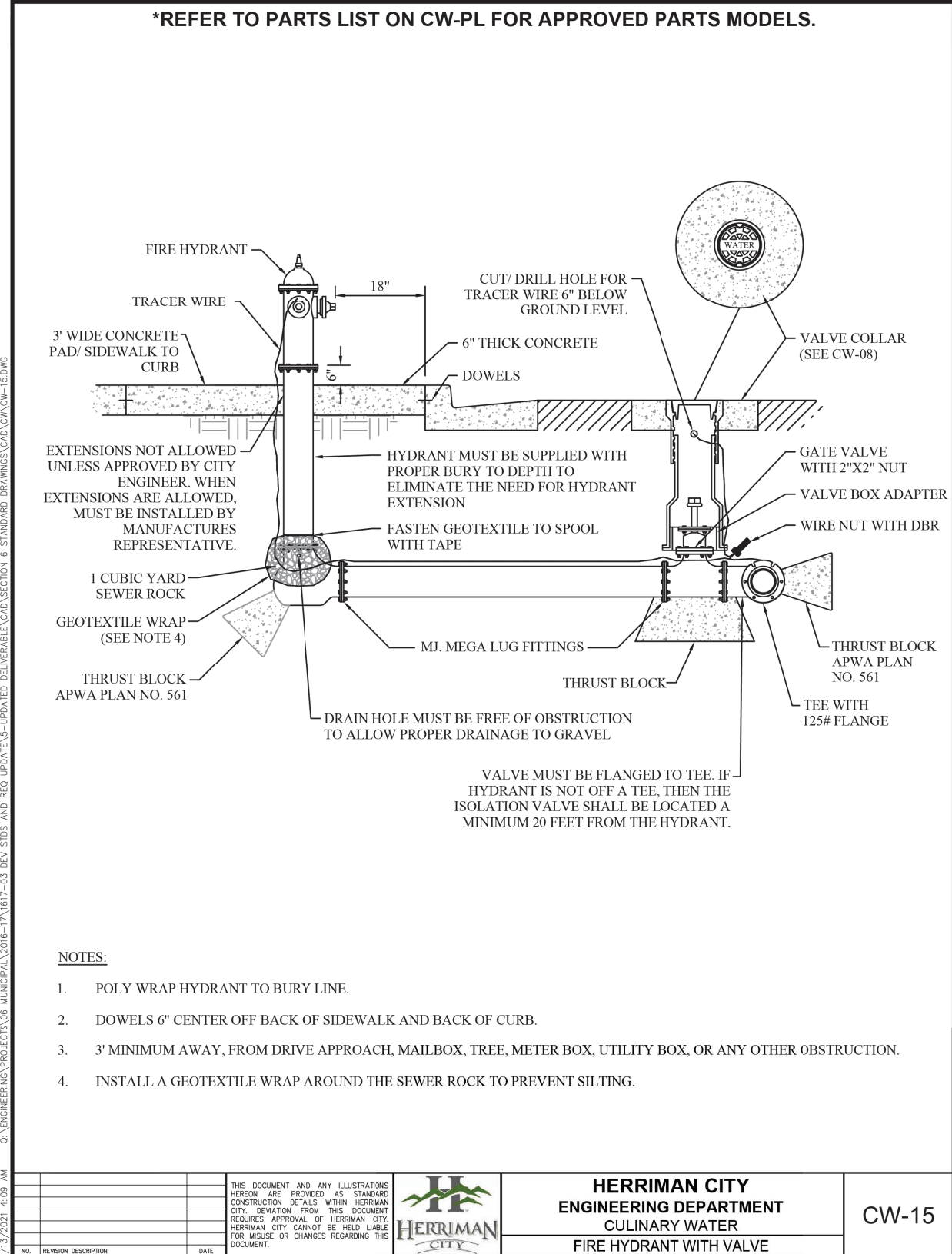
SCALE NONE

SHEET C401



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PLOT DATE: May 20, 2024





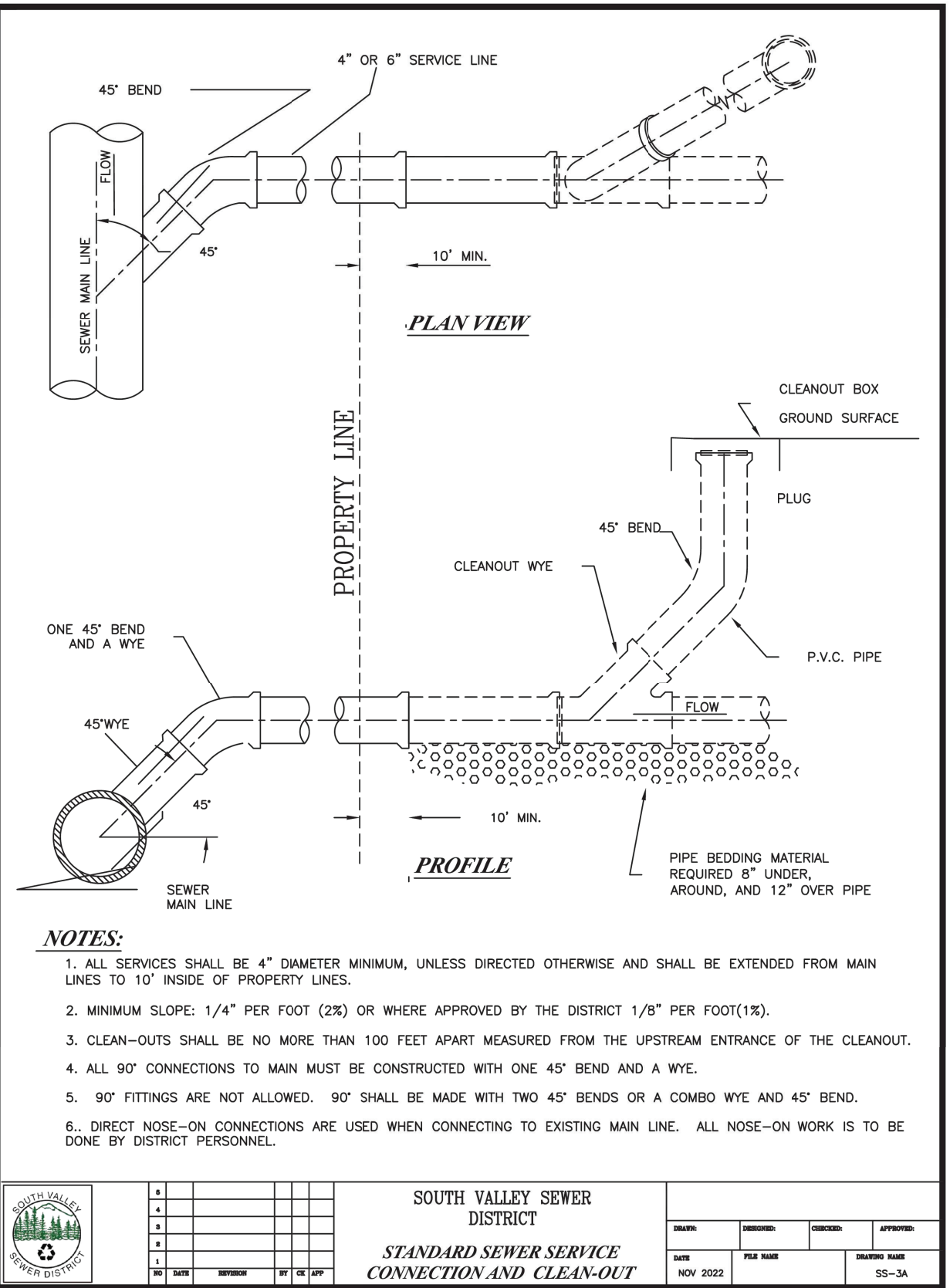
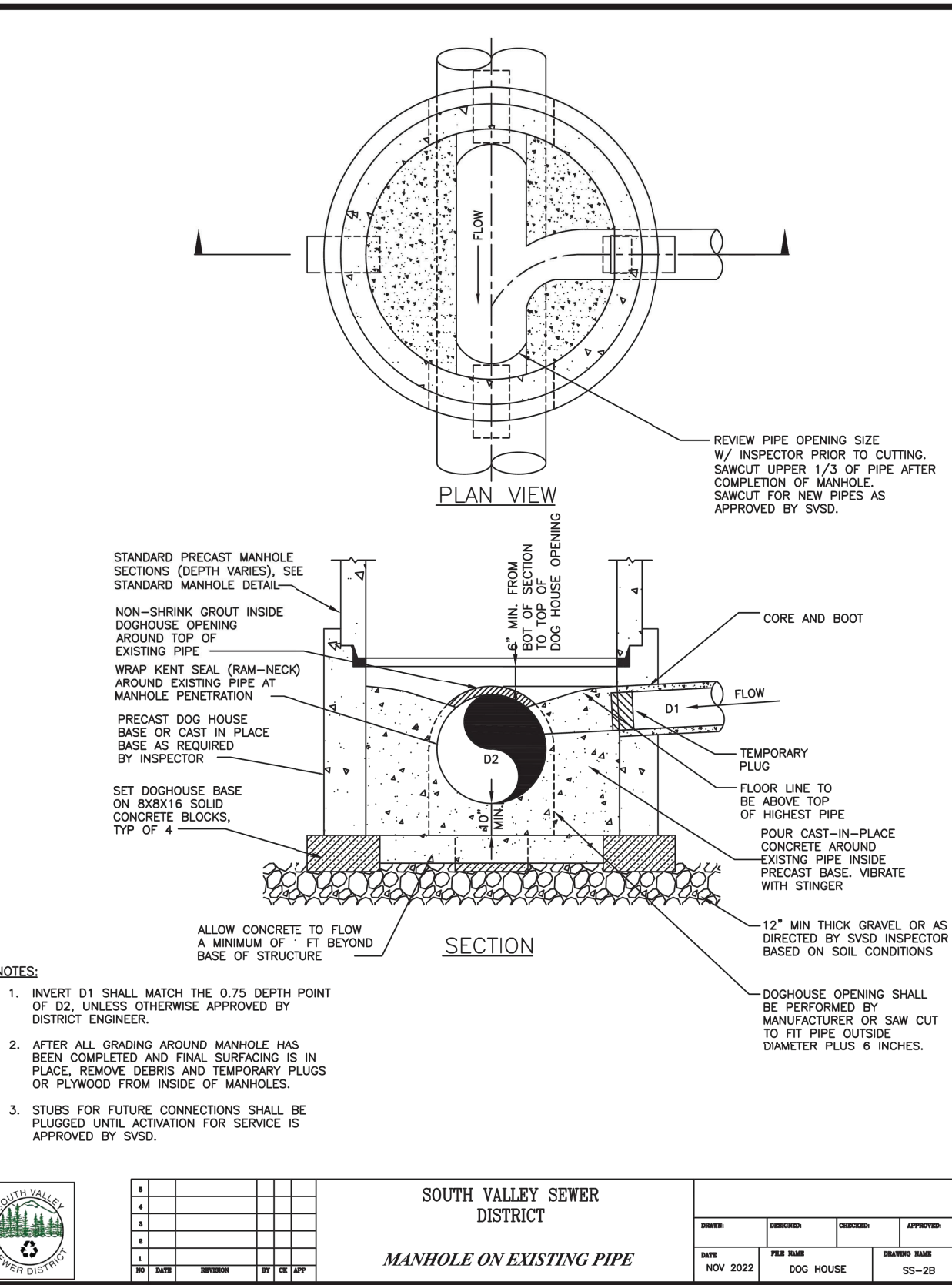
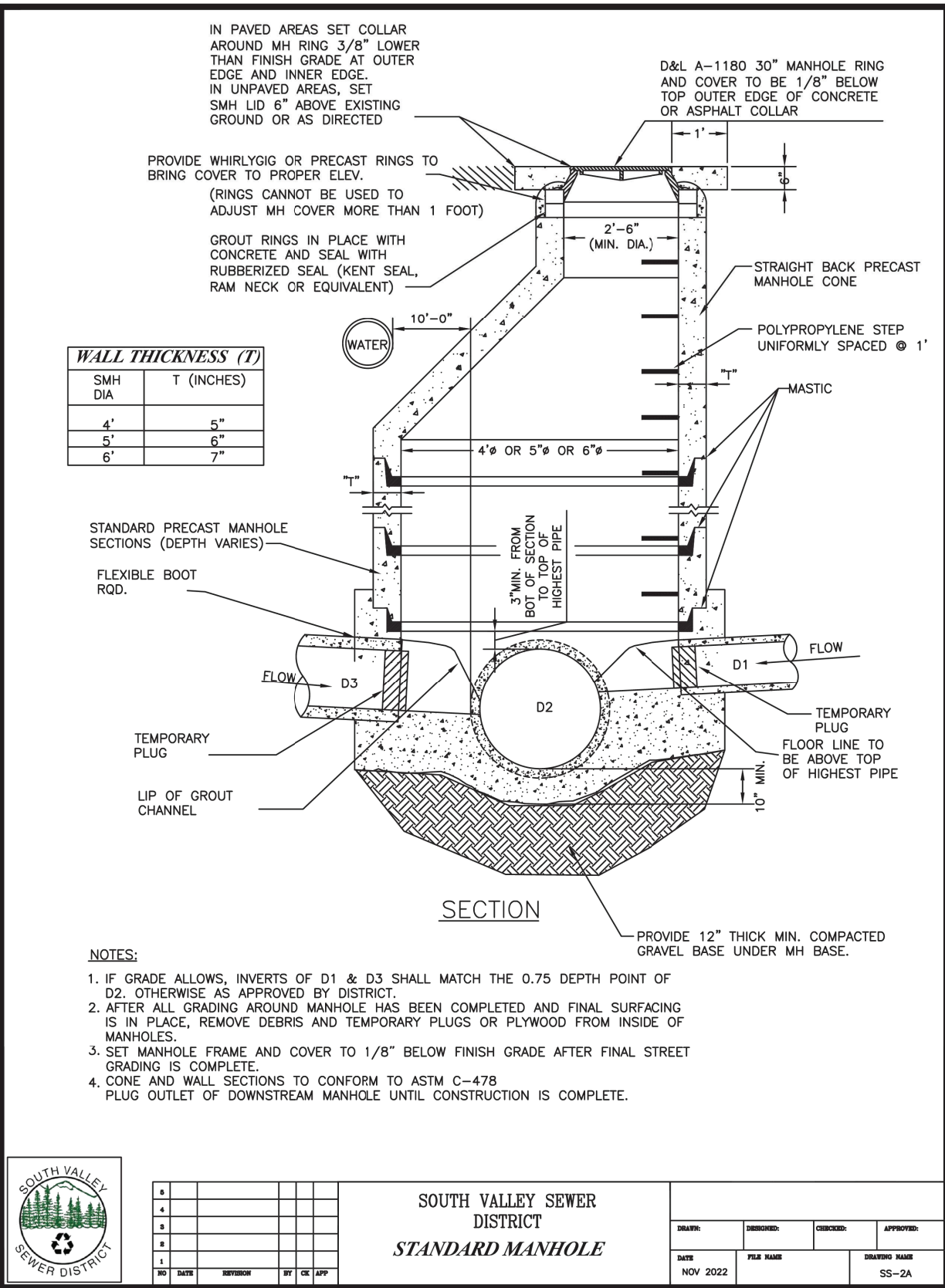
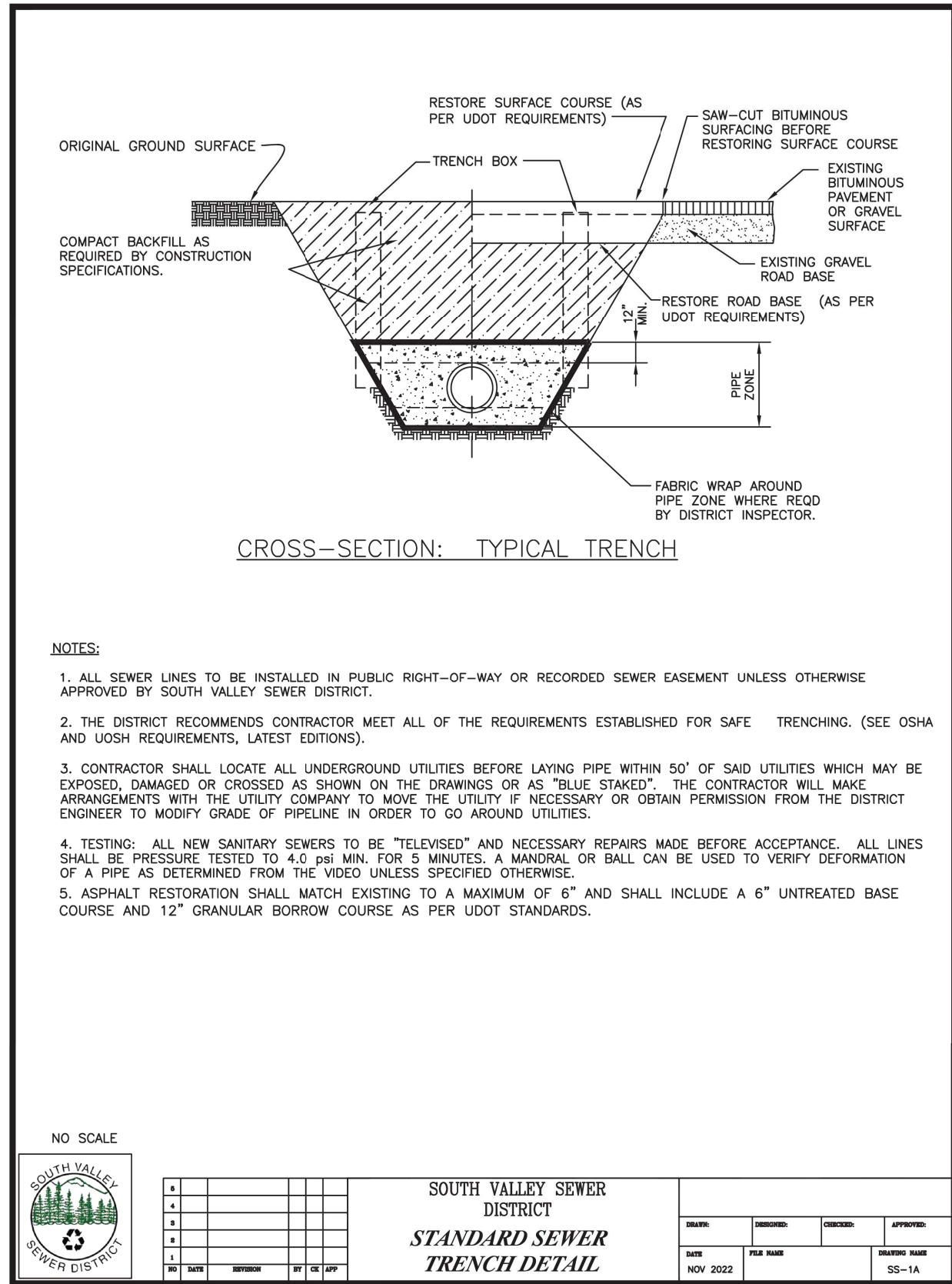
HERRIMAN CITY APPROVED CULINARY WATER EQUIPMENT LIST	
EQUIPMENT TYPE	Model
Dismantling Joints	Romac DJ400
Butterfly Valve	Mueller "Linesal III"
Gate Valves 3 inches and Larger	Mueller Gate Valve or Resilient Seat Gate Valve
Swing Check Valve (2-inch to 24-inch)	Mueller Swing-Type
Globe Check Valve (2-inch to 24-inch)	VAL-MATIC Model #V/M:1400A/1800-S
Control Valve	CLA-VAL
Underground Packaged Pressure Reducing Station	Per Specification 33 12 18
Combination Valves	A.R.I. D-040
Ball Valve Curb Stop	Ford Ball Valve Curb Stop B11-333WOR Mueller 102883
Combination Air Valve	A.R.I. D-040 or Approved Equal
Valve Box	Tyler 564A Cast Iron
Valve box adaptor	Adaptor Inc. Model VBA-II
Service Saddle Clamp	Ford FB 202 B Mueller BK2B Series
Dry-Barrell Fire Hydrant	Mueller Super Centurion 250 Model A-423 Waterous WB67-250 Clow Medallion
2" Blow Off Hydrant	Maignant No. 78 or Approved Equal Truflo #TF500
Hydrant Lock	As manufactured by Kupferle Foundry Co., St. Louis, MO, or approved Equal
1" Corporation Stop	Type A: Ford-FB 1101-4-Q-NL IPS Saddle Type A: Mueller B-25029N if direct tapped Type B: Ford-FB 1001-4-Q CC threaded Type B: Mueller B-25009N
1 1/2" Corporation Stop	Ford FB1600-67-NL Mueller B-20045N
2" Corporation Stop	Ford FB1600-7-NL Mueller B-20045N
3/4" Water Meter Yoke	Mueller 240B2434-2-49N A.Y. McDonald 728-218DWPP

HERRIMAN CITY APPROVED CULINARY WATER EQUIPMENT LIST	
EQUIPMENT TYPE	Model
1" Water Meter Yoke	Ford Copper VBHC74-95581-03 A.Y. McDonald 728-218DWPP
1 1/2" Water Meter Yoke	Ford Copper VHHB76-C15745-002-NL
2" Water Meter Yoke	A.Y. McDonald 728-218DWPP #
Water Meter Setter	FORD VBHC72-95581-01 AY McDonald NL Meter Setter 728-218DWPP
1 1/2" Custom Setter with Bypass	VBHH76-188-11-66-NL
2" Custom Setter with Bypass	VBHH77-188-11-77-NL
Water Meter	Neptune 5/8" x 3/4" T-10 Meter with AutoDetect register
2" Water Meter	Neptune T-10 Model
Meter Barrel Frame and Cover (3/4" Meter)	#
Meter Barrel Frame and Cover (1" Meter)	#
Meter Barrel Frame and Cover (1 1/2" and 2" Meters)	#
Meter Box Equipment Valve Riser Set	692-3200
Water Meter Pit Adjusting Ring	30" Barrel: D&L L-2336 36" Barrel: D&L L-2338
Radio Unit	Neptune R900 Pit Meter Interface Unit (MIU) Radio
Sampling Station	Eclipse #88-SS Sampling Station (Manufactured by Kupferle Foundry, St. Louis, MO 63102)
Restraint	Tyler Union Series 1500 Dual Wedge
1" Connection	1" Ford Compression Fitting 1644-Q w/ insert Mueller compression fittings w/ insert
1" Adaptor	Ford 1644-Q Mueller H-15429N
Compression Coupling with Inserts	Ford - C66-44-NL-Q Mueller - H-15400N
MJ Water Valve Connection Joint Restraints	EBAA Iron MEGALUG, Tyler TUFGRIP, Star Fittings USA
Vent caps	Christy's Vent Caps manufactured by T. Christy Enterprises, Inc., Anaheim, CA

HERRIMAN CITY APPROVED CULINARY WATER EQUIPMENT LIST	
EQUIPMENT TYPE	Model
Drinking Fountain	Elkay, Model LK4420BF1UD8
49" Cast Iron Frame and Lid with 30" Inner Cast Lid	D&L Supply DL A-1381 or equal
Pipe supports	Stanchion Saddle MSS Type 37 Grinnell Figure 264 of approved equal
Galvanized ladder	#
Epoxy Adhesive	Hilti HIT-RE-500 Epoxy Adhesive

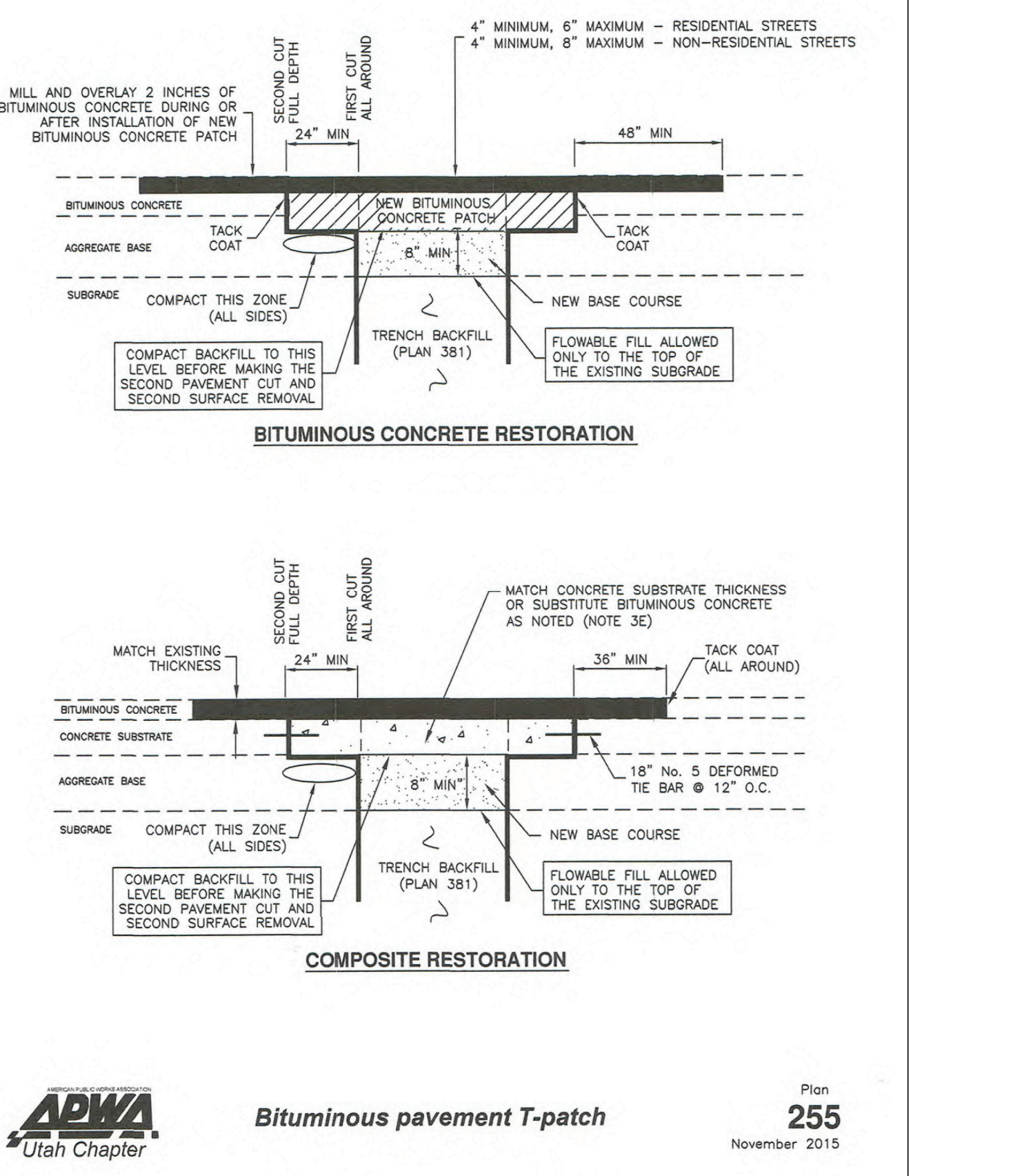
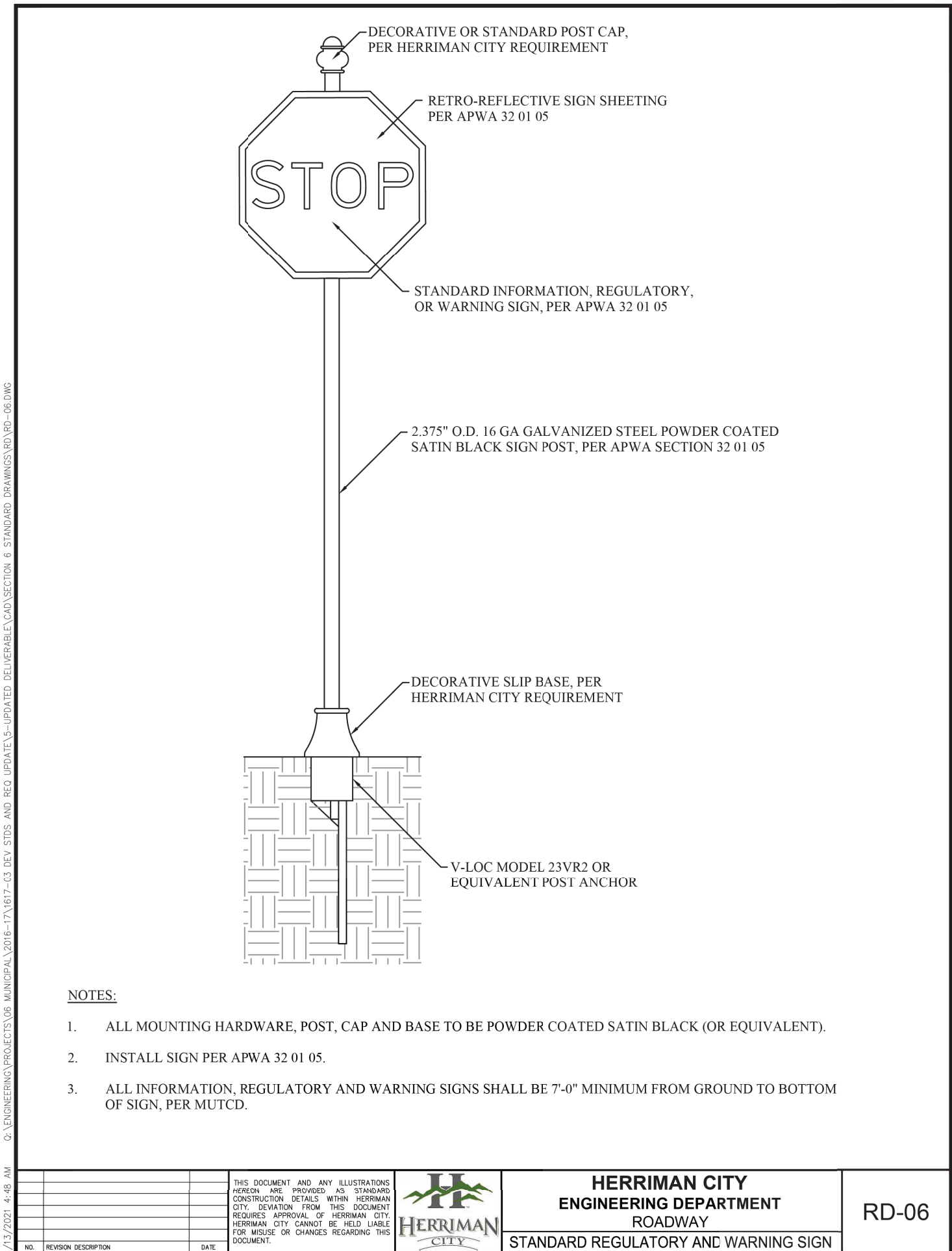
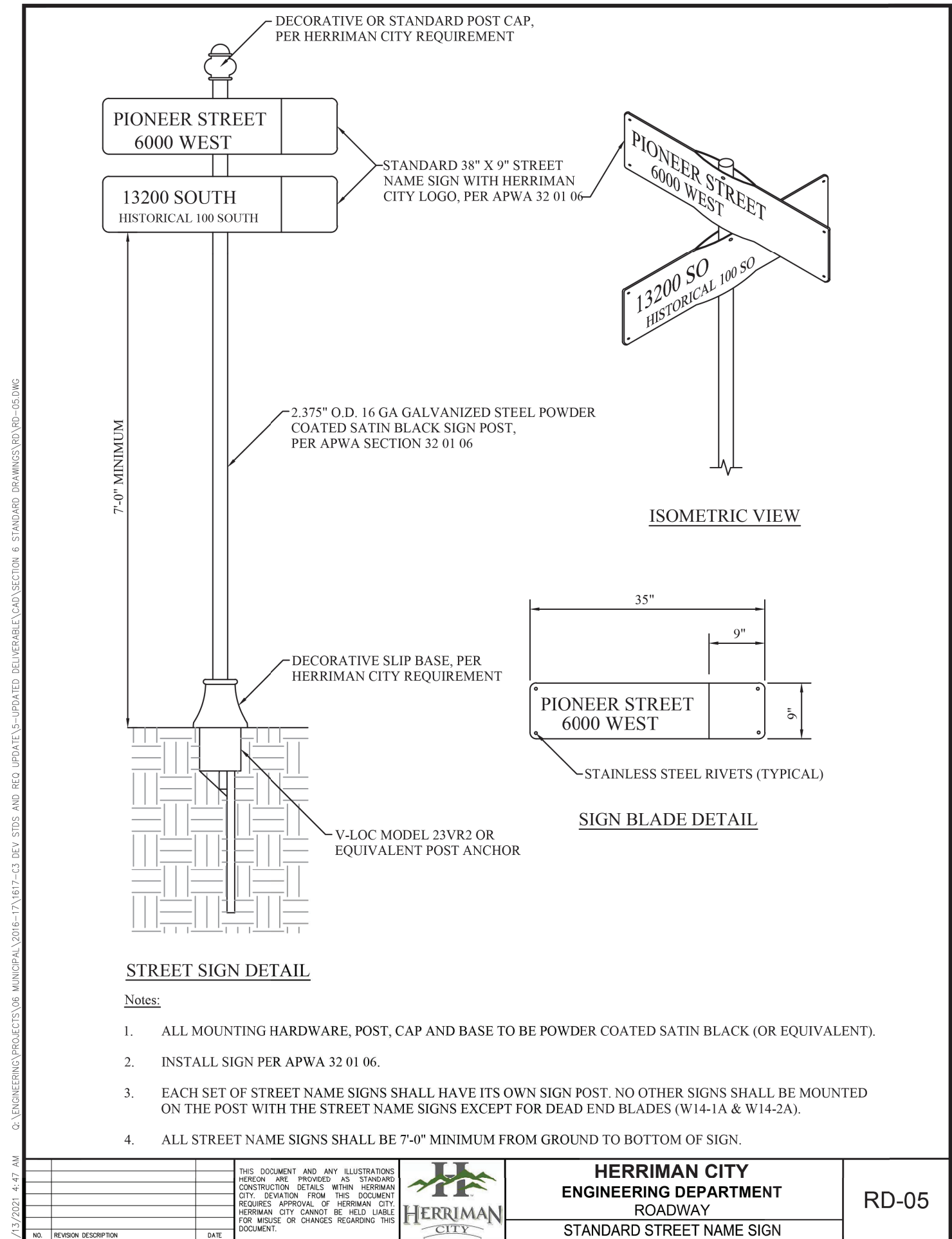
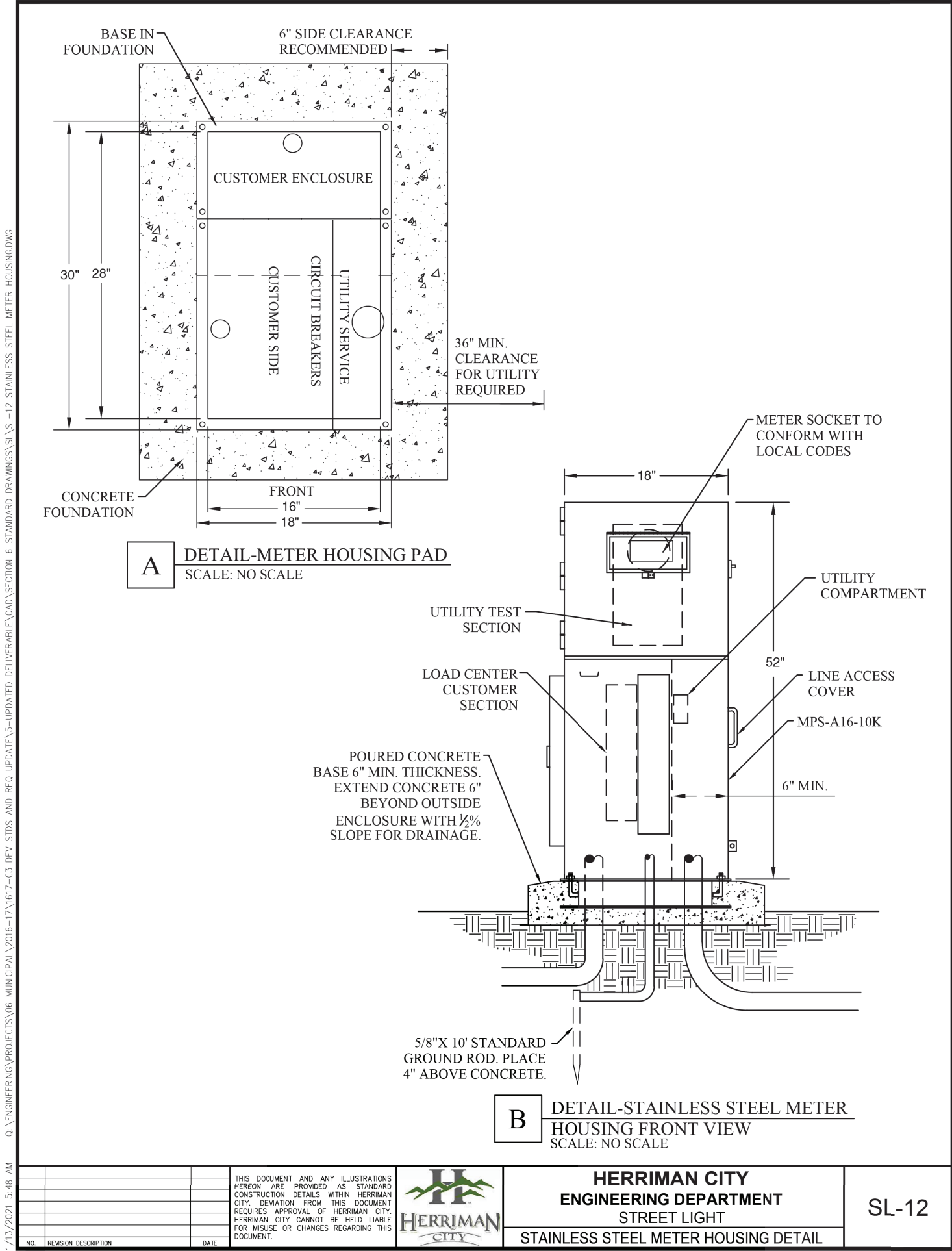
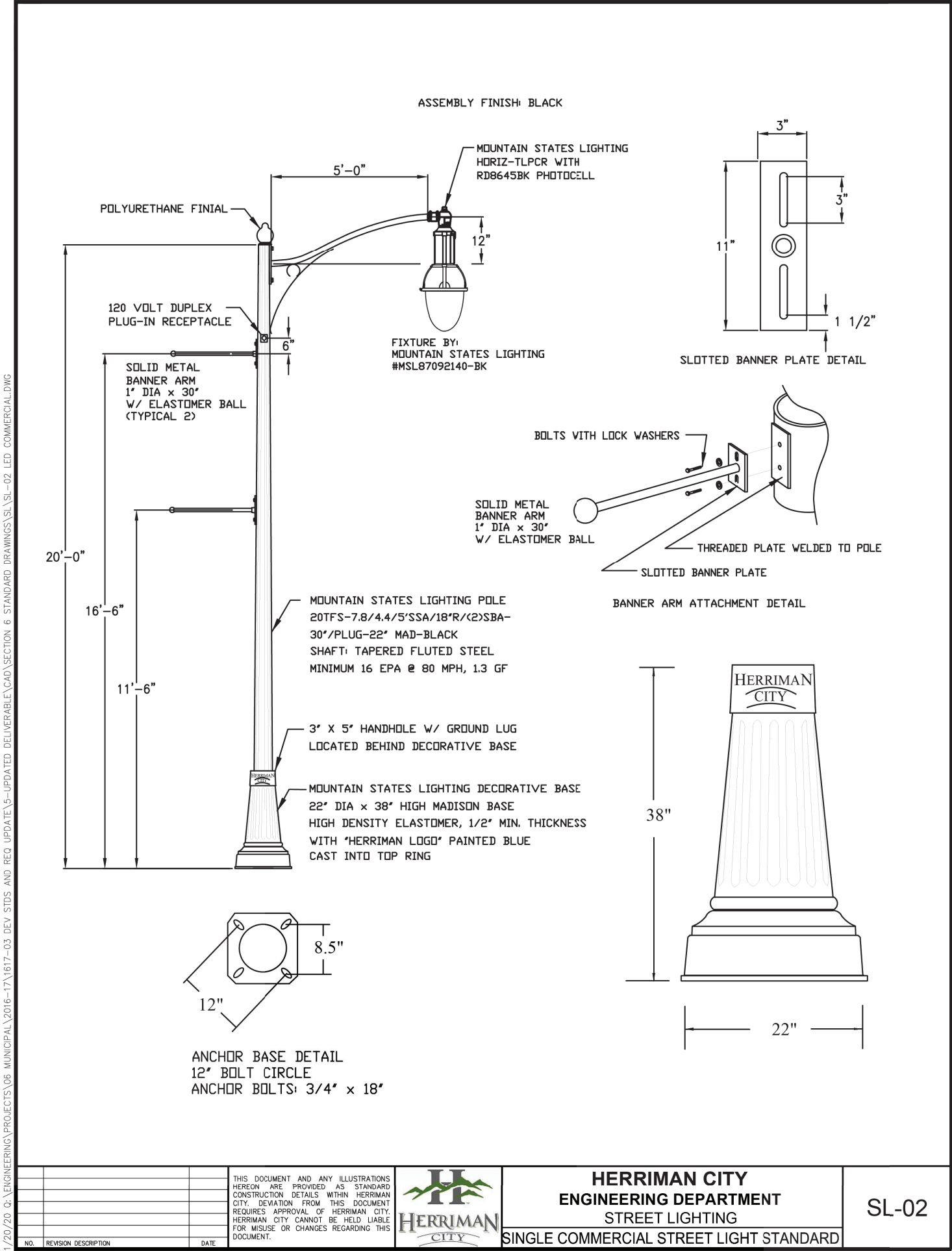
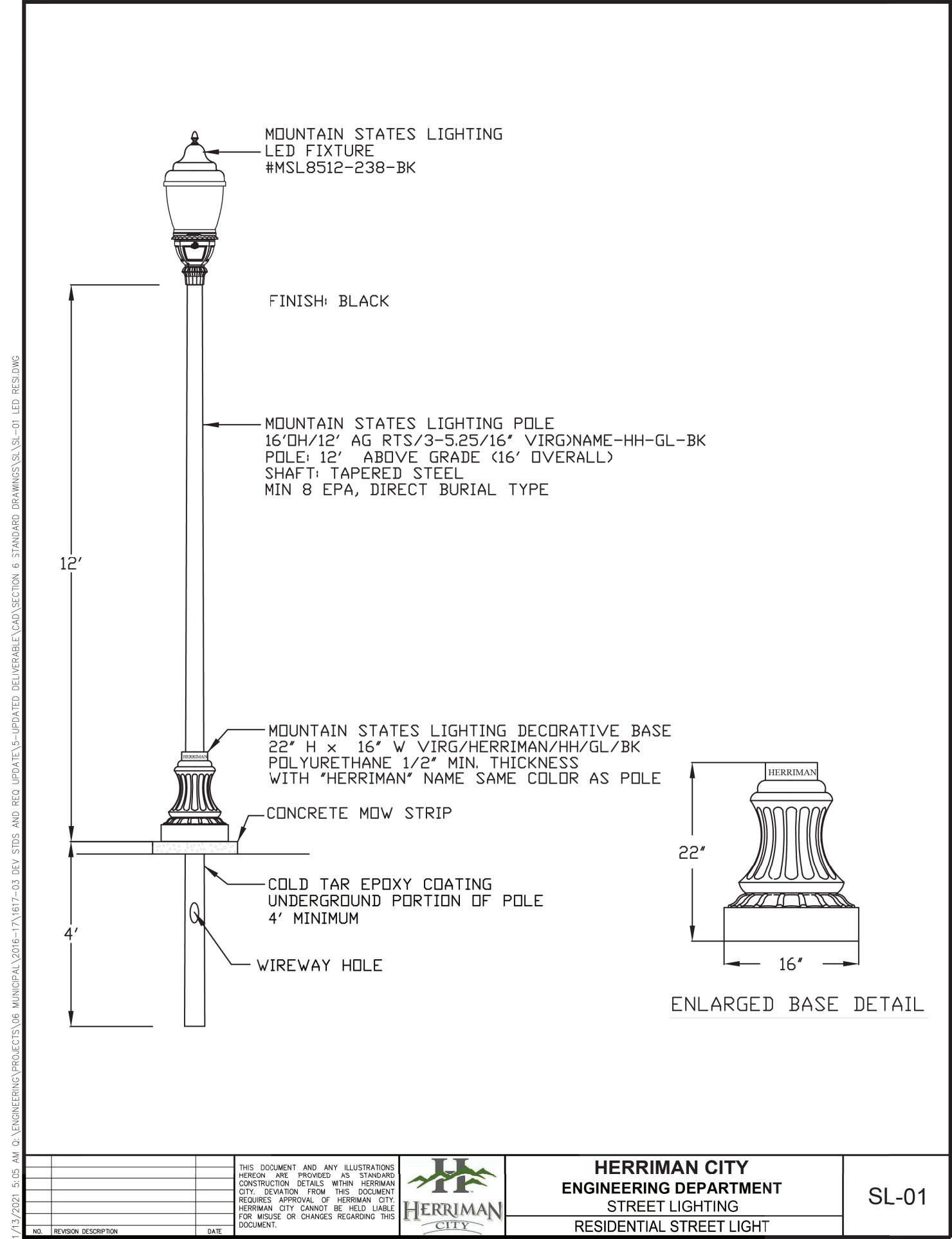


DRAWING NOTES:



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PLOT DATE: May 20, 2024



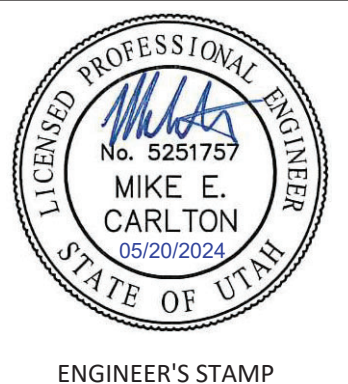


DRAWING NOTES:

NO.	REVISION	DATE

PROJECT INFORMATION		
HOLLYS POND		
DETAIL SHEETS		
HERRIMAN CITY, UTAH		

DRAWN KCW	CHECKED MEC	PROJECT # 23349
DATE 5/20/2024		
SCALE NONE		
SHEET C403		



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PLOT DATE: May 20, 2024





User Inputs

Chamber Model: MC-7200  
Outlet Control Structure: Yes  
Project Name: Rose Road Cove  
Engineer: Tyler Carlton  
Project Location: Utah  
Measurement Type: Imperial  
Required Storage Volume: 13750 cubic ft.  
Stone Porosity: 40%  
Stone Foundation Depth: 9 in.  
Stone Above Chambers: 12 in.  
Design Constraint Dimensions: (60 ft. x 100 ft.)

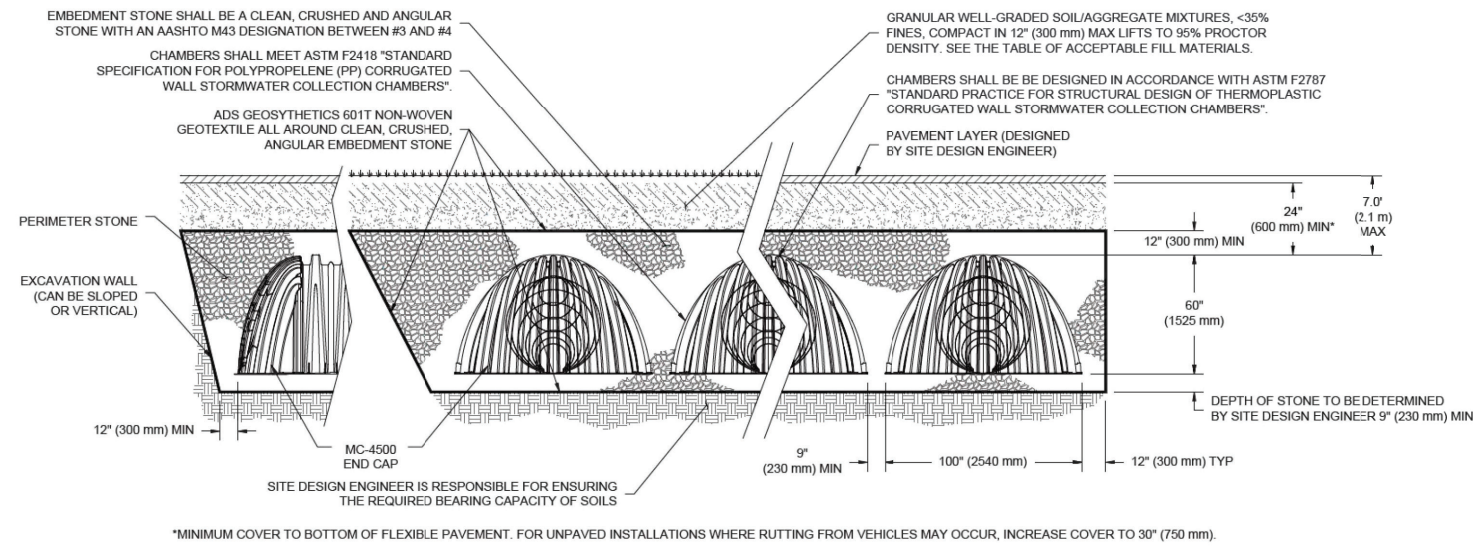
Results

System Volume and Bed Size

Installed Storage Volume: 14790.06 cubic ft.  
Storage Volume Per Chamber: 175.90 cubic ft.  
Number Of Chambers Required: 48  
Number Of End Caps Required: 8  
Chamber Rows: 4  
Maximum Length: 94.83 ft.  
Maximum Width: 38.18 ft.  
Approx. Bed Size Required: 3531.31 square ft.  
Average Cover Over Chambers: N/A .

System Components

Amount Of Stone Required: 559 cubic yards  
Volume Of Excavation (Not Including Fill): 883 cubic yards  
Total Non-woven Geotextile Required:1182 square yards  
Woven Geotextile Required (excluding Isolator Row):88 square yards  
Isolator Row):  
Woven Geotextile Required (Isolator Row): 198 square yards  
Total Woven Geotextile Required: 285 square yards  
Impervious Liner Required: 0 square yards



DRAWING NOTES:

NO.	REVISION	DATE

PROJECT INFORMATION

HOLLYS POND

DETAIL SHEETS

HERRIMAN CITY, UTAH

DRAWN  
KCW

CHECKED  
MEC

PROJECT #  
23349

ENGINEER'S STAMP

DATE  
5/20/2024

SCALE  
NONE

SHEET  
C404

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PLOT DATE: May 20, 2024