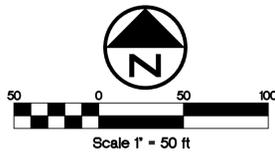


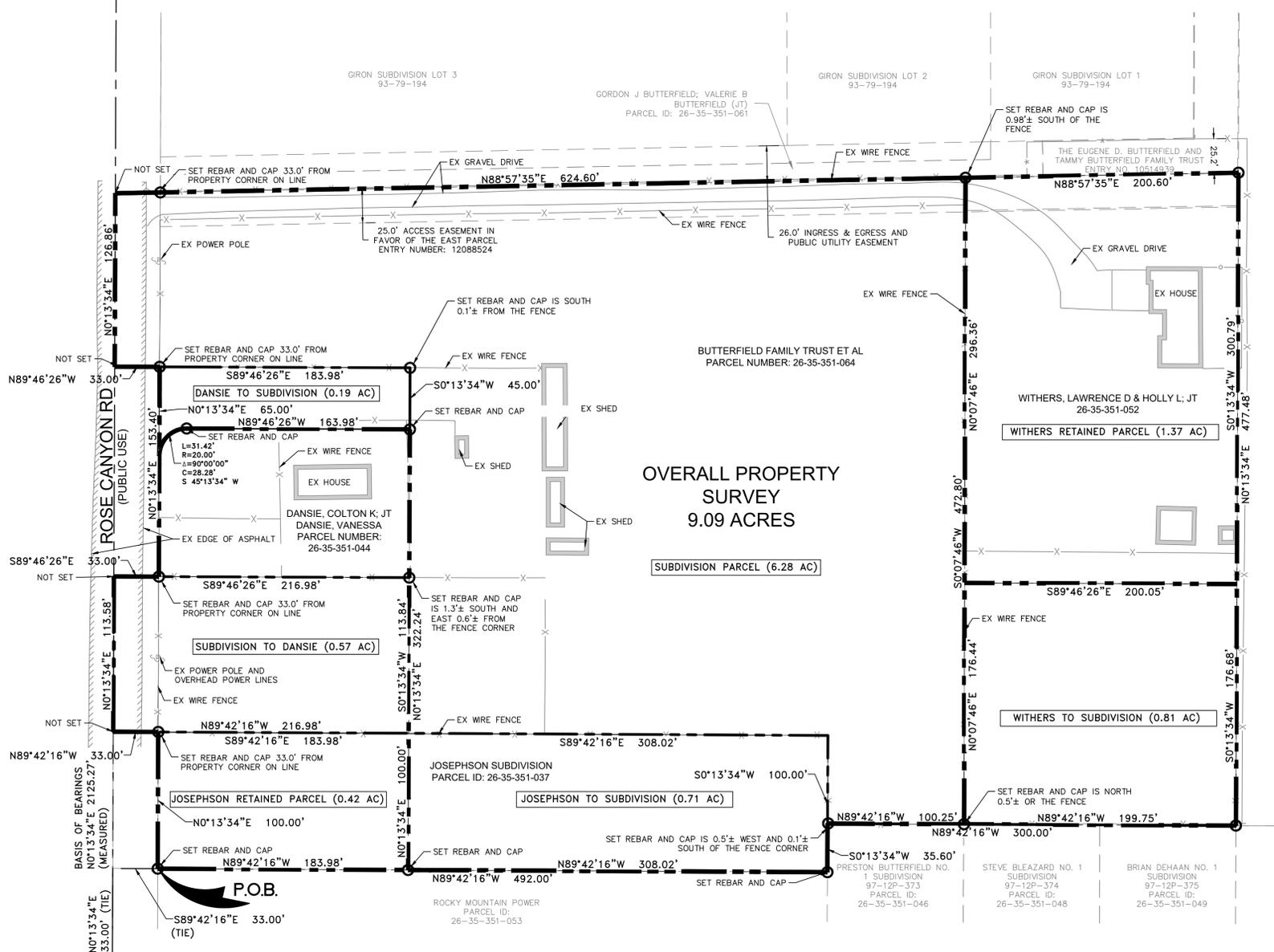
Attachment D
Proposed Preliminary Plat

ROSE ROAD PROPERTY

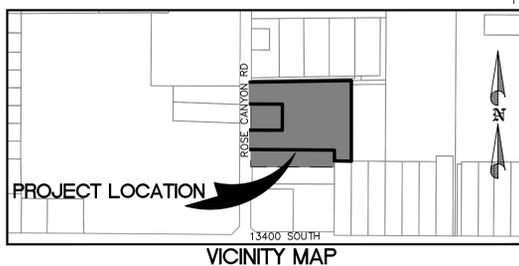
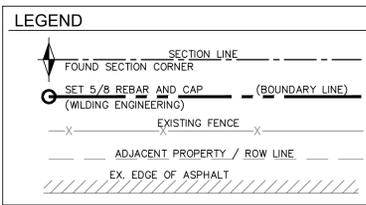
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
RECORD OF SURVEY FOR
BOUNDARY LINE ADJUSTMENTS



WITNESS TO THE WEST QUARTER OF SECTION 35,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
(FOUND BRASS CAP MONUMENT)



OVERALL PROPERTY SURVEY
9.09 ACRES



WILDING ENGINEERING
14721 SOUTH HERITAGE DREIST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

G:\DATA\23349 Prince Herriman\dwg\23349 Rose Road ROS FINAL.dwg
PLOT DATE: Apr 26, 2024

UTILITY STATEMENT:
THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD OBSERVATIONS AND UTILITY MARKINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN HEREON ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THE SURVEYOR DOES STATE THAT THE UTILITIES SHOWN HEREON ARE LOCATED AS ACCURATELY AS POSSIBLE, FROM INFORMATION AVAILABLE AT THE TIME THE SURVEY WAS CONDUCTED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES AND THE EXACT LOCATION OF SOME UTILITIES MAY REQUIRE FURTHER FIELD INVESTIGATION OR EXCAVATION TO DETERMINE THEIR PRECISE LOCATIONS.

NO.	REVISION	DATE

PROPERTY ADJUSTMENT DESCRIPTIONS

ROSE ROAD SUBDIVISION FINAL PARCEL:
BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 216.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°13'34" EAST, 322.24 FEET; THENCE NORTH 89°46'26" WEST, 163.98 FEET; THENCE SOUTHWESTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 45°13'34" WEST 28.28 FEET) TO THE EAST LINE OF ROSE CANYON ROAD; THENCE NORTH 00°13'34" EAST, ALONG SAID EAST LINE, 65.00 FEET; THENCE NORTH 89°46'26" WEST, 33.00 FEET, TO THE WEST LINE OF SAID SECTION 35; THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET, TO THE SOUTHWEST CORNER OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 624.60 FEET; THENCE SOUTH 00°07'46" WEST, 296.36 FEET; THENCE SOUTH 89°46'26" EAST, 200.05 FEET; THENCE SOUTH 00°13'34" WEST, 176.68 FEET; TO THE NORTHEAST CORNER OF THE BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 89°42'16" WEST, 300.00 FEET, TO THE EAST LINE OF SAID JOSEPHSON SUBDIVISION, THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) SOUTH 00°13'34" WEST 35.60 FEET; 2) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING. CONTAINS 6.28 ACRES, MORE OR LESS.

DANSIE FINAL PARCEL:
BEGINNING AT A POINT NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 533.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°13'34" EAST, ALONG SAID SECTION LINE, 113.58 FEET; THENCE SOUTH 89°46'26" EAST, 33.00 FEET TO THE EAST LINE OF ROSE CANYON ROAD, A 66 FOOT WIDE ROAD; THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 88.40 FEET; THENCE NORTHEASTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 45°13'34" EAST 28.28 FEET); THENCE SOUTH 89°46'26" EAST, 163.98 FEET; THENCE SOUTH 00°13'34" WEST, 222.24 FEET; THENCE NORTH 89°42'16" WEST, 216.98 FEET TO THE WEST LINE OF SAID SECTION 35 AND THE POINT OF BEGINNING. CONTAINS 1.02 ACRES, MORE OR LESS.

DANSIE TO SUBDIVISION PARCEL:
BEGINNING AT A POINT ON THE EAST LINE OF THE 66 FOOT WIDE RIGHT OF WAY FOR ROSE CANYON ROAD, SAID POINT BEING NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 799.98 FEET AND SOUTH 89°46'26" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°46'26" EAST, 183.98 FEET; THENCE SOUTH 00°13'34" WEST, 45.00 FEET; THENCE NORTH 89°46'26" WEST, 163.98 FEET; THENCE SOUTHWESTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 45°13'34" WEST 28.28 FEET) TO THE EAST LINE OF ROSE CANYON ROAD; THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 65.00 FEET; TO THE POINT OF BEGINNING. CONTAINS 0.19 ACRES, MORE OR LESS.

SUBDIVISION TO DANSIE PARCEL:
BEGINNING AT A POINT ON THE EAST LINE OF THE 66 FOOT WIDE RIGHT OF WAY FOR ROSE CANYON ROAD, SAID POINT BEING NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 533.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°13'34" WEST, 45.00 FEET; THENCE NORTH 89°46'26" WEST, 163.98 FEET; THENCE SOUTHWESTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 45°13'34" WEST 28.28 FEET) TO THE EAST LINE OF ROSE CANYON ROAD; THENCE NORTH 00°13'34" EAST, ALONG SAID SECTION LINE, 113.58 FEET; THENCE SOUTH 89°46'26" EAST, 216.98 FEET; THENCE SOUTH 00°13'34" WEST, 113.84 FEET; THENCE NORTH 89°42'16" WEST, 216.98 FEET TO SAID SECTION LINE AND THE POINT OF BEGINNING. CONTAINS 0.57 ACRES, MORE OR LESS.

JOSEPHSON FINAL PARCEL:
BEGINNING AT A POINT ON THE EAST LINE OF THE 66 FOOT WIDE RIGHT OF WAY FOR ROSE CANYON ROAD, SAID POINT ALSO BEING ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 100.00 FEET, TO THE NORTH LINE OF SAID JOSEPHSON SUBDIVISION; THENCE SOUTH 89°42'16" EAST, ALONG SAID NORTH LINE, 183.98 FEET; THENCE NORTH 00°13'34" WEST, 100.00 FEET, TO THE SOUTH LINE OF SAID SUBDIVISION; THENCE NORTH 89°42'16" WEST, ALONG SAID SOUTH LINE, 183.98 FEET TO THE EAST LINE OF ROSE CANYON ROAD AND THE POINT OF BEGINNING. CONTAINS 0.42 ACRES, MORE OR LESS.

JOSEPHSON TO SUBDIVISION PARCEL:
BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 216.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°13'34" EAST, 100.00 FEET, TO THE NORTH LINE OF SAID JOSEPHSON SUBDIVISION; THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°42'16" EAST, 308.02 FEET; 2) SOUTH 00°13'34" WEST, 100.00 FEET; 3) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING. CONTAINS 0.71 ACRES, MORE OR LESS.

WITHERS FINAL PARCEL:
BEGINNING AT A POINT NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 525.00 FEET AND NORTH 00°13'34" EAST 35.60 FEET AND SOUTH 89°42'16" EAST 100.25 FEET AND NORTH 00°07'46" EAST 176.44 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°07'46" EAST, 296.36 FEET, TO THE SOUTH LINE OF THE GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 200.60 FEET; THENCE SOUTH 00°13'34" WEST, 300.79 FEET; THENCE NORTH 89°46'26" WEST, 200.05 FEET TO THE POINT OF BEGINNING. CONTAINS 1.37 ACRES, MORE OR LESS.

WITHERS TO SUBDIVISION PARCEL:
BEGINNING AT A POINT NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 525.00 FEET AND NORTH 00°13'34" EAST 35.60 FEET AND SOUTH 89°42'16" EAST 100.25 FEET AND NORTH 00°07'46" EAST 176.44 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°07'46" EAST, 296.36 FEET, TO THE SOUTH LINE OF THE GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 825.20 FEET; THENCE SOUTH 00°13'34" WEST, 477.48 FEET, TO THE NORTHEAST CORNER OF THE BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 89°42'16" WEST, 300.00 FEET, TO THE EAST LINE OF SAID JOSEPHSON SUBDIVISION, THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) SOUTH 00°13'34" WEST 35.60 FEET; 2) NORTH 89°42'16" WEST 492.00 FEET TO THE POINT OF BEGINNING. CONTAINS 11.27 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE:
I, GREGORY D. WILDING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418582 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS MAP.



RECORD DESCRIPTIONS

PARCEL 26-35-351-064 (PER RECORD OF SURVEY PERFORMED BY WILDING ENGINEERING) BEGINNING AT A POINT ON THE WEST LINE OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 533.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 35 AND RUNNING THENCE NORTH 00°13'34" EAST, ALONG SAID SECTION LINE, 113.58 FEET; THENCE SOUTH 89°46'26" EAST 216.98 FEET; THENCE NORTH 00°13'34" EAST 153.40 FEET; THENCE NORTH 89°46'26" WEST 216.96 FEET TO THE WEST LINE OF SAID SECTION 35; THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET TO THE SOUTHWEST CORNER OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION A DISTANCE OF 624.58 FEET; THENCE SOUTH 00°07'46" WEST 472.80 FEET TO THE NORTHEAST CORNER OF THE PRESTON BUTTERFIELD NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 373 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 00°13'34" EAST, ALONG SAID SECTION LINE, 113.58 FEET; THENCE SOUTH 89°46'26" WEST, ALONG SAID SUBDIVISION, 100.25 FEET TO THE EAST LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE AND RUNNING ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) NORTH 00°13'34" EAST 64.40 FEET; 2) NORTH 89°42'16" WEST 524.98 FEET TO THE WEST LINE OF SAID SECTION 35 AND THE POINT OF BEGINNING. CONTAINS 5.137 ACRES, MORE OR LESS.

PARCEL 26-35-351-044 (ENTRY NO. 12529516) BEGINNING NORTH 01°33'34" EAST 646.58 FEET AND SOUTH 89°46'26" EAST 33 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE MERIDIAN; THENCE NORTH 01°33'34" EAST 153.40 FEET; THENCE SOUTH 89°46'26" WEST 183.96 FEET; THENCE SOUTH 01°33'34" WEST 153.40 FEET; THENCE NORTH 89°46'26" WEST 183.96 FEET TO THE POINT OF BEGINNING.

PARCEL 26-35-351-037 LOT 1, JOSEPHSON SUBDIVISION, RECORDED AS RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE

PARCEL 26-35-351-052 BEGINNING AT A POINT BEING NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 926.84 FEET AND NORTH 88°57'35" EAST 825.19 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°13'34" WEST 477.48 FEET TO THE NORTHEAST CORNER OF CARTER ACRES SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 356 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE AND RUNNING THENCE ALONG THE NORTH LINE OF SAID CARTER ACRES AND THE NORTH LINE OF BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375, AND STEVE BLEAZARD NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 374, NORTH 89°42'16" WEST 199.75 FEET TO THE INTERSECTION OF A WIRE FENCE; THENCE NORTH 00°07'46" EAST, ALONG A WIRE FENCE AND PROLONGATION THEREOF A DISTANCE OF 472.80 FEET TO THE SOUTH LINE OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST, ALONG SAID SOUTH LINE AND A PROLONGATION THEREOF A DISTANCE OF 200.60 FEET TO THE POINT OF BEGINNING. CONTAINS 2.183 ACRES, MORE OR LESS.

TOGETHER WITH A 25 FOOT RIGHT OF WAY FOR THE PURPOSE OF INGRESS AND EGRESS AS SHOWN ON THAT CERTAIN DEED OF TRUST AS ENTRY 12088524, IN BOOK 10342, AT PAGE 436, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

OVERALL BOUNDARY DESCRIPTION
BEGINNING AT A POINT ON THE EAST LINE OF THE 66 FOOT WIDE RIGHT OF WAY FOR ROSE CANYON ROAD, SAID POINT ALSO BEING ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 01°33'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 100.00 FEET; THENCE NORTH 89°42'16" WEST, 33.00 FEET TO THE WEST LINE OF SAID SECTION 35; THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 113.58 FEET; THENCE SOUTH 89°46'26" EAST, 33.00 FEET TO THE EAST LINE OF ROSE CANYON ROAD, A 66 FOOT WIDE ROAD; THENCE NORTH 00°13'34" EAST, ALONG THE EAST LINE OF SAID ROAD, 153.40 FEET; THENCE NORTH 89°46'26" WEST, 33.00 FEET, TO THE WEST LINE OF SAID SECTION 35; THENCE NORTH 00°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET, TO THE SOUTHWEST CORNER OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 825.20 FEET; THENCE SOUTH 00°13'34" WEST, 477.48 FEET, TO THE NORTHEAST CORNER OF THE BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 89°42'16" WEST, 300.00 FEET, TO THE EAST LINE OF SAID JOSEPHSON SUBDIVISION, THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) SOUTH 00°13'34" WEST 35.60 FEET; 2) NORTH 89°42'16" WEST 492.00 FEET TO THE POINT OF BEGINNING. CONTAINS 11.27 ACRES, MORE OR LESS.

BASIS OF BEARING
THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°13'34" EAST FROM THE FOUND MONUMENT MARKING THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING MARKING THE WITNESS CORNER TO THE WEST QUARTER CORNER OF SAID SECTION 35.

NARRATIVE OF BOUNDARY
THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE COMMON BOUNDARY LINES BETWEEN TAX PARCELS 26-35-351-064, 26-35-351-037, 26-35-351-052 AND 26-35-351-044 IN PREPARATION FOR A NEW SUBDIVISION.

PROPERTY DEEDS AND SUBDIVISIONS WERE PLACED IN THE SURVEY WITH OUR BASIS OF BEARINGS AND GENERALLY MATCHED THE OCCUPATION FENCELINES IMPROVEMENTS.

GENERAL NOTES

(1) OTHER DOCUMENTS USED IN THE PREPARATION OF THIS SURVEY:
1. DEED OF TRUST RECORDED ON JULY 10, 2015 AS ENTRY NO. 12088524, IN BOOK 10342, AT PAGE 436, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
2. QUIT CLAIM DEED RECORDED ON JULY 16, 2004 AS ENTRY NO. 9121896, IN BOOK 9014, AT PAGE 7541, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
3. JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE.
4. OTHER DOCUMENTS AS SHOWN ON THIS MAP.

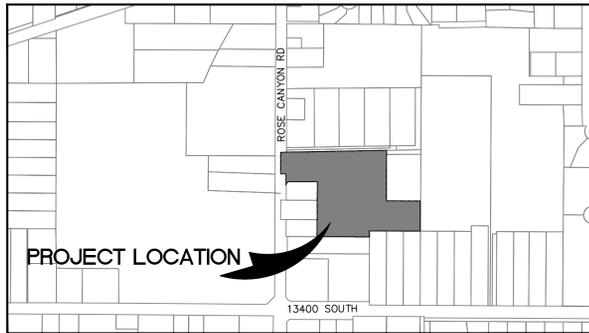
(2) WILDING ENGINEERING SURVEYED ABOVE GROUND VISUAL EVIDENCE OF STRUCTURES THAT WOULD INDICATE THE POSSIBILITY OF AN EXISTING EASEMENT OR ENCUMBRANCE ON THE PROPERTY. A TITLE REPORT WHICH WOULD PROVIDE ADDITIONAL EVIDENCE OF EXISTING UTILITIES WAS NOT PROVIDED FOR THIS PROPERTY AT THE TIME THIS SURVEY WAS CONDUCTED.

DRAWING TITLE	RECORD OF SURVEY - BLA	PROJECT NAME	ROSE ROAD PROPERTY	DATE	04/16/2024
LOCATION	13347 SOUTH ROSE CANYON RD	DRAWN	GDW	CHECKED	KMD
	HERRIMAN, UTAH	COUNTY	SALT LAKE COUNTY	SHEET	1 OF 1
				SCALE	1" = 50'

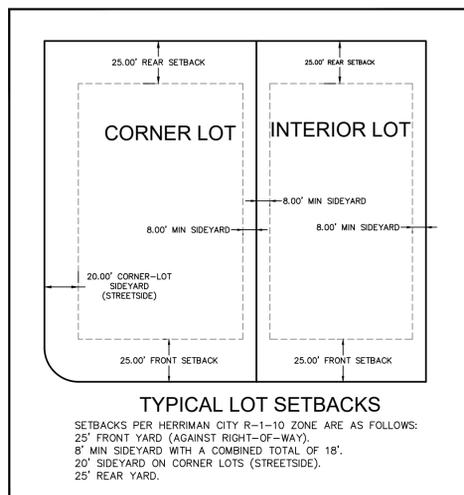
HOLLYS POND

A RESIDENTIAL SUBDIVISION

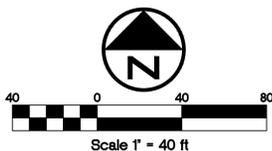
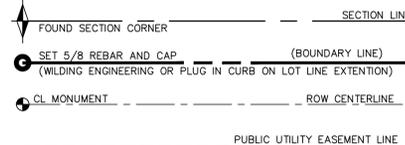
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN HERRIMAN CITY, COUNTY OF SALT LAKE, UTAH



VICINITY MAP
SCALE: 1" = 600'
HERRIMAN, UTAH

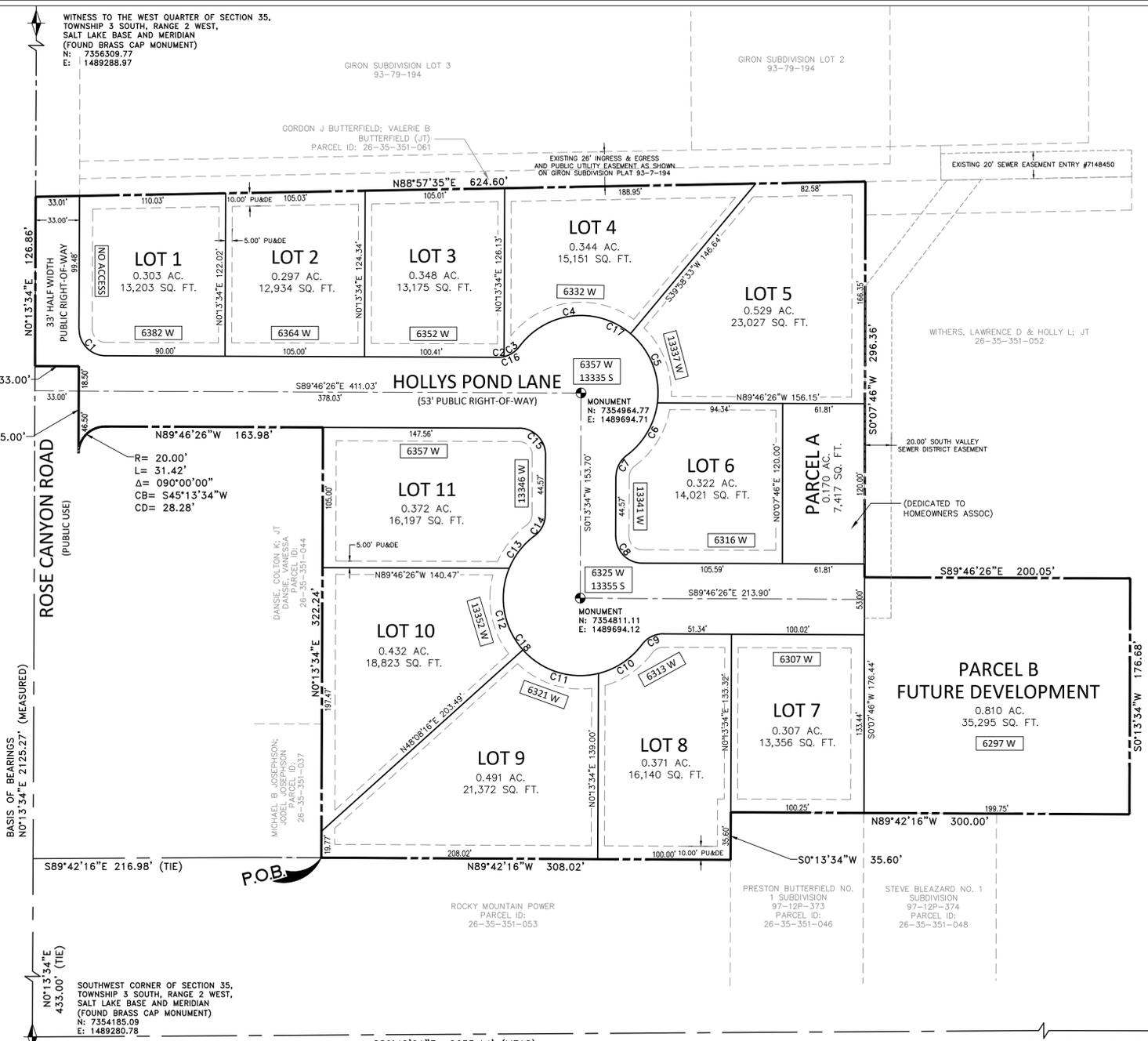


LEGEND



CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	31.42'	20.00'	90°00'00"	S44°46'26"E	28.28'
C2	4.62'	20.00'	131°3'40"	N83°36'44"E	4.61'
C3	14.02'	20.00'	40°10'38"	N56°54'35"E	13.74'
C4	94.30'	58.00'	93°09'17"	S83°23'54"W	84.25'
C5	58.08'	58.00'	57°22'42"	N21°20'06"W	55.69'
C6	46.85'	58.00'	46°16'37"	N30°29'34"E	45.58'
C7	18.64'	20.00'	53°24'18"	S26°55'43"W	17.97'
C8	31.42'	20.00'	90°00'00"	S44°46'26"E	28.28'
C9	18.64'	20.00'	53°24'18"	S63°31'25"W	17.97'
C10	39.95'	58.00'	39°28'12"	N56°33'22"E	39.17'

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C11	62.61'	58.00'	61°50'49"	S72°47'08"E	59.61'
C12	65.38'	58.00'	64°35'23"	S09°34'02"E	61.98'
C13	31.28'	58.00'	30°54'13"	S38°10'46"W	30.91'
C14	18.64'	20.00'	53°24'18"	N26°55'43"E	17.97'
C15	31.42'	20.00'	90°00'00"	N44°46'26"W	28.28'
C16	18.64'	20.00'	53°24'18"	N63°31'25"E	17.97'
C17	199.23'	58.00'	196°48'36"	S44°46'26"E	114.75'
C18	199.23'	58.00'	196°48'36"	N44°46'26"W	114.75'



SURVEYOR'S CERTIFICATE:
I, GREGORY D. WILDING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418582 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:
HOLLYS POND
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



BOUNDARY DESCRIPTION
BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 0°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 216.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING
THENCE NORTH 0°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET;
THENCE NORTH 89°42'16" WEST, 163.98 FEET;
THENCE SOUTHWESTERLY 31.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 45°13'34" WEST 28.28 FEET) TO THE EAST LINE OF ROSE CANYON ROAD;
THENCE NORTH 0°13'34" EAST, ALONG SAID EAST LINE, 65.00 FEET;
THENCE NORTH 89°42'16" WEST, 33.00 FEET, TO THE WEST LINE OF SAID SECTION 35;
THENCE NORTH 0°13'34" EAST, ALONG SAID WEST LINE, 126.86 FEET, TO THE SOUTHWEST CORNER OF GIRON SUBDIVISION, RECORDED IN BOOK 93, PAGE 194 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE;
THENCE NORTH 88°57'35" EAST, ALONG THE SOUTH LINE OF SAID SUBDIVISION, 624.60 FEET;
THENCE SOUTH 0°07'46" WEST, 296.36 FEET;
THENCE NORTH 89°42'16" EAST, 200.05 FEET;
THENCE SOUTH 0°13'34" WEST, 176.68 FEET;
THENCE NORTH 89°42'16" WEST, ALONG SAID SUBDIVISION, 300.00 FEET, TO THE EAST LINE OF THE SAID JOSEPHSON SUBDIVISION,
THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) SOUTH 0°13'34" WEST 35.60 FEET; 2) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING.
CONTAINS 6.280 ACRES, MORE OR LESS

BASIS OF BEARING
THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 0°13'34" EAST FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN TO THE WEST QUARTER CORNER OF SAID SECTION 35.

OWNER'S DEDICATION
KNOWN ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS:
HOLLYS POND
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. IN WITNESS WHEREOF, WE HAVE HERETO SET ASIDE OUR HANDS THIS _____ DAY OF _____ A.D. 20____.

SIGNED: _____ SIGNED: _____
COMMISSION NUMBER _____ EXPIRATION DATE _____

ACKNOWLEDGMENT:
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THIS _____ DAY OF _____, IN THE YEAR 20____, BEFORE ME, _____ PERSONALLY APPEARED _____ AND PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO IN THIS DOCUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.
SIGNATURE _____ PRINTED NAME, A NOTARY PUBLIC COMMISSIONED IN UTAH
COMMISSION NUMBER _____ EXPIRATION DATE _____

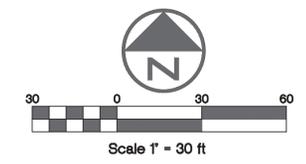
ACKNOWLEDGMENT:
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THIS _____ DAY OF _____, IN THE YEAR 20____, BEFORE ME, _____ PERSONALLY APPEARED _____ AND PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO IN THIS DOCUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.
SIGNATURE _____ PRINTED NAME, A NOTARY PUBLIC COMMISSIONED IN UTAH
COMMISSION NUMBER _____ EXPIRATION DATE _____

NOTES

- WILDING ENGINEERING WILL SET A 5/8" REBAR AND PLASTIC CAP STAMPED "WILDING ENGINEERING" AT ALL REAR LOT CORNERS.
- RIVETS WILL BE SET IN THE TOP BACK OF CURB FOR FRONT LOT CORNERS REPRESENTING AN EXTENSION OF SIDE LOT LINES.
- LOT 1 SHALL NOT HAVE FRONTAGE ALONG ROSE CANYON ROAD.
- NORTHINGS AND EASTINGS NOTED ON THE MONUMENTS OF THIS PLAT ARE NOTED IN NAD83, UTAH CENTRAL STATE PLANE GRID, AND ARE NOTED IN U.S. SURVEY FEET.
- STREET CENTERLINE MONUMENTS TO BE SET PER SALT LAKE COUNTY SURVEYOR MONUMENT PERMIT.

RECORD OF SURVEY
R.O.S. # S2021-09-0517
COUNTY SURVEYOR REVIEWER _____ DATE _____

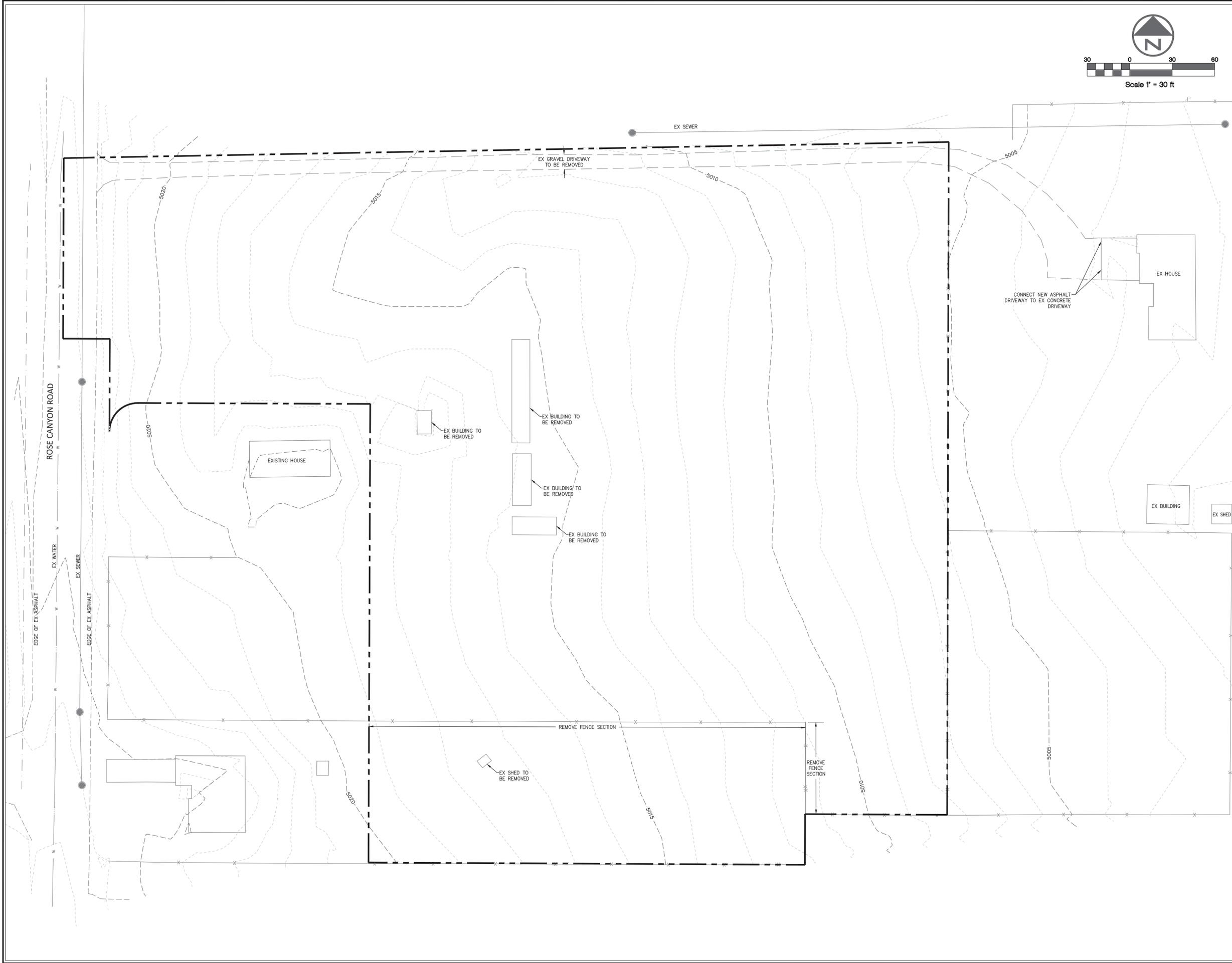
HEALTH DEPARTMENT APPROVED THIS _____ DAY OF _____ A.D. 20____ BY THE HEALTH DEPARTMENT. REPRESENTATIVE _____	COMCAST APPROVED THIS _____ DAY OF _____ A.D. 20____ BY COMCAST. REPRESENTATIVE _____	CENTURY LINK COMMUNICATION APPROVED THIS _____ DAY OF _____ A.D. 20____ BY CENTURY LINK COMMUNICATIONS. REPRESENTATIVE _____	ROCKY MOUNTAIN POWER APPROVED THIS _____ DAY OF _____ A.D. 20____ BY ROCKY MOUNTAIN POWER. REPRESENTATIVE _____	SOUTH VALLEY SEWER DISTRICT APPROVED THIS _____ DAY OF _____ A.D. 20____ BY SOUTH VALLEY SEWER DISTRICT. REPRESENTATIVE _____	DOMINION ENERGY APPROVED THIS _____ DAY OF _____ A.D. 20____ BY DOMINION ENERGY. REPRESENTATIVE _____	HOLLYS POND A RESIDENTIAL SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN HERRIMAN CITY, COUNTY OF SALT LAKE, UTAH
CHECKED FOR ZONING ZONE: _____ DATE: _____ AREA: _____ WIDTH: _____ NAME: _____	PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 20____ BY HERRIMAN CITY PLANNING COMMISSION CHAIRMAN: HERRIMAN PLANNING COMMISSION _____	HERRIMAN CITY MUNICIPAL WATER APPROVED THIS _____ DAY OF _____ A.D. 20____ BY HERRIMAN CITY MUNICIPAL WATER. HERRIMAN CITY _____	HERRIMAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. HERRIMAN CITY ENGINEER _____ DATE _____	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20____ HERRIMAN CITY ATTORNEY _____	HERRIMAN CITY APPROVED THIS _____ DAY OF _____ A.D. 20____ BY HERRIMAN CITY. ATTEST: RECORDER _____ PLANNING DIRECTOR _____	SALT LAKE COUNTY RECORDER RECORD # STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ DEPUTY, SALT LAKE COUNTY RECORDER _____



WILDING
ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:
1.



LEGEND

	EXISTING INDEX CONTOUR (10')
	EXISTING CONTOUR (2')

NO.	REVISION	DATE

PROJECT INFORMATION

**HOLLYS POND
FINAL PLAT
DEMOLITION PLAN**

HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
DATE 5/20/2024		SCALE 1" = 30'
SHEET C201		ENGINEER'S STAMP



G:\DATA\23349 - Prince Herriman\dwg\Final\23349 - Hollys Pond Final Plat Package.dwg
PLOT DATE: May 20, 2024

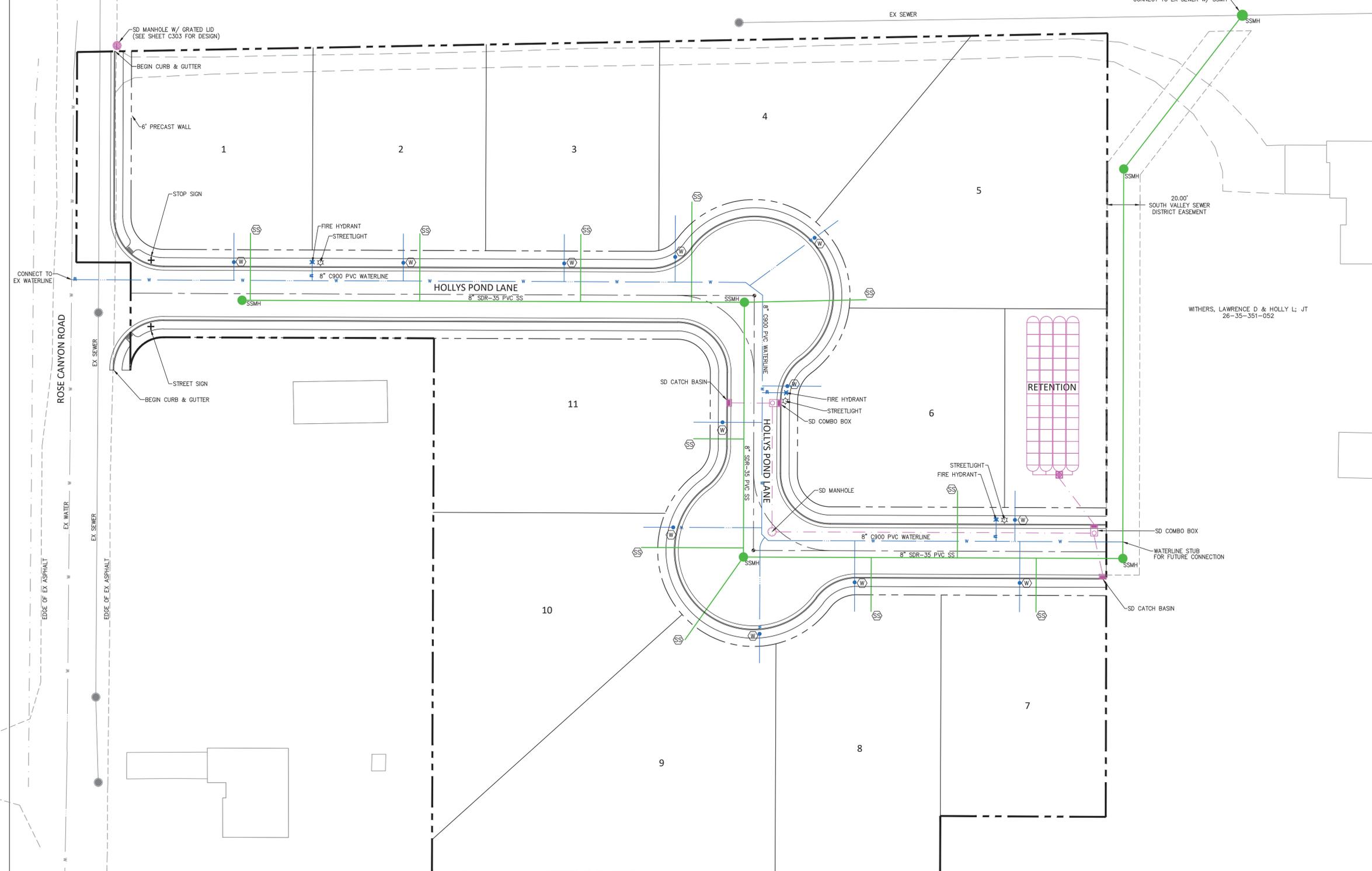
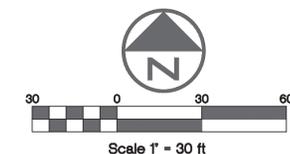


WILDING
ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:

1. THE LOCATION OF THE EXISTING WATER SERVICE FOR THE WITHERS PROPERTY WAS NOT FOUND DURING THE SURVEY. CONTRACTOR TO VERIFY LOCATION OF EXISTING WATER SERVICE FOR THE PROPERTY TO THE EAST AND NOTIFY ENGINEER OF ANY DESIGN CHANGES.



LEGEND

	EXISTING WATERLINE
	EXISTING FIRE HYDRANT
	PROPOSED WATERLINE
	1" WATER SERVICE
	PROPOSED FIRE HYDRANT
	EXISTING SEWER
	PROPOSED SEWER
	4" SEWER LATERAL
	STREETLIGHT

NO.	REVISION	DATE
1	SEPARATED STOP AND STREET SIGNS	5/10/24

PROJECT INFORMATION

**HOLLYS POND
FINAL PLAT**

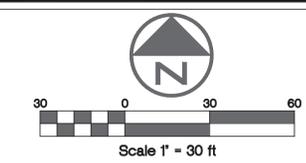
MASTER UTILITY PLAN

HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
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	DATE 5/20/2024
	SCALE 1" = 30'
	SHEET C202

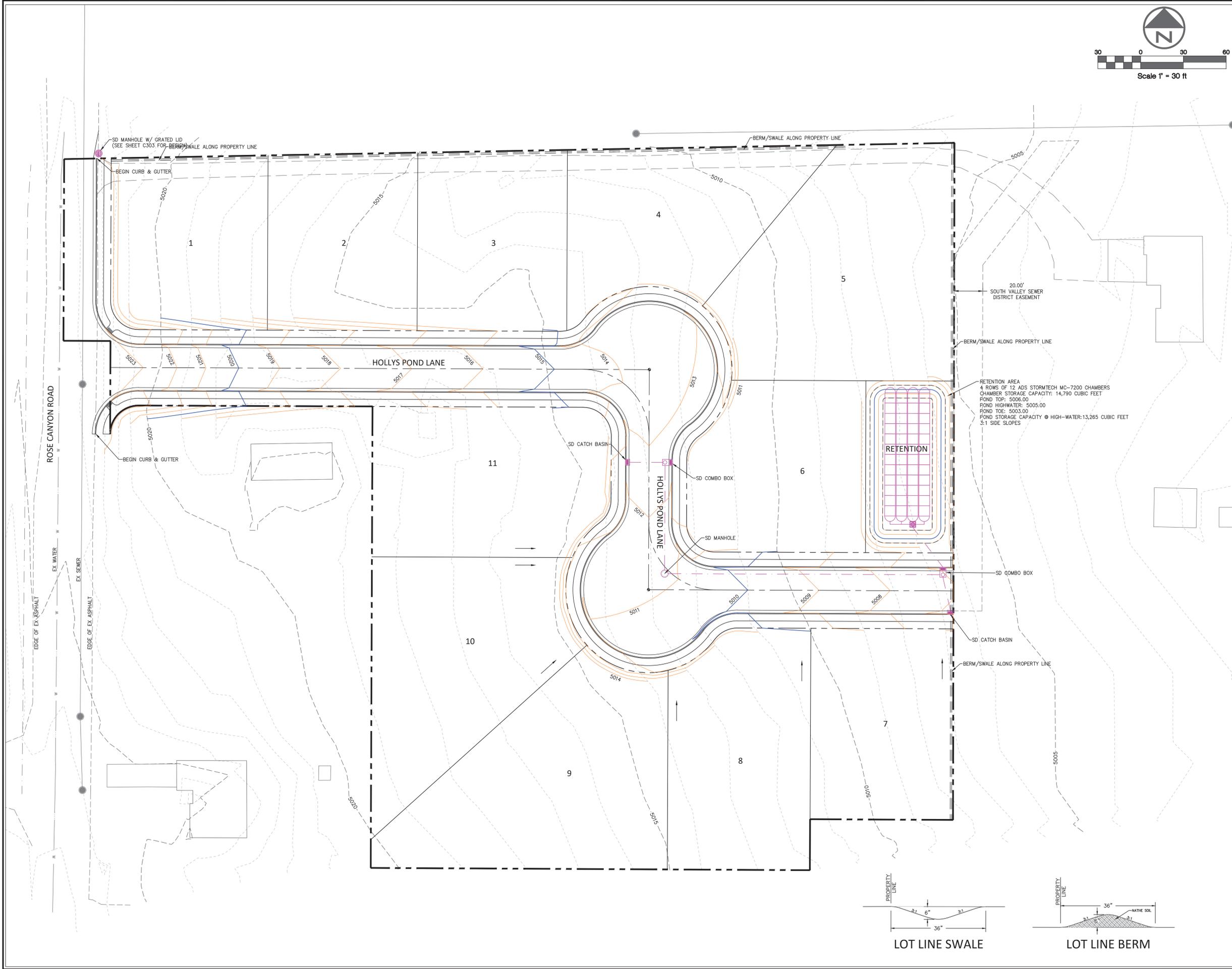
G:\DATA\23349 - Prince Herriman\dwg\Final\23349 Hollys Pond Final Plat Package.dwg
PLOT DATE: May 20, 2024



WILDING
ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:
1. THE DRAINAGE FROM EACH LOT SHALL BE DIRECTED TOWARDS THE FRONT OF EACH LOT.



RETENTION AREA
4 ROWS OF 12 ADS STORMTECH MC-7200 CHAMBERS
CHAMBER STORAGE CAPACITY: 14,790 CUBIC FEET
POND TOP: 5006.00
POND HIGHWATER: 5005.00
POND TOE: 5003.00
POND STORAGE CAPACITY @ HIGH-WATER: 13,265 CUBIC FEET
3:1 SIDE SLOPES

LEGEND

	EXISTING INDEX CONTOUR (10')
	EXISTING CONTOUR (2')
	PROPOSED INDEX CONTOUR (10')
	PROPOSED CONTOUR (2')
	EXISTING STORM DRAIN
	PROPOSED STORM DRAIN
	LOT DRAINAGE ARROW

NO.	REVISION	DATE

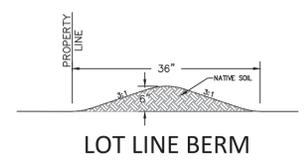
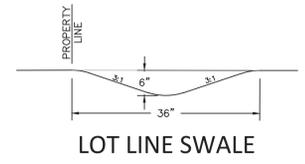
PROJECT INFORMATION

**HOLLYS POND
FINAL PLAT**

GRADING AND DRAINAGE PLAN

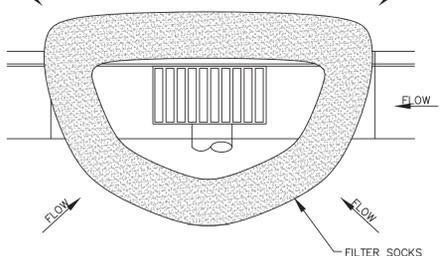
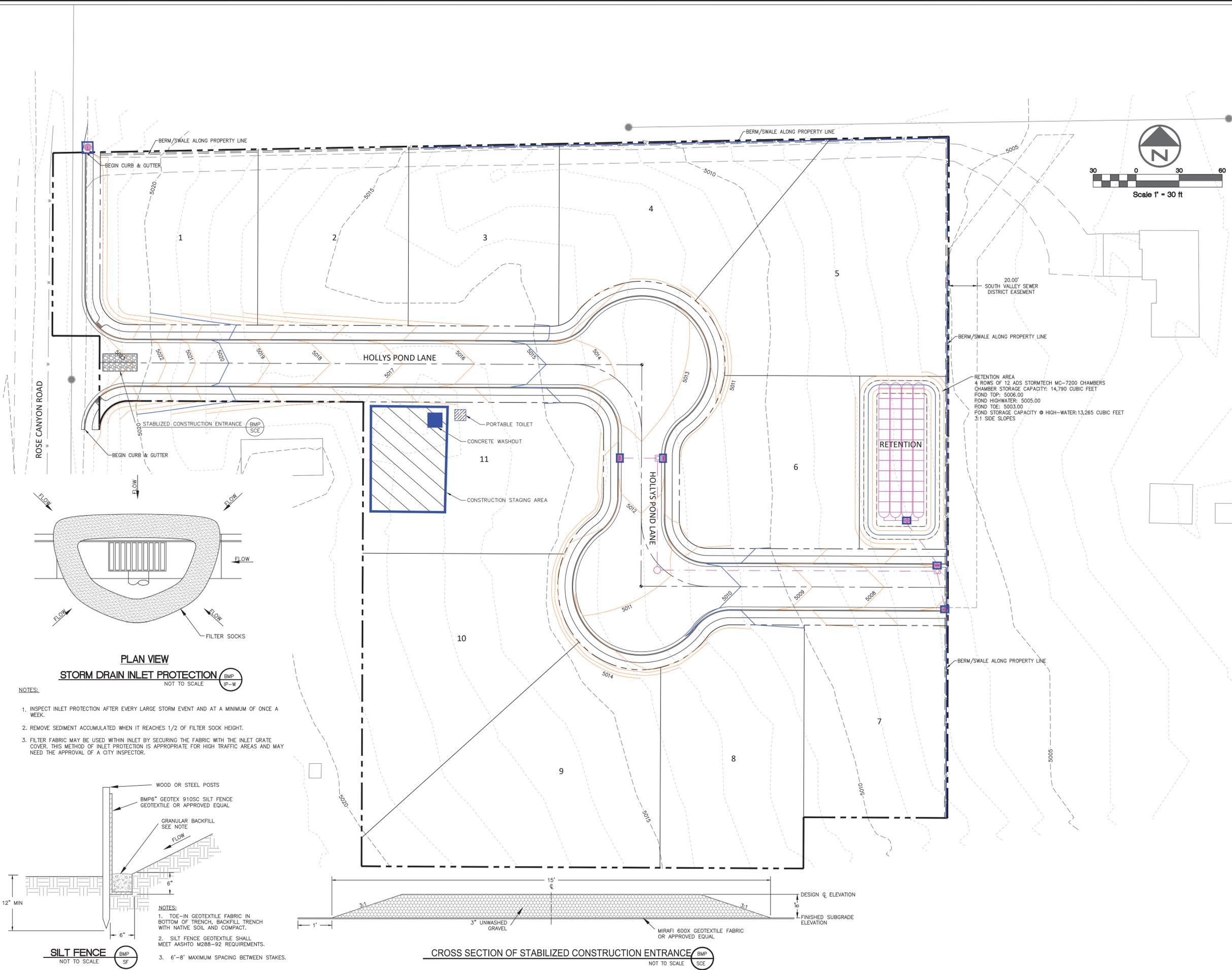
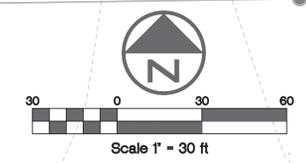
HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
		DATE 5/20/2024
ENGINEER'S STAMP		SCALE 1" = 30'
		SHEET C203

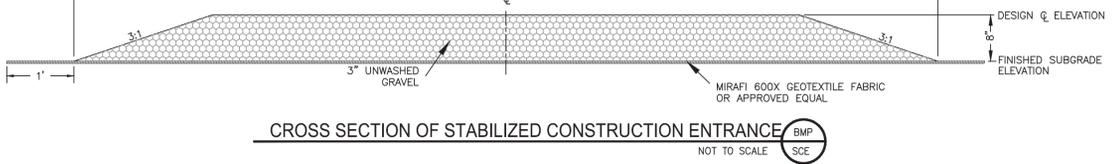
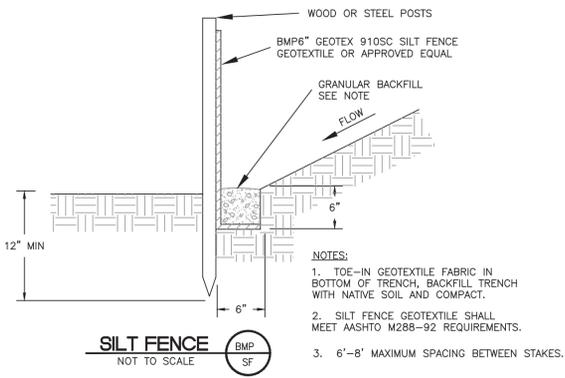


G:\DATA\23349-Prince Herriman\dwg\Final\23349_Hollys Pond_Final_Plat_Package.dwg
PLOT DATE: May 20, 2024

DRAWING NOTES:
1.



- NOTES:
1. INSPECT INLET PROTECTION AFTER EVERY LARGE STORM EVENT AND AT A MINIMUM OF ONCE A WEEK.
 2. REMOVE SEDIMENT ACCUMULATED WHEN IT REACHES 1/2 OF FILTER SOCK HEIGHT.
 3. FILTER FABRIC MAY BE USED WITHIN INLET BY SECURING THE FABRIC WITH THE INLET GRATE COVER. THIS METHOD OF INLET PROTECTION IS APPROPRIATE FOR HIGH TRAFFIC AREAS AND MAY NEED THE APPROVAL OF A CITY INSPECTOR.



LEGEND

	EXISTING INDEX CONTOUR (10')
	EXISTING CONTOUR (2')
	PROPOSED INDEX CONTOUR (10')
	EXISTING CONTOUR (2')
	EXISTING STORM DRAIN
	PROPOSED STORM DRAIN
	SILT FENCE
	INLET PROTECTION

NO.	REVISION	DATE

PROJECT INFORMATION

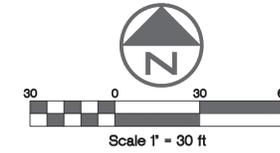
**HOLLYS POND
FINAL PLAT**

EROSION CONTROL PLAN

HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
DATE 5/20/2024		SCALE 1" = 30'
ENGINEER'S STAMP 		SHEET C204

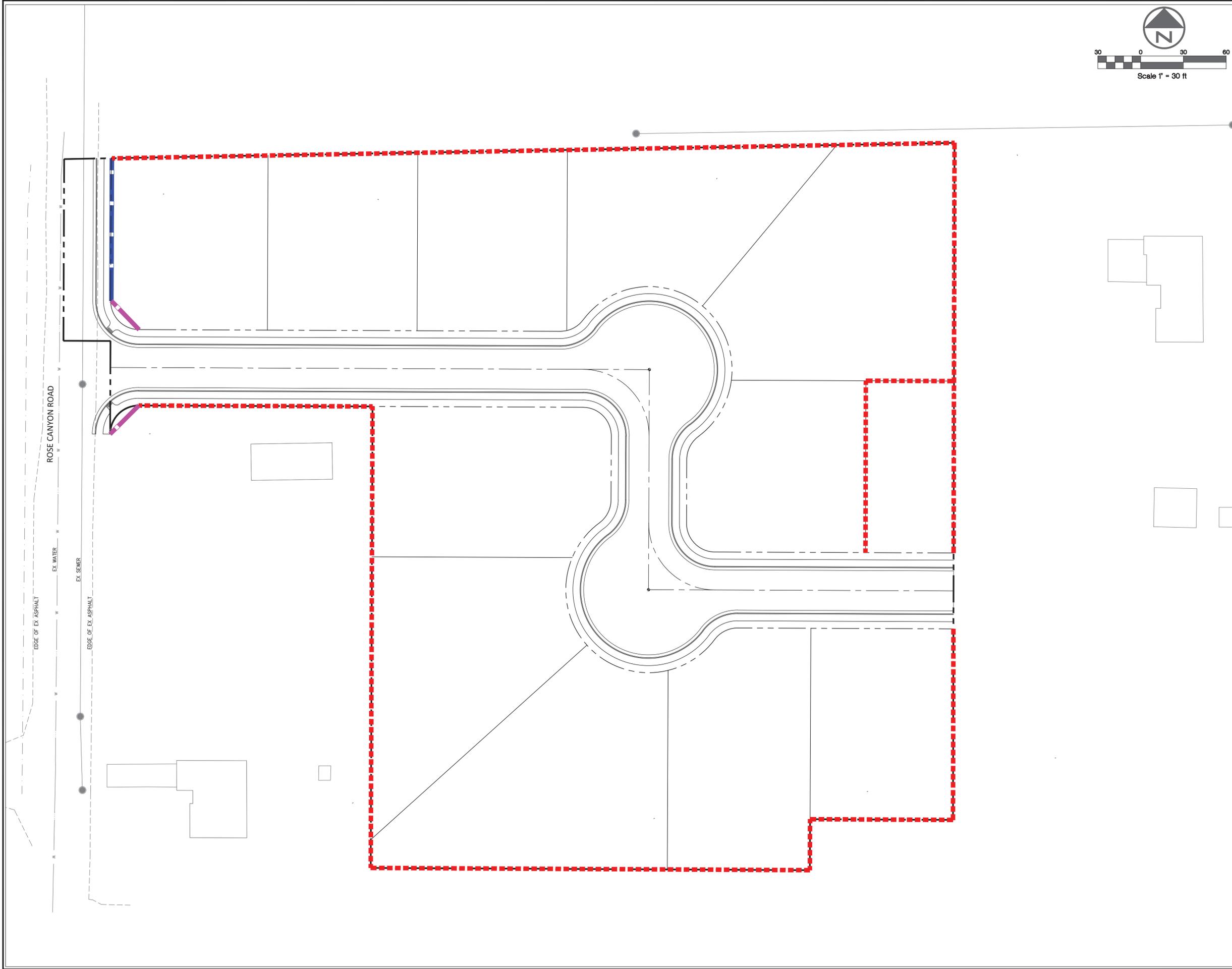
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PLOT DATE: May 20, 2024



WILDING
ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:
1. 3" PRECAST FENCING TO BE INSTALLED PER HERRIMAN CITY CLEAR VIEW REQUIREMENTS.



LEGEND

- 3" PRECAST FENCE
- 6" PRECAST FENCE
- 6" VINYL PRIVACY FENCE

NO.	REVISION	DATE

PROJECT INFORMATION

**HOLLYS POND
FINAL PLAT
FENCING PLAN**

HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
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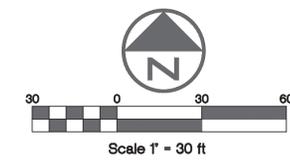
DATE
5/20/2024

SCALE
1" = 30'

SHEET
C205



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PLOT DATE: May 20, 2024

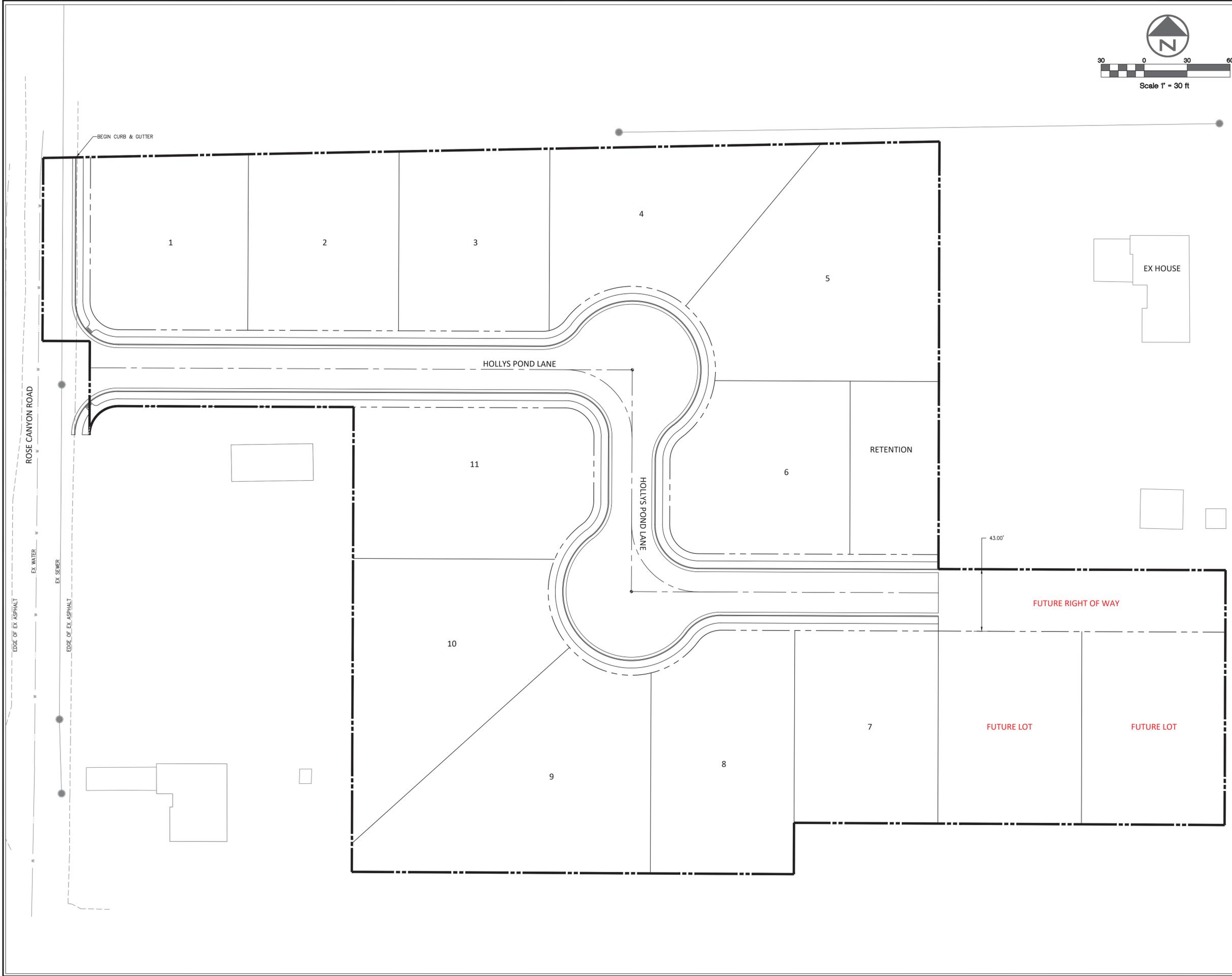


WILDING
ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
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DRAWING NOTES:

1.



G:\DATA\23349-Prince Herriman\dwg\Frelim\23349-Future Phasing.dwg
PLOT DATE: May 20, 2024

NO.	REVISION	DATE

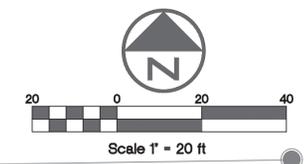
PROJECT INFORMATION

**HOLLYS POND
FINAL PLAT**

FUTURE PHASING PLAN

HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
		DATE 5/20/2024
ENGINEER'S STAMP		SCALE 1" = 30'
		SHEET C206

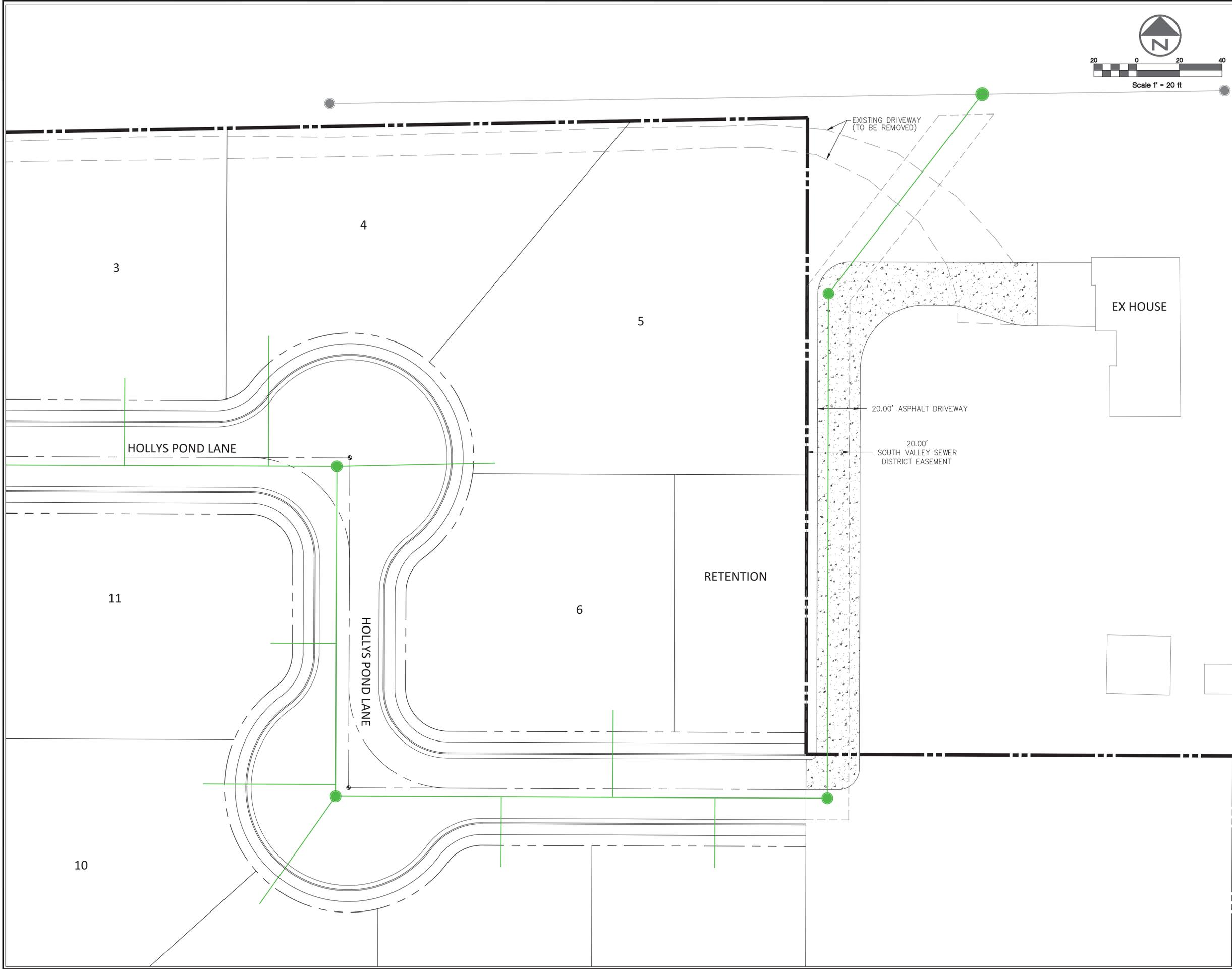


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ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:

1.



G:\DATA\23349-Prince Herriman\dwg\prelim\23349-Withers-Driveway.dwg
PLOT DATE: May 20, 2024

NO.	REVISION	DATE

PROJECT INFORMATION

**HOLLYS POND
FINAL PLAT**

WITHERS DRIVEWAY SCHEMATIC

HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
		DATE 5/20/2024
		SCALE 1" = 20'
		SHEET C207



SEE SHEET C303 FOR ROSE CANYON ROAD DESIGN

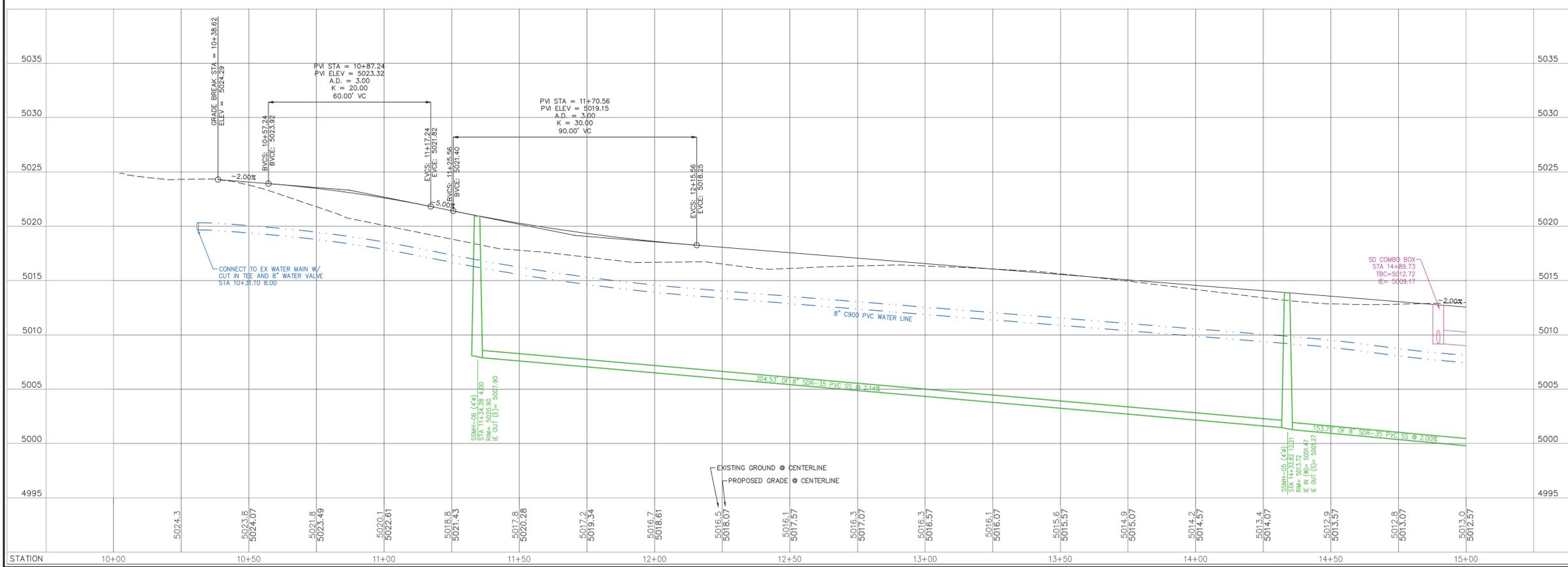
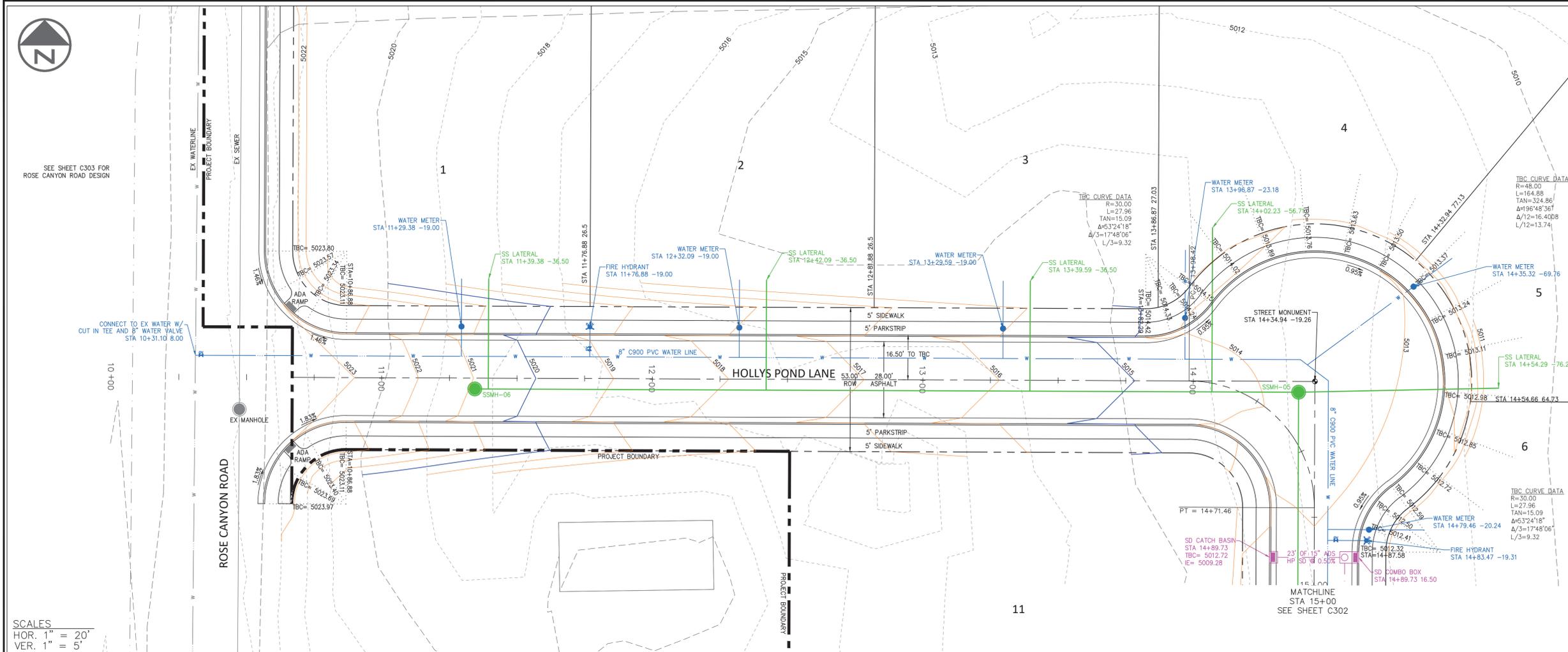
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ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

DRAWING NOTES:

1.

SCALES
HOR. 1" = 20'
VER. 1" = 5'



NO.	REVISION	DATE

PROJECT INFORMATION

HOLLYS POND

HOLLYS POND LANE
STA 10+00 - 15+00

HERRIMAN, UTAH

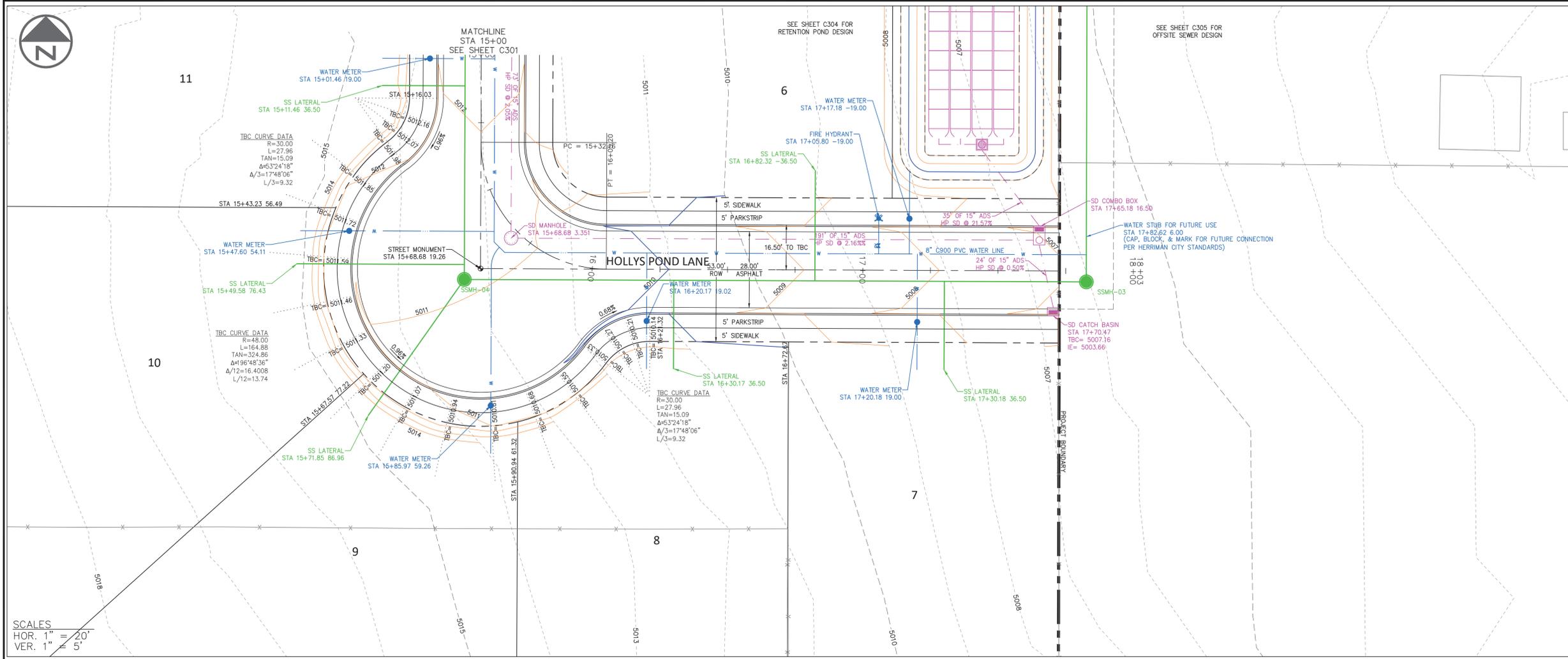
DRAWN KCW	CHECKED MEC	PROJECT # 23349
DATE 5/20/2024		
HORIZONTAL SCALE 1" = 20'		
VERTICAL SCALE 1" = 5'		
SHEET C301		



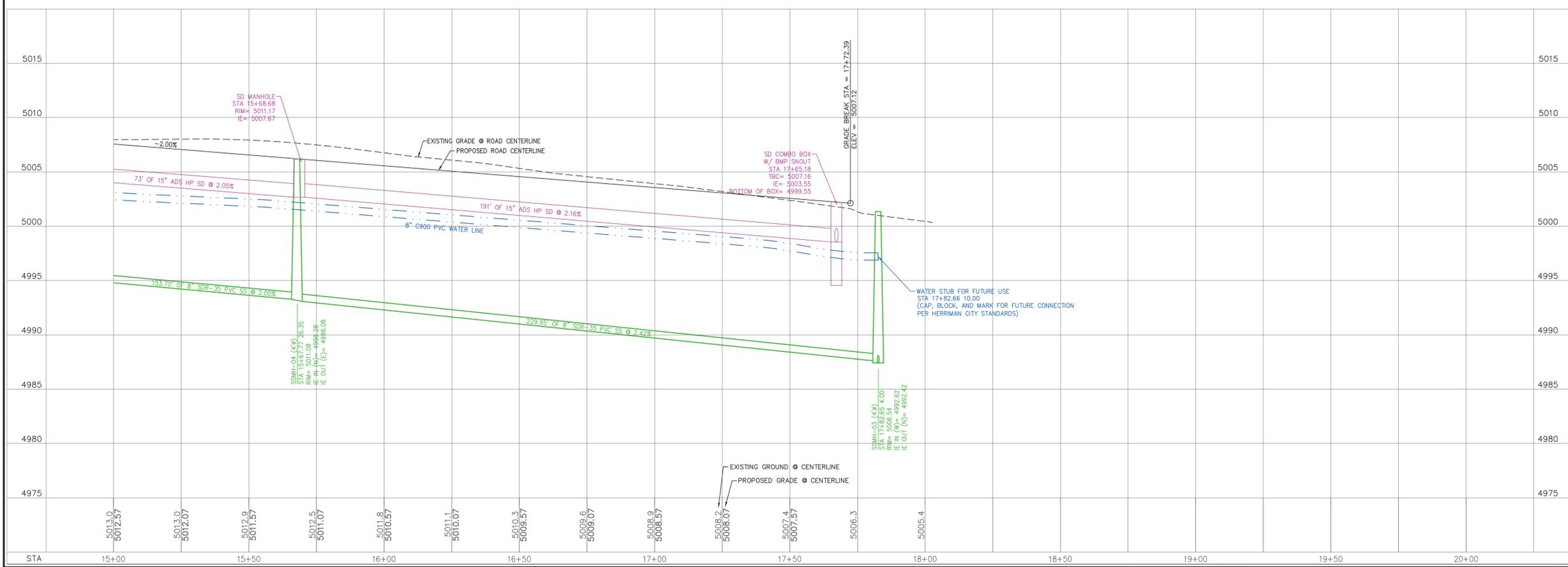
G:\DATA\23349 Prince Herriman\dwg\Final\23349 Prince Herriman C301 Hollys Pond Lane.dwg
PLOT DATE: May 20, 2024



DRAWING NOTES:
1.



SCALES
HOR. 1" = 20'
VER. 1" = 5'



NO.	REVISION	DATE

PROJECT INFORMATION

HOLLYS POND

HOLLYS POND LANE
STA 15+00 - 20+00

HERRIMAN, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
DATE 5/20/2024		SHEET C302
HORIZONTAL SCALE 1" = 20'		
VERTICAL SCALE 1" = 5'		
ENGINEER'S STAMP		

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PLOT DATE: May 20, 2024

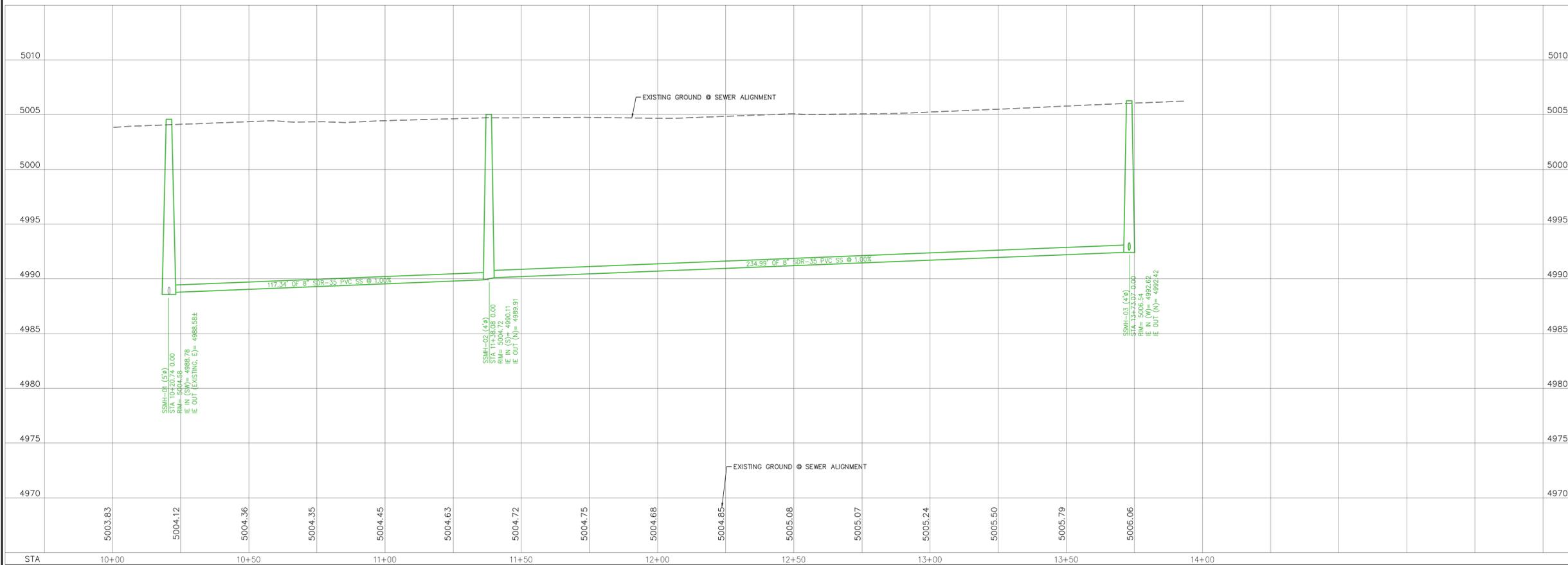
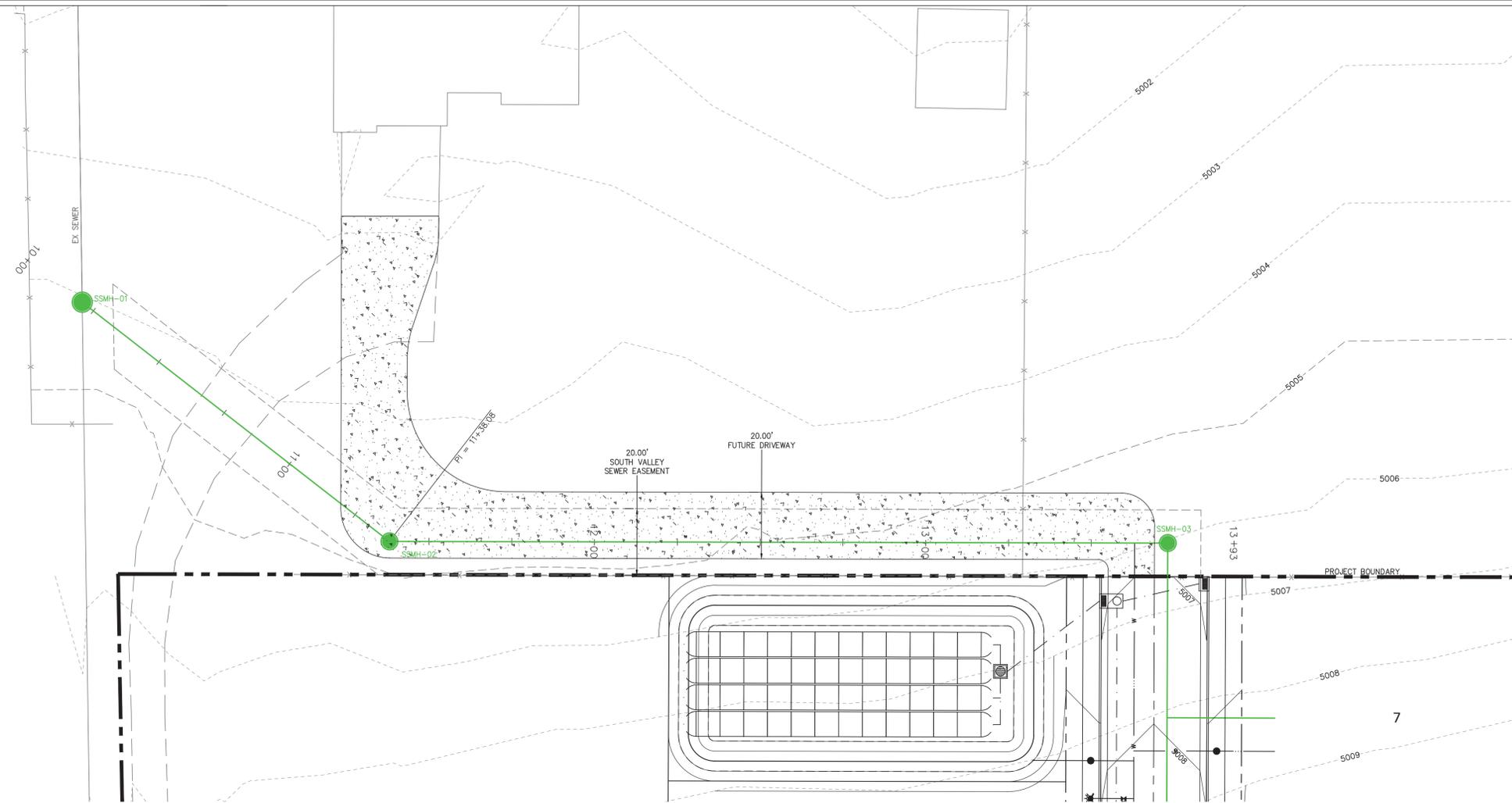


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ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
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DRAWING NOTES:
1.

SCALES
HOR. 1" = 20'
VER. 1" = 5'



G:\DATA\23349 Prince Herriman\dwg\Final\23349 Prince Herriman C304 Offsite Sewer.dwg
PLOT DATE: May 20, 2024

NO.	REVISION	DATE

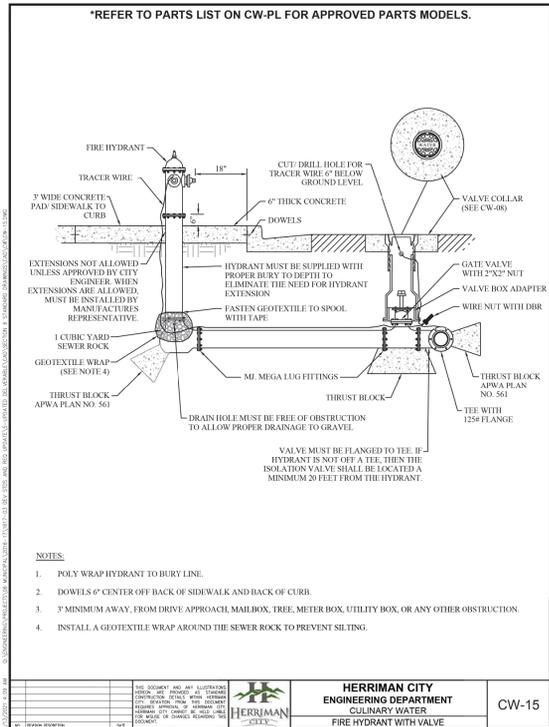
PROJECT INFORMATION

HOLLYS POND

OFFSITE SEWER
STA 10+00 - END

HERRIMAN, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
DATE 5/20/2024		ENGINEER'S STAMP
HORIZONTAL SCALE 1" = 20'		STATE OF UTAH
VERTICAL SCALE 1" = 5'		ENGINEER'S STAMP
SHEET C305		ENGINEER'S STAMP



HERRIMAN CITY APPROVED CULINARY WATER EQUIPMENT LIST

EQUIPMENT TYPE	Model
Dismantling Joints	Romac DJ400
Butterfly Valve	Mueller "Linesal III"
Gate Valves 3 Inches and Larger	Mueller Gate Valve or Resilient Seat Gate Valve
Swing Check Valve (2-inch to 24-inch)	Mueller Swing-Valve
Globe Check Valve (2-inch to 24-inch)	VAL-MATIC model #V.M.1400A/1800-S
Control Valve	CLA-VAL
Underground Packaged Pressure Reducing Station	Per Specification 33 12 18
Combination Valves	A.R.I. D-040
Ball Valve Curb Stop	Ford Ball Valve Curb Stop B11-333WOR Mueller 102883
Combination Air Valve	A.R.I. D-040 or Approved Equal
Valve Box	Tyler 564A Cast Iron
Valve box adaptor	Adaptor Inc. Model VBA-II
Service Saddle Clamp	Ford FB 302 B Mueller BR2B Series
Dry-Barrell Fire Hydrant	Mueller Super Centurion 250 Model A-23 Watrous WB67-250 Clow Medallion
2" Blow Off Hydrant	Maignant No. 78 or Approved Equal Truflow #TF500
Hydrant Lock	As manufactured by Kupperle Foundry Co., St. Louis, MO, or approved Equal
1" Corporation Stop	Type A: Ford-FB 1101-4-Q-NL IPS Saddle Type A: Mueller B-25029N if direct tapped Type B: Ford-FB 1001-4-Q-CC threaded Type B: Mueller B-25009N
1 1/2" Corporation Stop	Ford FB1600-67-NL Mueller B-20045N
2" Corporation Stop	Ford FB1600-7-NL Mueller B-20045N
3/4" Water Meter Yoke	Mueller 240B2434-2-49N A.Y. McDonald 728-218DWPP

NO. 1	DATE	BY	CHKD.	APPV.
1	NOV 2022	WJ	WJ	SS-2A

HERRIMAN CITY ENGINEERING DEPARTMENT
CULINARY WATER
CULINARY WATER EQUIPMENT LIST (pg 1 of 3)
CW-PL1

HERRIMAN CITY APPROVED CULINARY WATER EQUIPMENT LIST

EQUIPMENT TYPE	Model
1" Water Meter Yoke	Ford Copper VBHC74-95581-03 A.Y. McDonald 728-218DWPP
1 1/2" Water Meter Yoke	Ford Copper VHH876-C15745-002-NL
2" Water Meter Yoke	A.Y. McDonald 728-218DWPP #
Water Meter Setter	FORD VBHC72-95581-01 A.Y. McDonald NL Meter Setter 728-218DWPP
1 1/2" Custom Setter with Bypass	VBHH76-188-11-66-NL
2" Custom Setter with Bypass	VBHH77-188-11-77-NL
Water Meter	Neptune 5/8" x 3/4" T-10 Meter with AutoDetect register
2" Water Meter	Neptune T-10 Model
Water Barrel Frame and Cover (3/4" Meter)	#
Meter Barrel Frame and Cover (1" Meter)	#
Meter Barrel Frame and Cover (1 1/2" and 2" Meters)	#
Meter Box Equipment Valve Riser Set	692-3200
Water Meter Pit Adjusting Ring	30" Barrel: D&L L-2336 36" Barrel: D&L L-2338
Radio Unit	Neptune R900 Pit Meter Interface Unit (MIU) Radio
Sampling Station	Eclipse #88-SS Sampling Station (Manufactured by Kupperle Foundry, St. Louis, MO 63102)
Restraint	Tyler Union Series 1500 Dual Wedge
1" Connection	1" Ford Compression Fitting 1644-Q w/ insert Mueller compression fittings w/ insert
1" Adaptor	Ford 1644-Q Mueller H-15429N
Compression Coupling with Inserts	Ford - C60-44-NL-Q Mueller - H-15400N
MJ Water Valve Connection Joint Restraints	EBAA Iron MEGALUG, Tyler TUFGRIP, Star Fittings USA
Vent caps	Christy's Vent Caps manufactured by T. Christy Enterprises, Inc., Anaheim, CA

NO. 1	DATE	BY	CHKD.	APPV.
1	NOV 2022	WJ	WJ	SS-2B

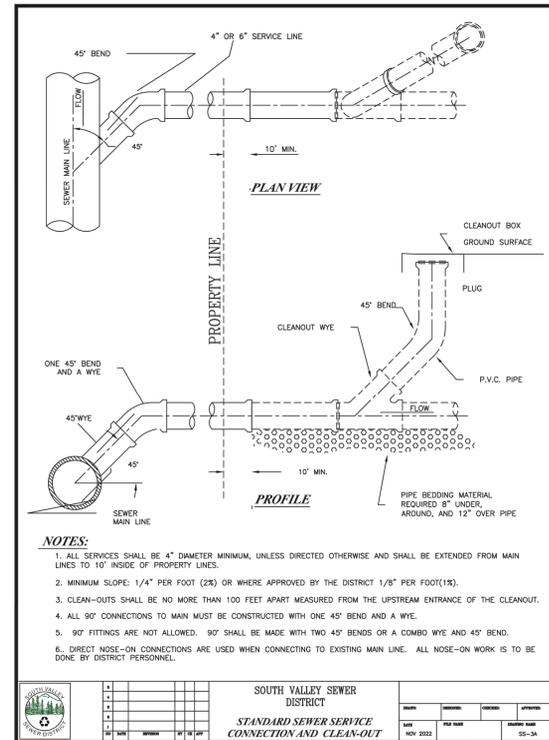
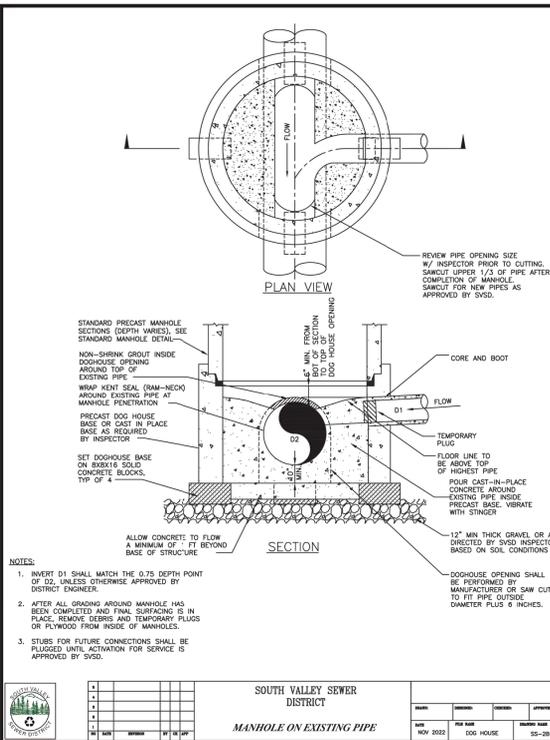
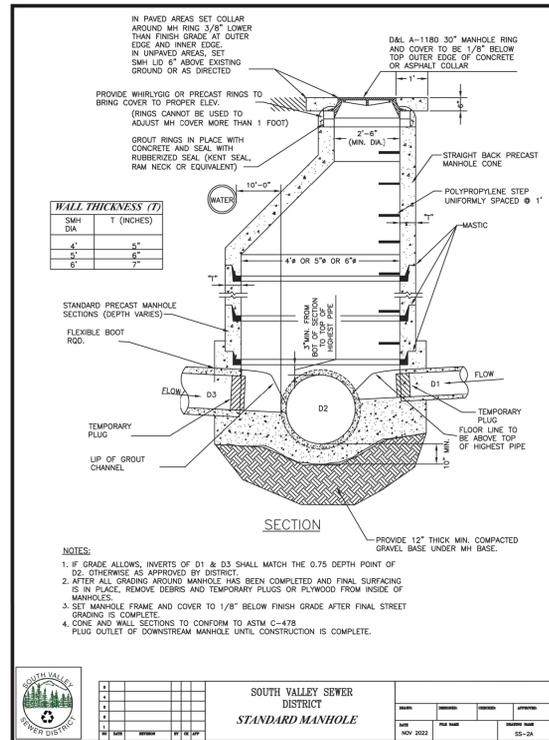
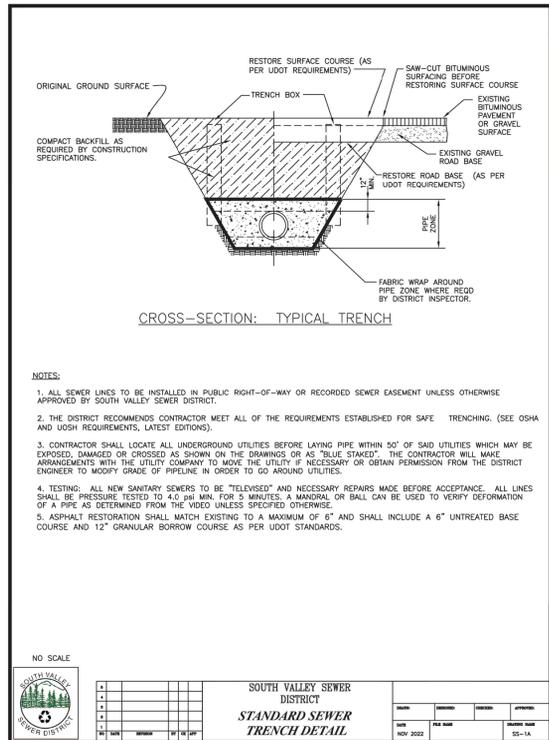
HERRIMAN CITY ENGINEERING DEPARTMENT
CULINARY WATER
CULINARY WATER EQUIPMENT LIST (pg 2 of 3)
CW-PL2

HERRIMAN CITY APPROVED CULINARY WATER EQUIPMENT LIST

EQUIPMENT TYPE	Model
Drinking Fountain	Elkay, Model LK4420BF1UDB
49" Cast Iron Frame and Lid with 30" Inner Cast Lid	D&L Supply DL-A-1381 or equal
Pipe supports	Stanchion Saddle MSS Type 37 Grinnell Figure 264 of approved equal
Galvanized ladder	#
Epoxy Adhesive	HIRI HI-RE-500 Epoxy Adhesive

NO. 1	DATE	BY	CHKD.	APPV.
1	NOV 2022	WJ	WJ	SS-3A

HERRIMAN CITY ENGINEERING DEPARTMENT
CULINARY WATER
CULINARY WATER EQUIPMENT LIST (pg 3 of 3)
CW-PL3



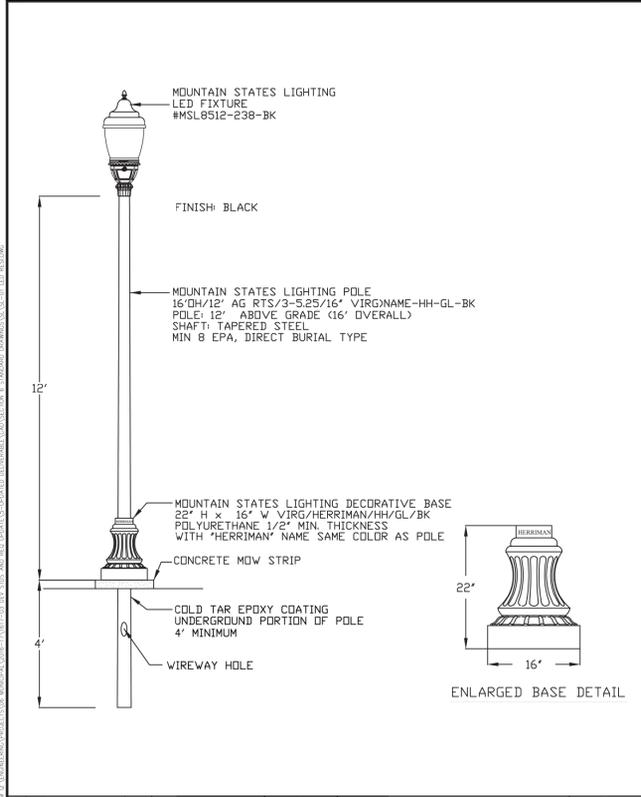
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NO.	REVISION	DATE

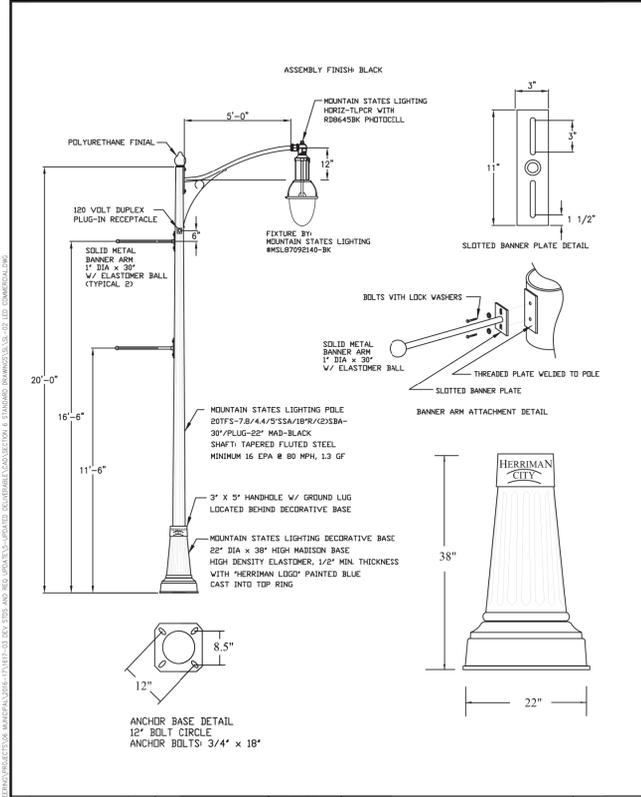
PROJECT INFORMATION
HOLLYS POND
DISTRICT
DETAIL SHEETS
HERRIMAN CITY, UTAH

DRAWN KCW	CHECKED MEC	PROJECT # 23349
DATE 5/20/2024		SCALE NONE
SHEET C402		ENGINEER'S STAMP MIKE E. CARLTON No. 5251757 05/20/2024 STATE OF UTAH

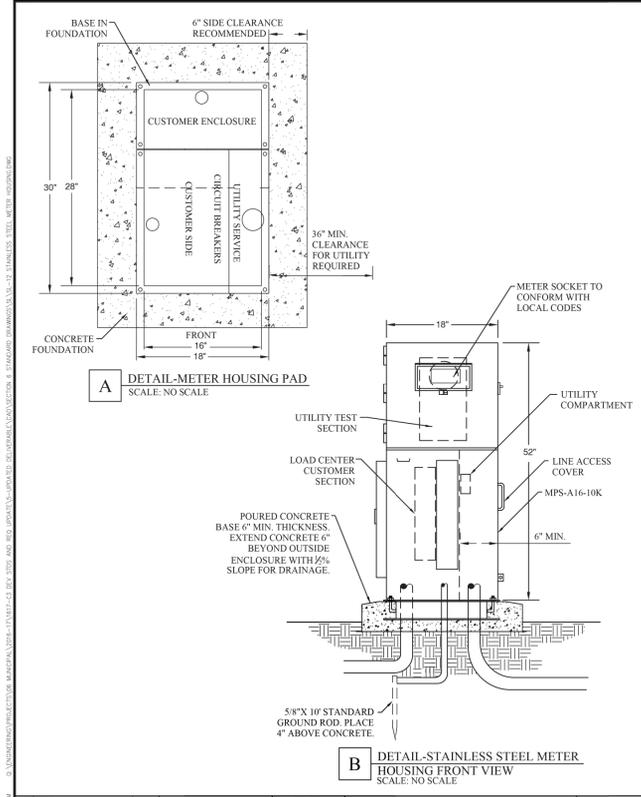
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PLOT DATE: May 20, 2024



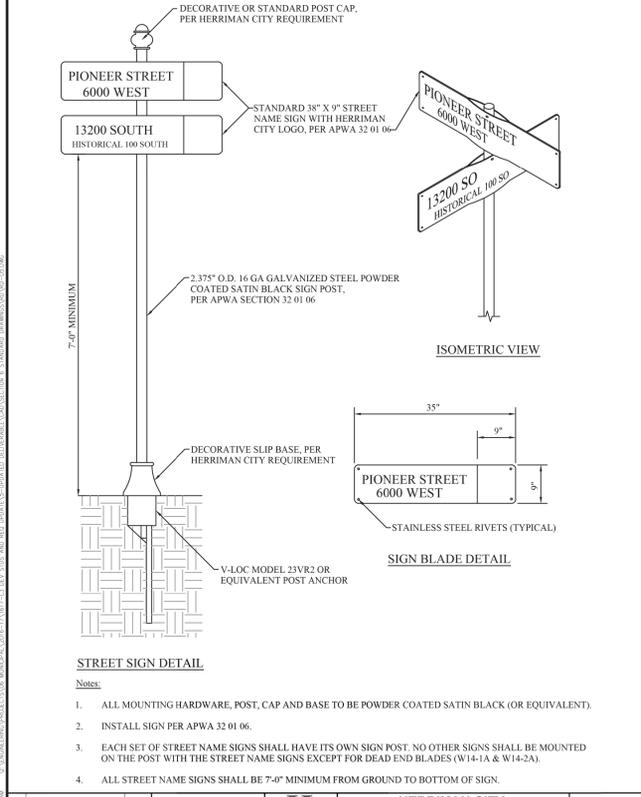
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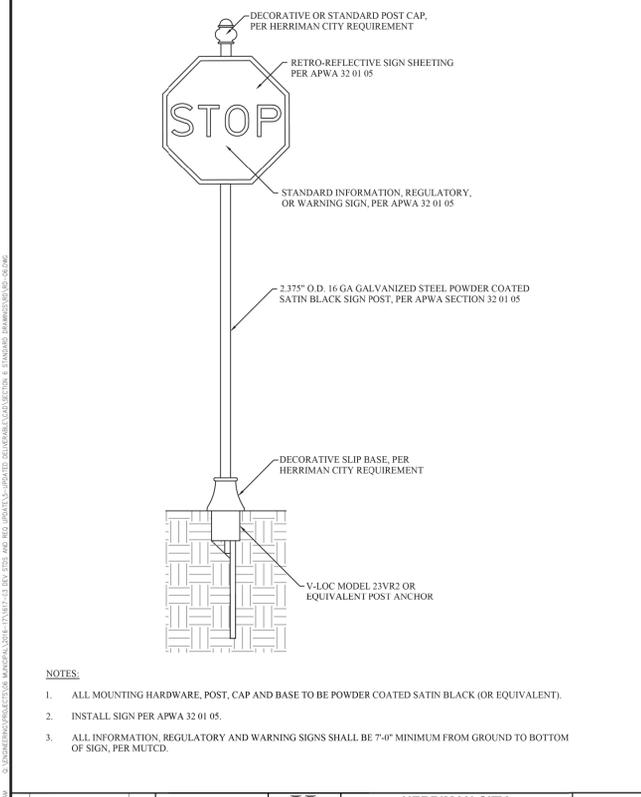
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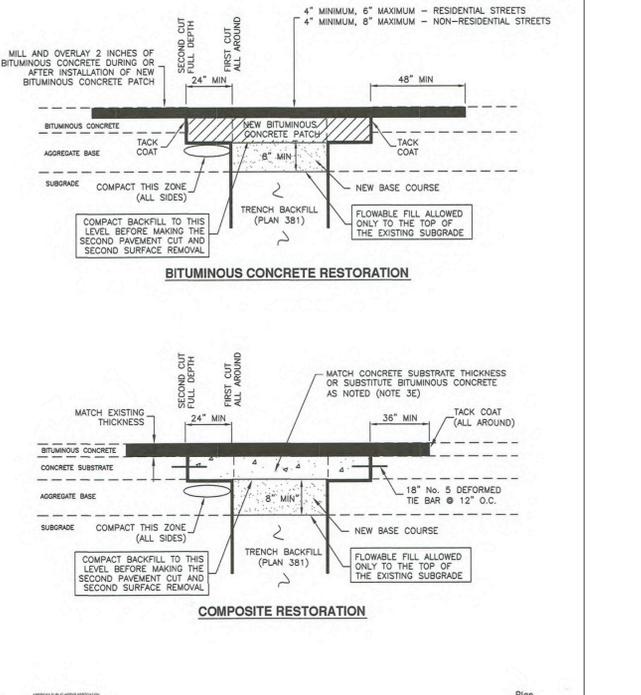
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		HERRIMAN CITY ENGINEERING DEPARTMENT ROADWAY STANDARD STREET NAME SIGN	RD-05
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		HERRIMAN CITY ENGINEERING DEPARTMENT ROADWAY STANDARD REGULATORY AND WARNING SIGN	RD-06
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	Bituminous pavement T-patch Plan 255 November 2015
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DRAWING NOTES:

14721 SOUTH HERITAGE CREST WAY
 BLUFFDALE, UTAH 84065
 801.553.8112
 WWW.WILDINGENGINEERING.COM

NO.	REVISION	DATE

		HERRIMAN CITY ENGINEERING DEPARTMENT STREET LIGHT STAINLESS STEEL METER HOUSING DETAIL	SL-12
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PROJECT INFORMATION		
HOLLYS POND		
DETAIL SHEETS		
HERRIMAN CITY, UTAH		
DRAWN	CHECKED	PROJECT #
KCW	MEC	23349
DATE		5/20/2024
SCALE		NONE
SHEET		C403

	DATE	5/20/2024
	SCALE	NONE
ENGINEER'S STAMP	SHEET	C403

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 PLOT DATE: May 20, 2024

