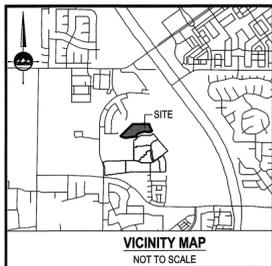


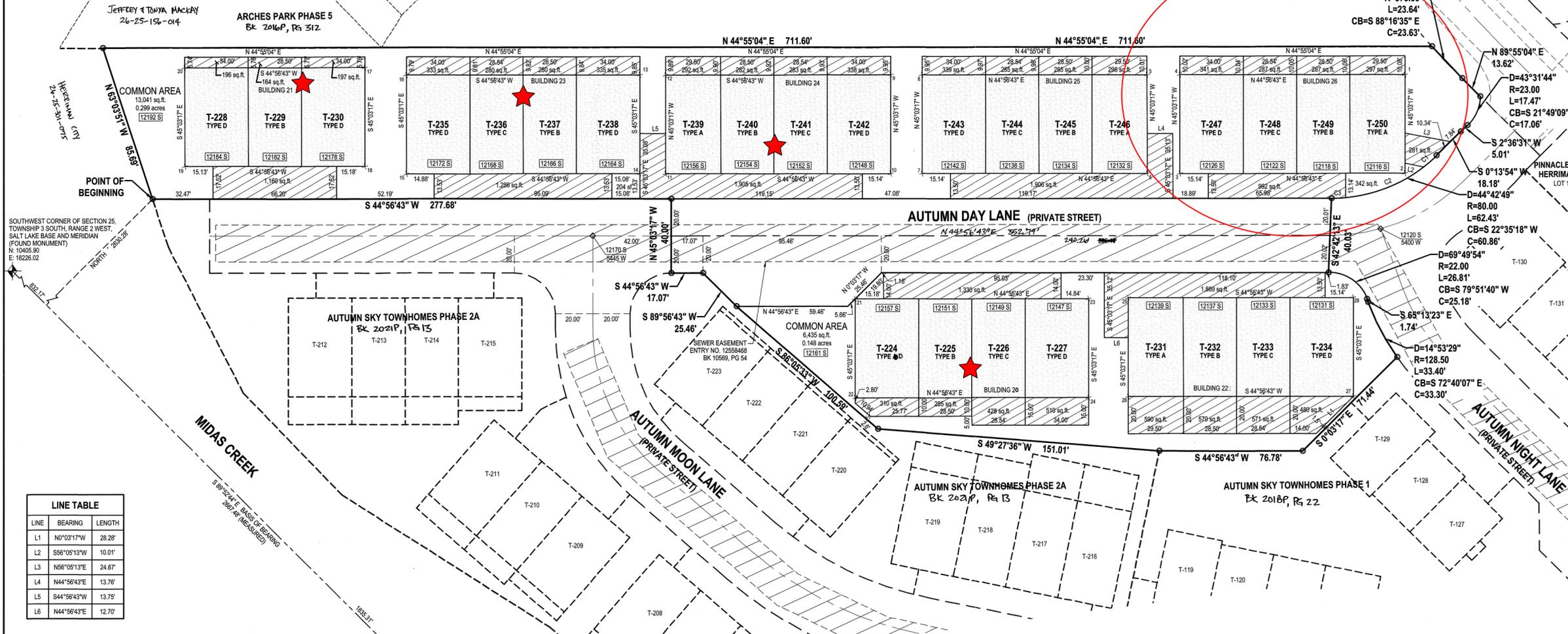
Attachment - C
Existing Plat

AUTUMN SKY TOWNHOMES PHASE 2B

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH



VICINITY MAP
NOT TO SCALE



LINE TABLE

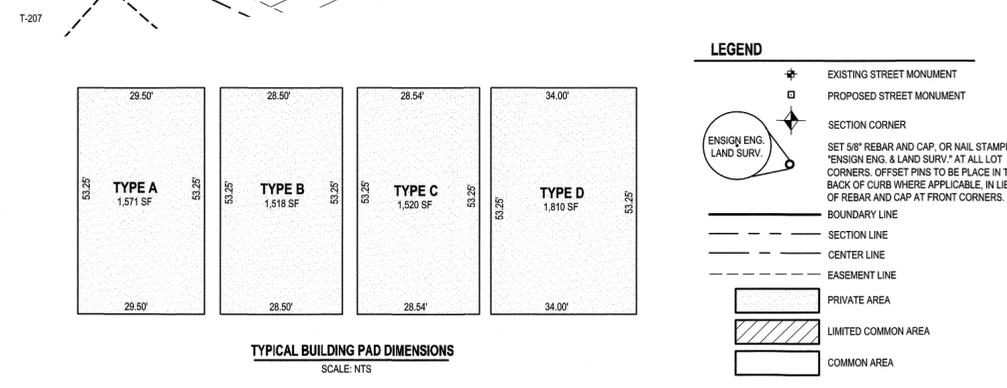
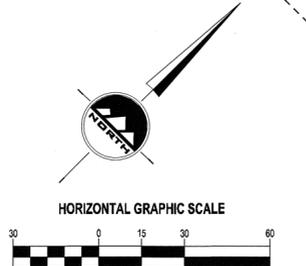
LINE	BEARING	LENGTH
L1	N0°03'17"W	28.28'
L2	S56°05'13"W	10.01'
L3	N56°05'13"E	24.67'
L4	N44°56'43"E	13.76'
L5	S44°56'43"W	13.75'
L6	N44°56'43"E	12.70'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	80.00'	9.38'	6°43'14"	N3°35'31"E	9.38'
C2	80.00'	45.48'	32°34'10"	N23°14'13"E	44.87'
C3	80.00'	7.57'	5°25'25"	N42°14'00"E	7.57'

DOMINION ENERGY UTAH - Note:
Quasiter Gas Company dba Dominion Energy Utah, hereby approves this plat for the purpose of approximating the location, boundaries, course and dimensions of the Rights-of-Way and Easement Grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The Rights-of-Way and easements are subject to numerous restrictions appearing on the recorded right-of-way and easement grant(s). Dominion Energy Utah also hereby approves this plat for the purpose of confirming that the plat contains public utility easements; however, Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set in the Owners Dedication or in the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way Department at 800-366-8532.

ROCKY MOUNTAIN POWER NOTES:
1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(A)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
2.1 A RECORDED EASEMENT OR RIGHT-OF-WAY
2.2 THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
2.3 TITLE 54, CHAPTER 5A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
2.4 ANY OTHER PROVISION OF LAW.



BUILDING CORNERS

POINT #	NORTHING	EASTING	POINT #	NORTHING	EASTING
1	13556.29	19484.76	15	13140.22	19144.68
2	13518.67	19522.45	16	13177.83	19106.99
3	13433.36	19437.30	17	13164.96	19088.52
4	13470.97	19399.61	18	13127.37	19126.21
5	13458.58	19387.24	19	13059.07	19058.04
6	13420.96	19424.93	20	13096.68	19020.35
7	13335.64	19339.77	21	13262.54	19362.18
8	13373.26	19302.08	22	13224.93	19399.87
9	13361.36	19290.21	23	13351.05	19450.52
10	13323.75	19327.90	24	13313.43	19488.20
11	13238.43	19242.74	25	13366.36	19465.11
12	13276.05	19205.05	26	13328.76	19502.80
13	13266.33	19195.32	27	13414.08	19587.96
14	13228.72	19233.01	28	13451.70	19552.27

SURVEYOR'S CERTIFICATE
I, PATRICK M. HARRIS, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold Certificate No. 286882 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyor's Act. I further certify that by authority of the Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements; that the reference monuments shown on this plat are located as indicated and are sufficient to accurately establish the lateral boundaries of the herein described tract of real property; and has been drawn correctly to the designated scale and is a true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records of the Salt Lake County Recorder's Office. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
Beginning at the Southwest Corner of Autumn Sky Townhomes Phase 2A Subdivision, recorded in the Office of the Salt Lake County Recorder, said point being South 89°52'44" East 832.17 feet along the section line and North 2,630.28 feet from the Southwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, (said Southwest Corner of Section 25 being South 00°04'36" West 5,289.65 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian); and running
thence North 63°03'51" West 85.69 feet;
thence North 44°55'04" East 711.60 feet to the Southerly Right-of-Way Line of Balanced Rock Lane;
thence along said Southerly Right-of-Way Line of Balanced Rock Lane the following two (2) courses:
(1) Southeasterly 23.64 feet along the arc of a 375.00 foot radius curve to the left (center bears North 03°31'45" East and the chord bears South 88°16'35" East 23.63 feet with a central angle of 03°30'41");
(2) North 89°55'04" East 13.62 feet to the Westerly Boundary Line of Autumn Sky Townhomes Phase 1 Subdivision, recorded January 16, 2018 as Entry No. 12697854 in Book 22 at Page 22 in the Office of the Salt Lake County Recorder;
thence along said Westerly Boundary Line the following ten (10) courses:
(1) Southeasterly 17.47 feet along the arc of a 23.00 foot radius curve to the right (center bears South 46°24'59" West and the chord bears South 21°49'09" East 17.06 feet with a central angle of 43°31'44");
(2) South 02°36'31" West 5.01 feet;
(3) South 00°13'54" West 18.18 feet;
(4) Southwesterly 62.43 feet along the arc of a 80.00 foot radius curve to the right (center bears North 89°46'06" West and the chord bears South 22°36'18" West 60.86 feet with a central angle of 44°42'48");
(5) South 42°42'13" East 40.03 feet;
(6) Northeasterly 26.81 feet along the arc of a 22.00 foot radius curve to the right (center bears South 45°03'17" East and the chord bears North 79°51'40" East 25.18 feet with a central angle of 69°49'54");
(7) South 65°13'23" East 1.74 feet;
(8) Southeasterly 33.40 feet along the arc of a 128.50 foot radius curve to the left (center bears North 24°46'37" East and the chord bears South 72°40'07" East 33.30 feet with a central angle of 14°53'29");
(9) South 00°03'17" East 71.44 feet;
(10) South 44°56'43" West 76.78 feet to the Northerly Boundary Line of said Autumn Sky Townhomes Phase 2A Subdivision;
thence along the Northerly and Westerly Boundary Lines of said Autumn Sky Townhomes Phase 2A Subdivision the following six (6) courses:
(1) South 49°27'36" West 151.01 feet;
(2) South 89°56'43" West 100.59 feet;
(3) South 89°56'43" West 25.46 feet;
(4) South 44°56'43" West 17.07 feet;
(5) North 45°03'17" West 40.00 feet;
(6) South 44°56'43" West 277.68 feet to the point of beginning.

Contains 99,643 Square Feet or 2.287 Acres and 27 Units

DATE: OCT. 5, 2020
PATRICK M. HARRIS
P.L.S. 286882

UTILITY DEDICATION
By execution of this plat, the Owner(s) shown below does hereby grant and convey to the Herriman City and other public utility companies, a permanent easement and right of way in and to those areas reflected on the map and defined as "PRIVATE STREETS, COMMON AREA & LIMITED COMMON AREA" for construction and maintenance of approved public utilities and appurtenances together with right of access thereon.

RESERVATION OF COMMON AREAS
By execution of this plat, the Owner(s) shown below does hereby reserve all areas shown on this plat "COMMON AREA" for the common enjoyment of all owners and such owners guests and invitees to the project.

OWNER'S DEDICATION
Know all men by these presents that I, we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

AUTUMN SKY TOWNHOMES PHASE 2B
do hereby dedicate the streets, easements and other public areas as indicated hereon for the perpetual use of the public. Pursuant to Code 10-2-2-2 the owner hereby conveys the common area and private streets as indicated hereon to the Autumn Sky Townhomes HOA Association, a Utah Not-for-Profit Corporation, in and to the use of the HOA Association, for the use and enjoyment of the HOA Association and its members and invitees. In witness whereof I have hereunto set our hand (s) this 6th day of November, A.D. 2020.

By: James F. Alford
Manager, Autumn Sky Townhomes, LLC, dba Autumn Sky Townhomes, LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH, County of Salt Lake, J.S.S.
On this 6th day of November, A.D. 2020, personally appeared before me Julie A. Moran, Notary Public, the signer of the foregoing instrument, who duly acknowledged to me that she is a member of Autumn Sky Townhomes, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that she executed it in such capacity.
MY COMMISSION EXPIRES: July 1, 2020
Julie A. Moran, Notary Public, RESIDING IN Salt Lake
Commission # 301025

AUTUMN SKY TOWNHOMES PHASE 2B
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

HEALTH DEPARTMENT APPROVAL	COMCAST	CENTURYLINK COMMUNICATIONS	ROCKY MOUNTAIN POWER	SOUTH VALLEY SEWER DISTRICT	DOMINION ENERGY
APPROVED THIS 5th DAY OF November 20 20 BY THE HEALTH DEPARTMENT. Dan Ma DIRECTOR, SALT LAKE COUNTY HEALTH DEPARTMENT	APPROVED THIS 8th DAY OF October 20 20 BY THE COMCAST. Evelyn COMCAST	APPROVED THIS 8th DAY OF October 20 20 BY THE CENTURYLINK. Paul Biering CENTURYLINK COMMUNICATIONS	APPROVED THIS 9th DAY OF Oct 20 20 BY THE ROCKY MOUNTAIN POWER. Drew J. L... ROCKY MOUNTAIN POWER	APPROVED THIS 4th DAY OF November 20 20 BY THE SOUTH VALLEY SEWER DISTRICT. ... SOUTH VALLEY SEWER DISTRICT MANAGER	APPROVED THIS 20th DAY OF November 20 20 BY THE DOMINION ENERGY. ... DOMINION ENERGY

SHEET 1 OF 1	TABULATIONS	CHECKED FOR ZONING	PLANNING COMMISSION APPROVAL	HERRIMAN CITY MUNICIPAL WATER	HERRIMAN CITY ENGINEER	APPROVAL AS TO FORM	HERRIMAN CITY
PROJECT NUMBER: 5971K MANAGER: JKF DRAWN BY: KFW CHECKED BY: PMH DATE: 10/1/20	TOTAL PLAT ACREAGE 2.287 ACRES TOTAL UNIT ACREAGE 1.013 ACRES TOTAL ACREAGE IN STREETS 0.356 ACRES TOTAL ACREAGE IN OPEN SPACE 0.459 ACRES TOTAL ACREAGE LIMITED COMMON AREA 0.459 ACRES NUMBER OF UNITS 27	ZONE R-210 DATE: 11-23-20 AREA: WIDTH: NAME: Bryan MacDonald CHAIR, HERRIMAN PLANNING COMMISSION	APPROVED THIS 19th DAY OF November 20 20 BY THE HERRIMAN PLANNING COMMISSION. ... CHAIR, HERRIMAN PLANNING COMMISSION	APPROVED THIS 21st DAY OF November 20 20 BY THE HERRIMAN CITY MUNICIPAL WATER. ... HERRIMAN CITY	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 11/25/2020 MRS. HERRIMAN CITY ENGINEER	APPROVED AS TO FORM THIS 1st DAY OF DEC 20 20. ... HERRIMAN CITY ATTORNEY	APPROVED THIS 16th DAY OF December 20 20 BY THE HERRIMAN CITY. ... PLANNING DIRECTOR

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